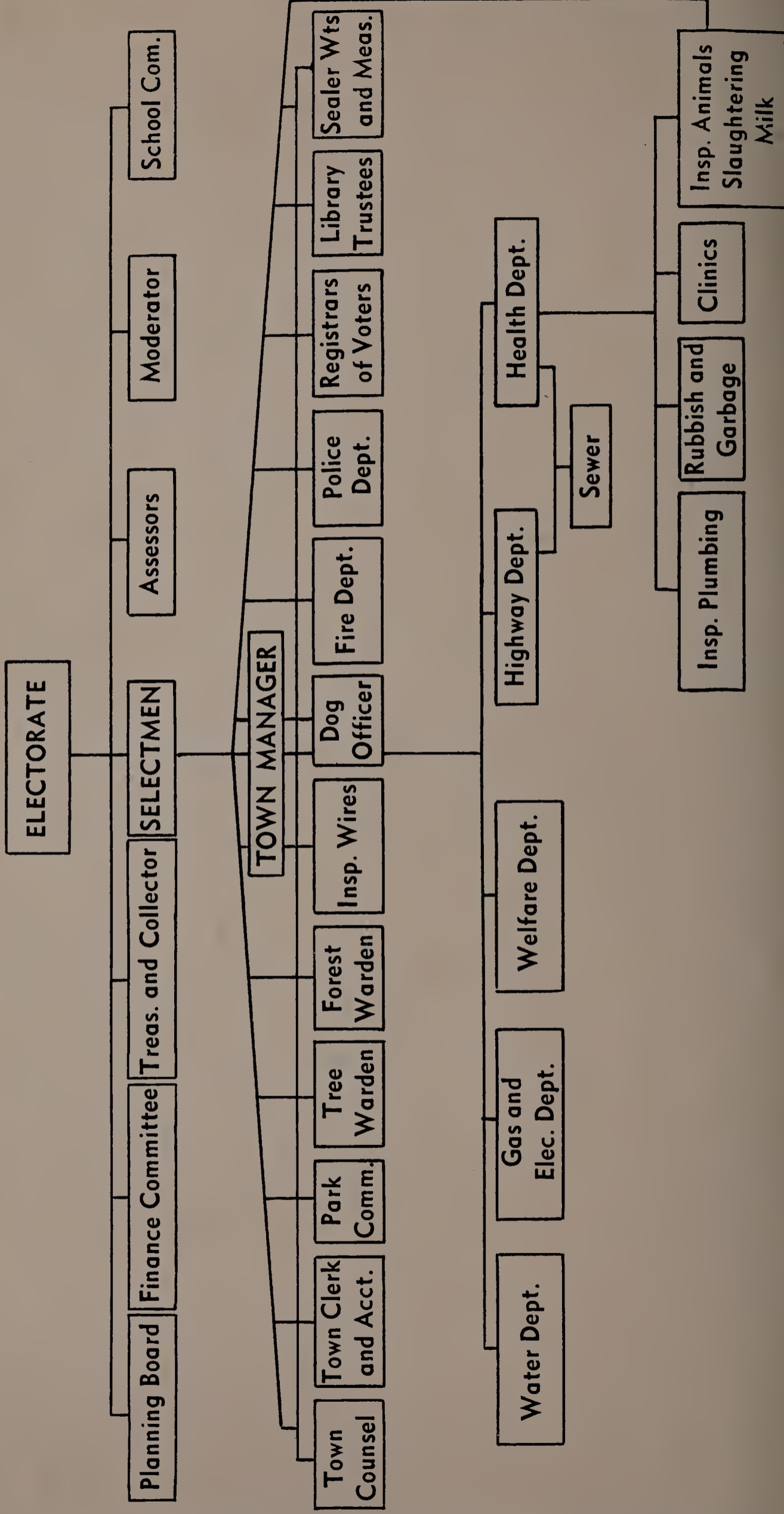






ORGANIZATION CHART

TOWN OF MIDDLEBOROUGH



ANNUAL REPORT
OF THE
TOWN OF MIDDLEBORO
MASSACHUSETTS



For the Year Ending December 31

1940

MIDDLEBOROUGH

"HEAD-O'-THE-CAPE"

Elevation—100 feet above sea level

Settled—1660

Incorporated as a town—1669

Population 1940 census—9014

Valuation—\$7,946,345

(exclusive of Automobiles)

Municipally owned—water, gas, electric light plants

Tax Rate—\$31.60 per thousand

Area—68.1 square miles

Miles of street—146

Motorized Fire Department

Well equipped Hospital

Schools in Class A

Principal Industries

Fire Apparatus

Shoes

Brass Goods

and thirty other products

The center of the cranberry industry

Varnishes

Drug Sundries

Caskets

Located

35 miles from Boston

22 miles from New Bedford

30 miles from Providence, R. I.

Railroad Center

Direct rail connections with

Provincetown

Boston

New Bedford

Brockton

Providence

New York

TOWN OFFICERS, 1940

Board of Selectmen and Board of Public Welfare

| | |
|------------------------------|-------------------|
| Charles V. Giberti | Term expires 1941 |
| Romeo Millette | Term expires 1941 |
| Lewis F. Harding | Term expires 1942 |
| Toivo Erickson | Term expires 1942 |
| James F. Shurtleff, Chairman | Term expires 1943 |

Town Manager

Edward C. Peterson

Moderator

| | |
|---------------------|-------------------|
| Fletcher Clark, Jr. | Term expires 1941 |
|---------------------|-------------------|

Town Clerk and Town Accountant

| | |
|-----------------|-------------------|
| Waldo S. Thomas | Term expires 1942 |
|-----------------|-------------------|

Treasurer and Collector

| | |
|-----------------|-------------------|
| Chester L. Shaw | Term expires 1942 |
|-----------------|-------------------|

Town Counsel

| | |
|----------------|-------------------|
| Luke F. Kelley | Term expires 1941 |
|----------------|-------------------|

School Committee

| | |
|-------------------------|-------------------|
| Forest E. Thomas | Term expires 1941 |
| L. Francis Callan | Term expires 1941 |
| Fred B. Alger, Chairman | Term expires 1942 |
| Lorenzo Wood | Term expires 1942 |
| Priscilla S. Alger | Term expires 1943 |
| Virginia C. Smith | Term expires 1943 |

Superintendent of Schools

J. Stearns Cushing

Assessors

| | |
|----------------------------|-------------------|
| Harrison F. Shurtleff | Term expires 1941 |
| Benjamin C. Shaw, Chairman | Term expires 1942 |
| Fred F. Churbuck | Term expires 1943 |

Members of the Planning Board

| | |
|------------------------------|-------------------|
| William D. Church | Term expires 1941 |
| William C. Barden | Term expires 1942 |
| Enid S. Crozier | Term expires 1943 |
| Russell A. Trufant, Chairman | Term expires 1944 |
| Frederick W. daCosta | Term expires 1945 |

Finance Committee

| | |
|--------------------------------|-------------------|
| Frederick J. Stuart | Term expires 1941 |
| Bertram L. Thomas | Term expires 1941 |
| William G. L. Jacobs, Chairman | Term expires 1942 |
| Allan M. Hale | Term expires 1942 |
| John R. Thompson | Term expires 1943 |
| Charles S. Carver | Term expires 1943 |
| Percy F. Churbuck | Term expires 1943 |

Registrars of Voters

| | |
|------------------------------|-------------------|
| Leslie M. Woodward | Term expires 1941 |
| William P. Scanlon, Chairman | Term expires 1942 |
| Sarah A. Sheehy | Term expires 1943 |

Trustees of the Public Library

| | |
|-----------------------------|-------------------|
| Walter L. Beals | Term expires 1941 |
| Leonard O. Tillson | Term expires 1941 |
| Lucretia D. C. Harding | Term expires 1941 |
| Grace H. Noble | Term expires 1942 |
| Thomas H. Kelly | Term expires 1942 |
| H. Jane Bennett | Term expires 1942 |
| Marion K. Pratt | Term expires 1943 |
| Theodore N. Wood, President | Term expires 1943 |
| Thomas Weston | Term expires 1943 |

Bureau of Old Age Assistance

| | |
|-----------------------|----------------|
| William C. Kilpatrick | Romeo Millette |
| Frederick H. Noble | |

Park Commissioners

| | |
|-----------------------|-------------|
| William J. MacDougall | Robert West |
|-----------------------|-------------|

Chief of the Fire Department

Fred M. Ryder

Superintendent Gas and Electric Department

George A. Philbrook

Health Officer

John M. Callan

Superintendent of Streets

Paul F. Anderson

Constables

Harry S. Allen
Alfred M. Butler

J. Adrien Bissonnette
Alden C. Sisson

Tree Warden

Louis Forney

Forest Warden

Edward C. Peterson

Moth Superintendent

Louis Forney

Sealer of Weights and Measures

Joseph R. Dutra

Inspector of Animals

Bertram N. Cameron

Inspector of Slaughtering

Bertram N. Cameron

Inspector of Wires

Emilio Niro

Inspector of Plumbing

John J. Pearson

Dog Officer

Robert E. Hewitt

Deputy Dog Officer

A. Tremaine Smith

Burial Agent

Luke F. Kelley

Keeper of Lockup

Alden C. Sisson

Field Driver and Pound Keeper

Alden C. Sisson

Inspector of Milk

Bertram N. Cameron

Certifying Officer

Edward C. Peterson

Trustee M. L. H. P. Luxury Fund

George C. McKay

APPOINTMENTS MADE BY THE SELECTMEN

AS OF MARCH 1st, 1940

| Office | Name | Term Expires |
|-------------------------------|-----------------------|--------------|
| Registrar of Voters | Sarah A. Sheehy | 1943 |
| Trustees of Public Library | Marion K. Pratt | 1943 |
| | Theodore N. Wood | 1943 |
| | Thomas Weston | 1943 |
| Tree Warden | Louis Forney | 1941 |
| Burial Agent | Luke F. Kelley | 1941 |
| Dog Officer | Robert E. Hewitt | 1941 |
| Deputy Dog Officer | A. Tremaine Smith | 1941 |
| Inspector of Slaughtering | Bertram N. Cameron | 1941 |
| Inspector of Wires | Emilio Niro | 1941 |
| Sealer of Weights & Measures | Joseph R. Dutra | 1941 |
| Town Counsel | Luke F. Kelley | 1941 |
| Keeper of Lock-up | Alden C. Sisson | 1941 |
| Field Driver and Pound Keeper | Alden C. Sisson | 1941 |
| Constables | Alden C. Sisson | 1941 |
| | Alfred M. Butler | 1941 |
| | J. Adrien Bissonnette | 1941 |
| | Harry E. Allen | 1941 |
| Inspector of Milk | Bertram N. Cameron | 1941 |
| Inspector of Animals | Bertram N. Cameron | 1941 |
| Park Commissioners | William J. MacDougall | 1941 |
| | Robert West | 1941 |
| Forest Warden | Edward C. Peterson | 1941 |
| Moth Superintendent | Louis Forney | 1941 |

Public Weighers

| | |
|---------------------|---------------------|
| Garrett E. Whitty | Elliot H. Perkins |
| John E. McManus | Albert F. Soule |
| William E. Gardiner | Annie Place |
| Edwin F. Shaw | Ernest S. Pratt |
| Paul E. Gamache | John R. Dutra |
| Lawrence H. Thomas | Vernon Briggs |
| William F. Fickert | Leah Fabbri |
| Howard T. Lincoln | George A. Donner |
| Crispi Falconieri | Leslie Gates |
| Newell Briggs | Leon Corsini |
| Nellie A. Kelley | Gordon DeMoranville |
| Edward J. Willette | Ernest Remillard |
| Lura A. Bradford | Harold A. Congdon |

POLICE DEPARTMENT

Chief of Police

Alden C. Sisson

Sergeant

Charles H. Rogers

Patrolmen

Alton R. Rogers

William C. Elliott

Thomas L. Pittsley

Clerk

Chester H. Rice

Special Police Officers

Chester H. Rice
 Paul F. Anderson
 Edward R. McQuiggan
 William Watson
 Roy W. Pendleton
 Robert West
 Albert T. Westgate
 James Vigors
 James A. McDonald
 Francis H. Crowley
 Angelo J. Giberti
 A. Tremains Smith
 Melville D. Wilbur
 William E. Scott
 Robert E. Hewitt
 Leroy E. Mawhinney
 Roy Heffner, Jr.
 John Rebell

Thomas E. Hirst
 Raymond J. Moffett
 William O. Casey
 Clarence H. Hayward
 Joseph Dutra
 Harry W. Hull
 Ralph Sampson
 Richmond C. Matthews
 William E. Gardiner
 Alden C. Perry
 John A. Washburn
 William J. McBane
 Alfred M. Butler
 Arthur B. Caswell
 Nelson R. Greer
 George A. Barney
 Arthur Shaw
 Harold Jackson

Measurer of Wood, Bark and Lumber

Howard Mott
 Charles S. Bassett, Jr.
 Sheldon L. Phinney
 Gilbert M. Simmons
 Harrison F. Shurtleff
 Elliott H. Perkins
 Mark L. Jackson
 Hollis Jackson

William G. Wilcox
 Ernest S. Pratt
 Ernest L. Standish
 Benjamin C. Shaw
 Frank S. Thomas
 Alexander Heath, Jr.
 Edward D. Heath, Jr.

REPORT OF THE TOWN CLERK

For the Year Ending December 31st, 1940

Record of the Annual Town Meeting January 15th 1940, with its adjournments.

Article 1. To choose all necessary Town Officers, the following officers to be voted on one ballot, viz: a Moderator for one year, one Town Treasurer and Collector of Taxes for two years, one Selectman for three years, two members of the School Board for three years, one member of the Planning Board for five years, one member of the Board of Assessors for three years, three members of the Finance Committee for three years.

Meeting called to order at 11:45 A. M., in precinct No. 2 by Moderator Clark in precinct No. one by Warden Allan and precinct No. 3 by Warden Cushman.

The following Election Officers were sworn in:—

Precinct 1.—Bert J. Allan, Robert C. West, Andrew P. Campbell, Jr., Josephine E. Gamache, Maurice J. Guerin, William A. Lewis, Henry R. Caswell, Leila M. Allan, Inez M. Chandler, and James A. Brooks, Jr. Officer Casey.

Precinct 2.—William Keenan, A. G. Newkirk, Elwyn B. Lynde, Agnes C. Standish, Doris A. Keith, Mary E. Kelly, Joseph Malenfant, Frank S. Thomas, Harold S. Thomas, Albert M. Heath, D. Theron Burnett, and Peter Gravelin.

Precinct 3.—Harlas Cushman, Chester Thomas, Charles Swenning, Earl Lincoln, Henry Walker, Frank Jefferson, Susan Brackett, and Ellen Gallagher.

Voted that the polls be open at 12 M. and remain open until 8 P. M.

The result of the vote was as follows:—

| | Prct. 3 | Prct. 2 | Prct. 1 | Total |
|--------------------------------|-----------|------------|-----------|------------|
| Moderator | | | | |
| Fletcher Clark, Jr. | 245 | 1693 | 153 | 2091 |
| Frederick G. Feas | | 1 | | 1 |
| Blanks | 59 | 463 | 28 | 550 |
| | <hr/> 304 | <hr/> 2157 | <hr/> 181 | <hr/> 2642 |
| Treasurer and Collector | | | | |
| Chester L. Shaw | 254 | 1766 | 152 | 2172 |
| Frederick G. Feas | | 1 | | 1 |
| Blanks | 50 | 390 | 29 | 469 |
| | <hr/> 304 | <hr/> 2157 | <hr/> 181 | <hr/> 2642 |
| Selectmen | | | | |
| Albert W. Charbonneau | 5 | 9 | 1 | 15 |
| Joseph M. Duphilly | 14 | 19 | 0 | 33 |
| Harry J. Goodale | 54 | 959 | 53 | 1066 |
| James F. Shurtleff | 223 | 1115 | 127 | 1465 |
| Blanks | 8 | 55 | 0 | 63 |
| | <hr/> 304 | <hr/> 2157 | <hr/> 181 | <hr/> 2642 |
| School Committee | | | | |
| Mrs. Priscilla S. Alger | 166 | 1235 | 78 | 1479 |
| George A. Donner | 71 | 701 | 51 | 823 |
| Mrs. Dorothy D. Johnston | 102 | 534 | 72 | 708 |
| Mrs. Virginia C. Smith | 176 | 1118 | 107 | 1401 |
| Blanks | 93 | 726 | 54 | 873 |
| | <hr/> 608 | <hr/> 4314 | <hr/> 362 | <hr/> 5284 |
| Planning Board | | | | |
| Frederick W. daCosta | 199 | 1313 | 116 | 1628 |
| Walter C. Shaw | | 1 | | 1 |
| Frederick G. Feas | | 1 | | 1 |
| Fred A. Pratt | 1 | 2 | | 3 |
| Walter G. Eayrs | | 1 | | 1 |
| Blanks | 104 | 839 | 65 | 1008 |
| | <hr/> 304 | <hr/> 2157 | <hr/> 181 | <hr/> 2642 |

Assessor

| | | | | |
|------------------|------------|-------------|------------|-------------|
| Fred F. Churbuck | 229 | 1555 | 149 | 1933 |
| Gerard deBoer | 36 | 352 | 15 | 403 |
| Blanks | 39 | 250 | 17 | 306 |
| | <u>304</u> | <u>2157</u> | <u>181</u> | <u>2642</u> |

Finance Committee

| | | | | |
|---------------------|------------|-------------|------------|-------------|
| Charles S. Carver | 108 | 828 | 65 | 1001 |
| Percy F. Churbuck | 126 | 743 | 71 | 940 |
| Alexander Draghetti | 83 | 788 | 43 | 914 |
| Ralph E. Nourse | 86 | 570 | 113 | 769 |
| Joseph A. Picone | 94 | 616 | 36 | 746 |
| William H. Robinett | 26 | 209 | 17 | 252 |
| John R. Thompson | 213 | 1418 | 112 | 1743 |
| Blanks | 176 | 1299 | 86 | 1561 |
| | <u>912</u> | <u>6471</u> | <u>543</u> | <u>7926</u> |

| | |
|--------------------------------|-------------|
| Total votes cast—Prct. 1 | 181 |
| Total votes cast—Prct. 2 | 2157 |
| Total votes cast—Prct. 3 | 304 |
| Total | <u>2642</u> |

Article 2. To raise such sums of money by tax or otherwise, as may be necessary to defray the expense of the Town for the current year, appropriate the same and to act on anything in relation to the assessment and collection of taxes for the year.

Voted the following appropriations:—

Aid to Dependent Children

| | |
|-----------------------------|------------------|
| Salary Agent | \$ 416.00 |
| Salary Clerk | 78.00 |
| Office Supplies | 40.00 |
| Cash Grants | 15,000.00 |
| | <u>15,534.00</u> |
| Less Federal Payments | 4,000.00 |
| | <u>11,534.00</u> |

Assessors

| | |
|--------------------------|-----------------|
| Salaries—Assessors | 1,800.00 |
| Salary Clerk | 1,040.00 |
| Transportation | 75.00 |
| All Other | 295.00 |
| | <u>3,210.00</u> |

Dog Officer

| | |
|-----------------------------------|---------------|
| Salaries | 300.00 |
| Transportation and Expenses | 30.00 |
| | <u>330.00</u> |

Election and Registration

| | |
|-------------------------------|--------|
| Salaries—Registrars | 300.00 |
| Wages—Election Officers | 600.00 |
| All Other | 410.00 |

1,310.00

Finance Committee

| | |
|----------------|--------|
| Expenses | 175.00 |
|----------------|--------|

Fire Dept.

| | |
|----------------------|-----------|
| Salary—Chief | 2,340.00 |
| Wages | 19,793.00 |
| Hydrant Rental | 2,050.00 |
| New Equipment | 195.00 |
| All Other | 1,305.00 |

25,683.00

Forest Fires

| | |
|-----------------------------|--------|
| Wages | 300.00 |
| Transp. and New Equip. | 45.00 |

345.00

Health Dept.

| | |
|------------------------------|----------|
| Salaries | 2,130.00 |
| Wages | 4,990.00 |
| Transp. Agent and Insp. | 250.00 |
| All Other | 2,954.50 |
| County Hospital | 4,765.25 |

15,089.75

Highway Dept.

| | |
|-----------------------|-----------|
| Salary—Supt. | 2,200.00 |
| Wages | 11,000.00 |
| Street Lighting | 5,500.00 |
| Equipment | 200.00 |
| All Other | 8,140.00 |

27,040.00

Inspector of Wires

| | |
|-----------------------------|--------|
| Salary | 400.00 |
| Transp. and All Other | 50.00 |

450.00

Interest Municipal Indebtedness

| | |
|----------------|----------|
| Interest | 2,431.87 |
|----------------|----------|

Law Dept.

| | |
|--------------|--------|
| Salary | 600.00 |
|--------------|--------|

Library

| | |
|-----------------|----------|
| Salaries | 4,084.00 |
| All Other | 571.63 |

4,655.63

| | | |
|---------------------------------|------------|------------|
| Moderator | | |
| Salary | | 25.00 |
| Moth Dept. | | |
| Wages | | 2,400.00 |
| All Other | | 690.00 |
| | | <hr/> |
| | | 3,090.00 |
| Municipal Indebtedness | | |
| Notes | | 21,600.00 |
| Old Age Assistance | | |
| Salary—Supervisor | | 900.00 |
| Salary—Investigator | | 800.00 |
| Salary—Clerk | | 351.00 |
| All Other | | 430.00 |
| Cash Grant | 111,319.00 | |
| Other Cities and Towns | 1,200.00 | |
| | <hr/> | |
| | 112,519.00 | |
| Federal Grant Est. | 55,000.00 | |
| | <hr/> | |
| | | 57,519.00 |
| | | <hr/> |
| | | 60,000.00 |
| Planning Board | | |
| Expenses | | 10.00 |
| Police Dept. | | |
| Salary Chief | | 2,340.00 |
| Salary Sergeant | | 1,872.00 |
| Salary Patrolmen (3) | | 5,304.00 |
| Salary Clerk | | 1,196.00 |
| Salary Janitor | | 988.00 |
| Salary Spec. and Matron | | 450.00 |
| Transportation | | 200.00 |
| Equipment | | 100.00 |
| All Other | | 785.00 |
| Repairs Bldg. and Grounds | | 75.00 |
| | | <hr/> |
| | | 13,310.00 |
| School Dept. | | |
| Salary and Transp. Supt. | | 4,000.00 |
| Salaries | | 104,332.00 |
| Transportation | | 13,249.20 |
| Physical Educ. Equip. | | 500.00 |
| Text Books | | 3,000.00 |
| All Other | | 10,985.00 |
| Repairs of Buildings | | 1,250.00 |
| | | <hr/> |
| | | 137,316.20 |

Sealer of Weights and Measures

| | |
|-----------------|----------|
| Salary | 713.25 |
| Transp. | 200.00 |
| All Other | 184.00 |
| | <hr/> |
| | 1,097.25 |

Selectmen

| | |
|----------------|--------|
| Expenses | 462.00 |
|----------------|--------|

Soldiers Benefits

| | |
|----------------|----------|
| Expenses | 7,060.00 |
|----------------|----------|

Town Clerk and Accountant

| | |
|-----------------------------------|----------|
| Salary—Clerk and Accountant | 2,402.00 |
| Salary—Clerk | 780.00 |
| All Other | 130.00 |
| | <hr/> |
| | 3,312.00 |

Town Hall

| | |
|--------------------|----------|
| Salary Agent | 1,456.00 |
| All Other | 2,495.00 |
| | <hr/> |
| | 3,951.00 |

Town Manager

| | |
|---------------------------|----------|
| Salary Town Manager | 4,200.00 |
| Salary Clerk | 750.00 |
| Transportation | 150.00 |
| All Other | 245.00 |
| | <hr/> |
| | 5,345.00 |

Town Treasurer and Collector

| | |
|--------------------------------------|----------|
| Salary—Treasurer and Collector | 2,500.00 |
| Salary—Asst. Collector | 1,200.00 |
| Salary—Clerk | 780.00 |
| Salary—Deputy Collector | 624.00 |
| Transp. Deputy Collector | 175.00 |
| All Other | 1,660.00 |
| | <hr/> |
| | 6,939.00 |

Trimming Trees

| | |
|-----------------|--------|
| Wages | 300.00 |
| All Other | 20.00 |
| | <hr/> |
| | 320.00 |

Unclassified

| | |
|--------------------------------|--------|
| American Legion | 250.00 |
| G. A. R. Memorial Day | 150.00 |
| Veterans of Foreign Wars | 200.00 |
| Old Fire Station | 75.00 |

| | |
|--|-----------|
| Herring Run | 15.00 |
| Town Forest | 25.00 |
| Repairs Building—Rounseville Est. | 100.00 |
| Playgrounds | 600.00 |
| Playground Lease | 1.00 |
| Reserve Fund | 4,000.00 |
| Insurance | 7,690.00 |
| Unpaid 1939 Bills | 2,048.53 |
| | <hr/> |
| | 15,154.53 |

Water Dept.

| | |
|------------------------------------|-----------|
| Salary Clerk | 450.00 |
| Salary Pumping Sta. Engineer | 1,820.00 |
| Salary Asst. Sta. Engineer | 1,664.00 |
| Salary Relief Sta. Engineer | 550.00 |
| Salary Meter Man | 1,300.00 |
| Salary Foreman | 1,627.60 |
| Wages | 2,100.00 |
| All Other | 7,550.00 |
| | <hr/> |
| | 17,061.60 |

Welfare Dept.

| | |
|-----------------------------------|-----------|
| Salary Agent | 1,404.00 |
| Salary Clerk | 351.00 |
| Salary Supt. and Matron Inf. | 1,200.00 |
| Wages Employees Inf. | 1,500.00 |
| Transportation | 110.00 |
| All Other | 28,655.00 |
| | <hr/> |
| | 33,220.00 |

Article 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1st 1940, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

Voted to authorize the Town Treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1st 1940, and issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

Article 4. To hear the report of any committees or officers of the Town; to appoint any committee, or take and action relative thereto.

Voted unanimously that a committee of nine be appointed consisting of: Roger W. Tillson, Lewis F. Harding, Edward C. Peterson, Luke F. Kelley, Allan M. Hale, Romeo Milléte, John R. Thompson, James F. Shurtleff, Albert A. Thomas for the purpose of studying the Town Charter and to make any recommendations for changes thereto said committee to report at the next town meeting.

Article 5. To see if the Town will vote to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, a sum not exceeding two hundred (\$200.00) dollars, and choose a Town Director for one (1) year, as provided in Sections 41 and 45 of Revised Chapter 128 of the General Laws, or take any action relative thereto.

Voted to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, the sum of two hundred dollars (\$200.00) and choose as Town Director H. Arthur Standish for one year, as provided in Sections 41 and 45 of Revised Chapter 128 of the General Laws.

Article 6. To see if the Town will raise and appropriate a sum of money to establish a road machinery account for the purpose of repairing and operating road machinery; and act anything thereon.

Voted to appropriate the sum of one thousand five hundred eleven dollars and fifty seven cents (\$1511.57) to be applied to the Road Machinery Account for the purpose of repairing and operating road machinery.

Article 7. To see if the Town will vote to raise and appropriate a sum of money by loan or otherwise for the purpose of continuing the W. P. A. work, and act anything thereon.

Voted to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purpose of continuing the W. P. A. work for the year 1940. Said appropriation to be spent under the direction of the Board of Selectmen.

Article 8. To see if the Town will vote to transfer the unexpended balances in the following accounts to the Excess and Deficiency Fund as follows:— Premium on Notes \$29.98, Clara Street \$17.12, Baseball Field \$15.11, Everett Street sidewalk \$98.10, Town House Lawn \$15.27, Steps and Canopy \$240.37, and act anything thereon.

Voted to transfer the unexpended balances in the following accounts to the Excess and Deficiency Fund as follows:— Premium on Notes \$29.98, Clara Street \$17.12, Baseball Field \$15.11, Everett St. sidewalk \$98.10, Town House Lawn \$15.27 and Steps and Canopy \$240.37.

Article 9. To see if the Town will appropriate the sum of twenty-five hundred (\$2500.00) dollars to be used for the maintenance and reconstruction of Thompson Street said sum to be expended in conjunction with State and County Funds as provided by Chapter 90 and amendments of the General Laws, said sum to be transferred from the unexpended balance of the Plympton Street Construction account, and to take any action thereon.

No action taken on this article.

Article 10. To see if the Town will vote to raise and appropriate the sum of five hundred (\$500.00) dollars to be used for the maintenance and reconstruction of Thompson Street, said sum to be used in conjunction with State and County Funds as provided by Chapter 90 and amendments of the General Laws, and to take any action relative thereto.

Voted to raise and appropriate the sum of fifteen hundred dollars (\$1500.00) to be used for the maintenance and construction of Thompson Street, said sum to be used in conjunction with State and County funds as provided by Chapter 90 and amendments of the General Laws.

Article 11. To see if the Town will vote to raise and appropriate the sum of thirty-five hundred (\$3500.00) dollars for construction and oiling of Plymouth Street from Waterville to the end of the 1939 construction near Rocky Meadow Street, and act anything relative thereto.

No action taken on this article.

Article 12. To see if the Town will vote to raise and appropriate the sum of five hundred (\$500.00) dollars for resurfacing the Town Hall Parking Space lot, and act anything relative thereto.

No action taken on this article.

Article 13. To see if the Town will vote to raise and appropriate a sum of money for the purpose of purchasing materials for the construction of a sewer between Union Street and South Main Street in co-operation with the Federal Government as a W. P. A. Project, appropriation to be raised by loan or otherwise in accordance with Chap. 44 and amendments of the General Laws, and act anything relative thereto.

No action taken on this article.

Article 14. To see if the Town will vote to raise and appropriate the sum of five hundred (\$500.00) dollars to be used for the purchase of a Gravel Pit situated on the westerly side of Cherry Street, which is a portion of the land now or formerly owned by Emma J. Sturgis, and act anything relative thereto.

Voted to raise and appropriate the sum of Five Hundred dollars (\$500.00) to be used for the purchase of a gravel pit situated on the westerly side of Cherry St., which is a portion of the land now or formerly owned by Emma J. Sturgis.

Article 15. To see if the Town will vote to accept Mayflower Avenue as laid out by the Board of Selectmen, and act anything thereon.

No action taken on this article.

Article 16. To see if the Town will vote to accept School Street Extension as laid-out by the Board of Selectmen, and act anything thereon.

This article was called for before motion was completed, the Moderator declared that the hour of adjournment (10:30 P. M.) has arrived and that no more business could be transacted this evening.

Article 17. To see if the Town will vote to accept Jackson Street as laid-out by the Board of Selectmen, and act anything thereon.

No action taken on this article.

Article 18. To see if the Town will vote to accept Maple Avenue as laid-out by the Board of Selectmen, and act anything thereon.

No action taken on this article.

Article 19. To see if the Town will vote to raise and appropriate the sum of sixteen hundred thirty-three (\$1633.86) dollars and eighty-six cents for settlement and expenses of Charles Liber suit for the taking of his property for the Union Street School, said sum to be in addition to the unexpended balance of this account, and act anything thereon.

Voted to raise and appropriate the sum of one thousand six hundred thirty-three dollars and eighty-six cents (\$1633.86) for settlement and expenses of Charles Liber suit for the taking of his property for the Union Street School, said sum being in addition to the unexpended balance of this account.

Article 20. To see if the Town will vote to extend the Water Mains on Center Street from Crowell Street to Taunton Street, along Taunton Street to West Grove Street, on Shaw Street, on Cross Street from Taunton to Center Street, and on Center Street from Taunton Street to Cross Street, in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon. (By request)

Voted to lay this article on the table.

Article 21. To see if the Town will vote to extend the water mains on Everett Street from North Street to Cross Street in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon. (By request)

No action taken on this article.

Article 22. To see if the Town will vote to extend the Water mains on School Street Extension a distance of approximately two hundred and fifty feet in co-operation with the Federal Government as a W. P. A. project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 23. To see if the Town will vote to extend the water mains on Wood Street a distance of approximately sixteen hundred feet in co-operation with the Federal Government as a W. P. A. project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 24. To see if the Town will vote to extend the water mains on Cherry Street a distance of approximately thirteen hundred and fifty feet in co-operation with the Federal Government as a W. P. A. project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 25. To see if the Town will vote to accept the new Plumbing Regulations as compiled by the Board of Selectmen which when adopted as required by law shall repeal the Plumbing Regulations which became effective in the year 1894, and to act anything thereon.

Voted that the Board of Selectmen be authorized to publish the new Plumbing regulations as compiled by the Board of Selectmen and after publication of said regulations to hold a public hearing for consideration of said regulations and insert an article in the warrant for the next Town Meeting for the acceptance of same.

Article 26. To see if the Town will vote that the income from sales of gas and electricity to private consumers or for gas and electricity supplied to municipal buildings or for municipal power and street lights, be appropriated for the Municipal Light Plant, the whole to be expended by the Manager of the Municipal Lighting under the direction and control of the Board of Selectmen for the expense of the Plant for said fiscal year, as defined in Section 57 of Chapter 164 of the General Laws, and that, if said income shall exceed said expense for said fiscal year, such excess shall be transferred to the construction fund of said plant and appropriated and used for such additions thereto as may thereafter be authorized by the Board of Selectmen, and act thereon.

Voted that the income from sales of gas and electricity to private consumers or for gas and electricity supplied to municipal buildings or for municipal power and street lights, be appropriated for the Municipal Light Plant, the whole to be expended by the Manager of Municipal Lighting under the direction and control of the Board of Selectmen for the expenses of the Plant for said fiscal year, as defined in Section 57 of Chapter 164 of the General Laws.

Article 27. To see if the Town will vote to authorize the Selectmen to dispose of property by sale left the town under the provisions of the will of Ida F. Rounseville, and to act anything thereon.

Voted that the Board of Selectmen be authorized to dispose of property by sale left the Town under the provisions of the Will of Ida F. Rounseville, sale price of each parcel to be not less than the values at the time of acceptance by the Town.

WARRANT FOR PRESIDENTIAL PRIMARY

The Commonwealth of Massachusetts

Plymouth ss.

To either of the constables of the Town of Middleborough Greeting:—

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1.—Pratt Free Hall, Precinct 2.—Town Hall, Precinct 3.—South Middleboro Grange Hall.

Tuesday, the Thirtieth Day of April,
1940,

at 12 o'clock, for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

4 Delegates at Large to the National Convention of the Republican Party.

4 Alternate Delegates at Large to the National Convention of the Republican Party.

12 Delegates at Large to the National Convention of the Democratic Party.

12 Alternate Delegates at Large to the National Convention of the Democratic Party.

2 District Delegates to the National Convention of the Republican Party 15th Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party—15th Congressional District.

4 District Delegates to the National Convention of the Democratic Party 15th Congressional District.

4 Alternate District Delegates to the National Convention of the Democratic Party—15th Congressional District.

District Member of State Committee—(One Man and One Woman) for each political party for the Plymouth Senatorial District.

15 Members of the Republican Town Committee.

10 Members of the Democratic Town Committee.

The polls will be open from 12 M. to 7 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 10th day of April, A. D., 1940

JAMES F. SHURTLEFF
CHARLES V. GIBERTI
TOIVO ERICKSON
ROMEO MILLETTE
Selectmen of Middleborough

A true copy. Attest: Alfred M. Butler, Constable. April 10th 1940.

PRESIDENTIAL PRIMARY

April 30th, 1940

The following election officers were sworn in:

Precinct 1—Bert J. Allan, Henry R. Caswell, Josephine E. Gamache, Joseph H. Hiltz, Andrew P. Campbell, Maurice J. Guerin, Elmer G. Allan and James A. Brooks.

Precinct 2—Sylvanus L. Brett, William Keenan, Jr., Abraham G. Newkirk, Esther M. Robidoux, Lottie A. Clark, Arthur Massicott, Mary E. Kelley, Laura Norris, Luke F. Callan, Harry Conrad and Harold S. Thomas.

Precinct 3—Harlas L. Cushman, Chester Thomas, Ellen Gallagher, Earl G. Lincoln, Henry C. Walker Jr., Susan M. Brackett, Frank Jefferson and Charles G. Swenning.

The Polls were opened at 12 M. and closed at 7 P. M. The result of the vote was announced in Precinct 1 at 8:30 P. M., Precinct 2 at 9:30 P. M. and in Precinct 3 at 8 P. M.

The result of the vote was as follows:

Republican Platform

| | Prct. 1 | Prct. 2 | Prct. 3 | Totals |
|------------------------|-----------|-----------|-----------|-----------|
| Delegates | | | | |
| William H. McMasters | 1 | 10 | 7 | 18 |
| Byron P. Hayden | 1 | 7 | 6 | 14 |
| Harry P. Gibbs | 2 | 11 | 7 | 20 |
| Selden G. Hill | 0 | 8 | 6 | 14 |
| Leverett Saltonstall | 18 | 63 | 19 | 100 |
| Henry Cabot Lodge, Jr. | 17 | 65 | 19 | 101 |
| Joseph W. Martin, Jr. | 14 | 61 | 18 | 93 |
| John W. Haigis | 14 | 60 | 18 | 92 |
| Blanks | 41 | 123 | 16 | 180 |
| | <hr/> 108 | <hr/> 408 | <hr/> 116 | <hr/> 632 |

Alternate Delegates

| | | | | |
|---------------------|-----------|-----------|-----------|-----------|
| Abbie L. Tebbetts | 3 | 8 | 5 | 16 |
| Berton S. Evans | 2 | 8 | 5 | 15 |
| Annie L. Brown | 3 | 8 | 6 | 17 |
| Lucius K. Thayer | 2 | 7 | 7 | 16 |
| Mary B. Bessie | 7 | 56 | 14 | 77 |
| Orin S. Kenney | 7 | 54 | 13 | 74 |
| Mary Philips Bailey | 8 | 51 | 14 | 73 |
| Irene Goivetz | 7 | 53 | 13 | 73 |
| Blanks | 69 | 163 | 39 | 271 |
| | <hr/> 108 | <hr/> 408 | <hr/> 116 | <hr/> 632 |

District Delegates

| | | | | |
|--------------------|----------|-----------|----------|-----------|
| George F. Cobb | 4 | 31 | 11 | 46 |
| Joseph V. Porter | 4 | 35 | 11 | 50 |
| Vernon W. Marr | 5 | 29 | 5 | 39 |
| John A. Stitt | 5 | 29 | 6 | 40 |
| Alfred M. Bessette | 0 | 2 | 1 | 3 |
| John M. Cawley | 0 | 0 | 0 | 0 |
| Blanks | 36 | 78 | 24 | 138 |
| | <hr/> 54 | <hr/> 204 | <hr/> 58 | <hr/> 316 |

District Alternate Delegates

| | | | | |
|-------------------|----------|-----------|----------|-----------|
| Gertrude C. Rich | 6 | 27 | 9 | 42 |
| A. Florence Soule | 5 | 25 | 9 | 39 |
| Orrie C. Bumpus | 3 | 34 | 6 | 43 |
| Isabel K. Winsper | 3 | 29 | 6 | 38 |
| Blanks | 37 | 89 | 28 | 154 |
| | <hr/> 54 | <hr/> 204 | <hr/> 58 | <hr/> 316 |

State Committee

| | | | | |
|-------------------|----------|-----------|----------|-----------|
| Preston W. Howard | 5 | 31 | 6 | 42 |
| Leo F. Nourse | 19 | 58 | 15 | 92 |
| Blanks | 3 | 13 | 8 | 24 |
| | <hr/> 27 | <hr/> 102 | <hr/> 29 | <hr/> 158 |

State Committee

| | | | | |
|------------------|----------|-----------|----------|-----------|
| Louise A. Prince | 12 | 30 | 10 | 52 |
| Florence White | 7 | 44 | 12 | 63 |
| Blanks | 8 | 28 | 7 | 43 |
| | <hr/> 27 | <hr/> 102 | <hr/> 29 | <hr/> 158 |

Town Committee

| | | | | |
|------------------------|-----------|------------|-----------|------------|
| Nathaniel D. Ryder | 19 | 88 | 26 | 133 |
| Adnah H. Harlow | 19 | 75 | 22 | 116 |
| George Ward Stetson | 21 | 91 | 27 | 139 |
| Winifred S. Carver | 20 | 77 | 22 | 119 |
| Leila M. Allan | 20 | 77 | 23 | 120 |
| Dorothy D. Johnston | 19 | 73 | 21 | 113 |
| Stanley F. Alger | 19 | 86 | 26 | 131 |
| L. Francis Callan, Jr. | 19 | 81 | 22 | 122 |
| Wilfred H. Lavalley | 19 | 67 | 22 | 108 |
| Boyd A. Iseminger | 19 | 81 | 22 | 122 |
| George A. Donner | 19 | 80 | 23 | 122 |
| Lenda T. Hanks | 19 | 78 | 22 | 119 |
| Allan M. Hale | 19 | 78 | 21 | 118 |
| James F. Shurtleff | 19 | 73 | 21 | 113 |
| Arthur B. Shaw | 19 | 76 | 20 | 115 |
| Arthur Dunham | 1 | 0 | 0 | 1 |
| Blanks | 115 | 349 | 95 | 559 |
| | <hr/> 405 | <hr/> 1530 | <hr/> 435 | <hr/> 2370 |

Democratic Platform

Delegates

| | | | | |
|-----------------------|----------|-----------|----------|-----------|
| David I. Walsh | 3 | 26 | 5 | 34 |
| Paul A. Dever | 3 | 25 | 6 | 34 |
| John W. McCormack | 1 | 26 | 5 | 32 |
| Maurice J. Tobin | 1 | 26 | 5 | 32 |
| William H. Burke, Jr. | 1 | 23 | 4 | 28 |
| James M. Curley | 3 | 26 | 6 | 35 |
| Charles F. Hurley | 3 | 19 | 5 | 27 |
| Joseph B. Ely | 1 | 24 | 4 | 29 |
| Francis E. Kelley | 1 | 22 | 5 | 28 |
| Roger L. Putnam | 1 | 22 | 4 | 27 |
| William J. Foley | 1 | 20 | 5 | 26 |
| Alexander G. Lajoie | 3 | 23 | 4 | 30 |
| Blanks | 14 | 114 | 26 | 154 |
| | <hr/> 36 | <hr/> 396 | <hr/> 84 | <hr/> 516 |

Alternate Delegates

| | | | | |
|-----------------------|----------|-----------|----------|-----------|
| Henry K. Cushing | 1 | 20 | 4 | 25 |
| Joseph A. Scholponeti | 2 | 19 | 3 | 24 |
| Elizabeth L. McNamara | 1 | 16 | 5 | 22 |
| Catherine E. Hanifin | 1 | 19 | 3 | 23 |
| Sadie H. Mulrone | 1 | 16 | 4 | 21 |
| Clementina Langone | 1 | 17 | 3 | 21 |
| Anna A. Sharry | 1 | 16 | 3 | 20 |
| Margaret M. O'Riordan | 1 | 19 | 4 | 24 |
| John Zielinski | 1 | 16 | 3 | 20 |
| Mary Maliotis | 1 | 16 | 3 | 20 |
| Michael J. Batal | 1 | 16 | 3 | 20 |
| Morris Knitzman | 2 | 17 | 3 | 22 |
| Blanks | 22 | 189 | 43 | 254 |
| | <hr/> 36 | <hr/> 396 | <hr/> 84 | <hr/> 516 |

Delegates

| | | | | |
|-------------------|----------|-----------|----------|-----------|
| Helen L. Buckley | 2 | 25 | 4 | 31 |
| August J. Cormier | 1 | 23 | 6 | 30 |
| Ralph Silva | 2 | 21 | 3 | 26 |
| Charles C. Paine | 1 | 22 | 3 | 26 |
| Blanks | 6 | 41 | 12 | 59 |
| | <hr/> 12 | <hr/> 132 | <hr/> 28 | <hr/> 172 |

Alternate Delegates

| | | | | |
|--------------------|----------|-----------|----------|-----------|
| Henry L. Murphy | 2 | 20 | 4 | 26 |
| Amedee Gautreau | 2 | 20 | 5 | 27 |
| Michael Zajar | 1 | 19 | 4 | 24 |
| Timothy J. Manning | 1 | 21 | 4 | 26 |
| Blanks | 6 | 52 | 11 | 69 |
| | <hr/> 12 | <hr/> 132 | <hr/> 28 | <hr/> 172 |

State Committee

| | | | | |
|-------------------|---------|----------|---------|----------|
| Edward P. Neafsey | 2 | 10 | 2 | 14 |
| Blanks | 1 | 23 | 5 | 29 |
| | <hr/> 3 | <hr/> 33 | <hr/> 7 | <hr/> 43 |

State Committee

| | | | | |
|------------|---------|----------|---------|----------|
| Anna Heath | 2 | 19 | 4 | 25 |
| Blanks | 1 | 14 | 3 | 18 |
| | <hr/> 3 | <hr/> 33 | <hr/> 7 | <hr/> 43 |

Town Committee

| | | | | |
|--------------------|---|----|---|----|
| Albert M. Heath | 3 | 24 | 4 | 31 |
| Ellen J. Goudette | 3 | 20 | 3 | 26 |
| William P. Scanlon | 3 | 24 | 4 | 31 |
| Peter J. Murphy | 1 | 23 | 4 | 28 |
| Anna Heath | 2 | 21 | 3 | 26 |
| Henry J. Morrison | 1 | 21 | 3 | 25 |

| | | | | |
|-------------------|----------|-----------|----------|-----------|
| Laura Norris | 2 | 18 | 3 | 23 |
| John B. Gallagher | 1 | 22 | 4 | 27 |
| Edward J. Kelley | 2 | 22 | 4 | 28 |
| Charles J. Waters | 1 | 22 | 5 | 28 |
| Blanks | 11 | 113 | 33 | 157 |
| | <hr/> 30 | <hr/> 330 | <hr/> 70 | <hr/> 430 |

Tabulation of Vote

| | | | | |
|-------------|-------|-------|-------|-------|
| Republicans | 27 | 102 | 29 | 158 |
| Democrats | 3 | 33 | 7 | 43 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| Total | 30 | 135 | 36 | 201 |

SPECIAL TOWN MEETING

June 11th, 1940

Meeting called to order at 7:30 P. M. by Moderator Clark.

A quorum not being present it was voted to take a fifteen minute recess.

The meeting was again called to order at 7:50 P. M. and a count of those present showed an attendance of 173.

Voted another fifteen minute recess. The meeting was again called to order at 8:10 P. M. A count showed 184 being present. Voted another fifteen minute recess. The meeting was again called to order at 8:30 P. M. There were 191 present according to a count taken.

Voted to adjourn to next Monday evening, June 17th at 7:30 o'clock.

ADJOURNED TOWN MEETING

June 17th, 1940

Meeting called to order at 7:30 by Moderator Clark.

A count was taken of those present and the Moderator declared that there was a quorum present.

Article 1. To hear the report of any committee of officers of the Town, to appoint any committee, or take any action relative thereto.

No action taken on this article.

Article 2. To see if the Town will vote to transfer the sum of one thousand five hundred eleven (\$1511.57) dollars and fifty-seven cents from the Road Machinery Fund to the Road Machinery Account, and act anything thereon.

Voted that the town transfer the sum of \$1,511.57 from the Road Machinery Fund to the Road Machinery Account. Unanimous.

Article 3. To see if the Town will vote to raise and appropriate the sum of fifteen hundred (\$1500.00) dollars for the construction and oiling of Plymouth St., said construction to extend from the end of the 1939 construction, said sum to be expended in conjunction with State and County Funds and to act anything thereon.

Voted that the town raise and appropriate the sum of \$1,500.00 for the construction and oiling of Plymouth Street, said construction to extend from the end of the 1939 construction provided the County or the State and County will assist financially in doing this work. Unanimous.

Article 4. To see if the Town will vote to accept Mayflower Ave. as laid out by the Board of Selectmen, and to act anything thereon.

Voted to accept Mayflower Avenue as laid out by the Board of Selectmen as follows:

Mayflower Avenue

Beginning at a stone monument situated at the intersection of the southwest street line of Mayflower Ave. (so-called) and the southeast street line of So. Main St., said monument being 71.30 ft. from the North corner of the house at 94 So. Main St., now or formerly owned by Mabel B. Sears, said monument also being 99.15 ft. from the north corner of an ell on said house; thence running south $45^{\circ} 21'$ East 228.43 ft. by the land now or formerly owned by Mabel Sears and the land of the town of Middleboro to an iron pin, said iron pin being an angle point in the Southwest sideline of Mayflower Avenue and is located 48.70 ft. from the North corner of the foundation of the house now or formerly owned by Frederick S. Scheidrick, said pin being also 64.80 ft. from the north-west corner of the foundation near the rear porch, which corner is 24.70 ft. distant from the front north corner hereinbefore mentioned; thence running south $51^{\circ} 47'$ east 188.23 ft. by the land now or formerly of the town of Middleboro and the land now or formerly of Frank Scheidrick to an iron pin; thence at right angles to the last mentioned course and running in a northeasterly direction 50.0 ft. to a point in the northeasterly street line on Mayflower Avenue; thence north $51^{\circ} 47'$ west 185 ft. by the land now or formerly of Hannah G. Harlow to an iron pin which marks an angle point in the northeast sideline of Mayflower Avenue; thence north $45^{\circ} 21'$ west 221.0 ft. by the land now or formerly of Orrin Smith to an iron pin in the northeast street line of So. Main St., thence south $50^{\circ} 45'$ west along the northeast street line of So. Main St. 51.30 ft. to the point of beginning.

Article 5. To see if the Town will vote to accept School St. Extension as laid out by the Board of Selectmen, and to act anything thereon.

Voted to accept School Street Extension as laid out by the Board of Selectmen as follows: Unanimous.

School St. Extension

Beginning at an iron pin set in the easterly side line of School Street Extension at the end of the street lay-out of December 1926, said pin being 36.27 feet distant from the west corner of the concrete steps of the house at No. 83 School St. Extension now or formerly owned by Elliott Harlow, said pin also being 28.88 ft. distant from the north corner of the same herein-before described steps; thence in a northerly direction along the line which is the extension of the present easterly side line of said School Street Extension by the land of Albert E. Drake and John Cushman 250 ft. to an iron pin; thence at right angles to the last described line by the land of John Cushman 40 ft. to an iron pin set in the westerly side line of the herein-described lay-out; thence at right angles to the last described line and parallel to the first described line of this discription by the land now or formerly of John Cushman and land now or formerly of Lloyd Perkins, 250 ft. to an iron pin set in the westerly side line of School St. Extension, said pin being 640.30 ft. from the northerly street line of North Street, said pin being also 26.10 ft. distant from the east corner of the piazza of the house at No. 84 School St. Extension now or formerly owned by Lloyd Perkins; thence at right angles to the last described line and in a southeasterly direction 40 ft. to the point of beginning.

Article 6. To see if the Town will vote to accept Jackson St. as laid out by the Board of Selectmen, and act anything thereon.

Voted that the Town accept Jackson Street as laid out by the Board of Selectmen as follows: Unanimous.

Jackson Street

Starting at a stone bound which is on the southeast side of No. Main St. and also a corner of Jackson St., said bound standing 8.8 ft. from the North corner of Churbuck's law office and 20 ft. from the west corner of said building; thence at an angle of $96^{\circ} 58'$ from No. Main Street 34.090 ft. through the land now or formerly of Florence Robinson to a stone bound said bound standing 4.53 ft. from the east corner of Churbuck's law office and 23.65 ft. from the north corner of said building; thence at an angle of $175^{\circ} 01'$, 46.48 ft. through land now or formerly of Florence Robinson to a stone bound said bound standing 73.4 ft. from the north corner of Churbuck's law office and 8 ft. from the north corner of a wooden garage standing on the property now or formerly of Florence Robinson; thence at an angle of $175^{\circ} 18'$ 995.87 ft. through the land now or formerly of Florence Robinson, Walter Morris, Peirce Trustees; thence crossing Lincoln Street through the land now or formerly of the Maxim Motor Co. and John H. Kelley to a stone bound said bound standing 4.95 ft. from the southeast side of a 10" pine tree and 32.70 ft. from the northwest side of pole No. 6. Said street to extend 40 ft. on the northeast side of the above described line.

Article 7. To see if the Town will vote to accept Maple Ave. as laid out by the Board of Selectmen, and act anything thereon.

Voted to accept Maple Avenue as laid out by the Board of Selectmen as follows:

Maple Avenue

Starting at an iron pin set at the intersection of the northwest side of Oak Street and the south side of Maple Ave., said pin is 436.895 ft. from the stone monument at the intersection of the north side of Sproat Street and the northwest side of Oak Street. Said pin is tied in as follows;

24.95 feet from the east corner of house No. 90 Oak Street, and 40.85 feet from the south corner of same house. Said intersection of the south side of Maple Avenue turning at an angle of $90^{\circ} 00' 50''$ with Oak Street and running a distance of 380.491 ft. to an iron pin set at the intersection of the northwest side of Park Street and the south side of Maple Avenue. Said pin tied in as follows; 6.13 ft. from the southeast side of a 26" Maple tree and 31.51 ft. from the Northwest side of a 28" Maple tree; thence turning at an angle of $88^{\circ} 06' 20''$ and running a distance of 40.02 ft. to an iron pin set in the north side of Maple Ave., said pin tied in as follows: 3.95 ft. from the northeast side of an 18" Maple tree and 32.45 ft. from the northwest side of a 36" Maple tree; thence turning at an angle of $91^{\circ} 53' 40''$ and running a distance of 380.491 feet to an iron pin at the intersection of the north side of Maple Avenue and the northwest side of Oak Street. Said pin tied in as follows: 23.31 feet from the southeast corner of house No. 92 Oak Street and 38.38 feet from the northeast corner of said house; thence turning at an angle of $90^{\circ} 00' 50''$ and running 40.02 ft. to the first mentioned pin. Said street to be 40 ft. in width.

Article 8. To see if the Town will vote to raise and appropriate the sum of thirty (\$30.00) dollars for witness expenses of the Charles Liber suit, and act anything thereon.

Voted to raise and appropriate the sum of thirty (\$30.00) dollars to be used for the payment of witness expenses in the Charles Liber suit against the town.

Article 9. To see if the Town will vote to raise and appropriate the sum of two hundred (\$200.00) dollars for the purpose of purchasing fish and game to be liberated in the forests, ponds and streams in the Town of Middleboro, and act anything thereon.

Voted to raise and appropriate the sum of (\$200.00) two hundred dollars for the purpose of purchasing fish and game to be liberated in the forest, ponds and streams in the Town of Middleboro.

Article 10. To see if the Town will vote to extend the Water Mains on Center St. from Crowell St. to Taunton St. along Taunton St. to the house now or formerly owned by the Middleboro Savings Bank on Cross St. from Taunton St. to Center St. and on Center St. from Taunton St. to Cross St. Money for same to be raised by loan or otherwise, and act thereon.

No action taken on this article.

Article 11. To See if the Town will vote to extend the Water Main on Everett St. from North St. to Cross St. in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws and act anything thereon.

No action taken on this article.

Article 12. To see if the Town will vote to extend the Water Mains on School St. Extension a distance of approximately two hundred and fifty feet in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 13. To see if the Town will vote to extend the Water Main on Wood St. a distance of approximately sixteen hundred feet in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 14. To see if the Town will vote to extend the Water Main on Cherry St. a distance of approximately thirteen hundred and fifty feet in co-operation with the Federal Government as a W. P. A. Project, the appropriation to be raised by loan or otherwise in accordance with Chapter 44 of the General Laws, and act anything thereon.

No action taken on this article.

Article 15. To see if the Town will vote to appropriate the sum of twenty-five thousand (\$25,000.00) dollars by transfer from the available funds in the Middleboro Gas & Electric Dept. for the use of the Assessors in fixing the tax rate for the year 1940.

Voted to appropriate twenty-five thousand (\$25,000.00) dollars, said sum to be transferred from the available funds in the Middleboro Gas & Electric Dept. for the use of the Assessors in fixing the tax rate for the year 1940.

Article 16. To see if the Town will vote to accept the deed of the property on Spruce St., Formerly owned by George H. Sherwin, conveyed by the said George H. Sherwin to the Town, and to act anything thereon.

Voted to accept the deed from George H. Sherwin, to the town of Middleboro of land and buildings situate Spruce St. in said Middleboro. Unanimous.

Article 17. To see if the Town will vote to authorize the Board of Selectment to sell by public auction the property on Spruce St., formerly owned by George H. Sherwin, and to act anything thereon.

Voted to empower and authorize the Board of Selectmen to sell at public auction the land and buildings situate Spruce St. in said Middleboro conveyed by deed to the town by George H. Sherwin and accepted by the town. Unanimous.

Article 18. To see if the Town will vote to discontinue that portion of the old lay-out of Wood St. between East Grove St. and the new lay-out of Wood St., said discontinuance being bounded on the North by land now or formerly of Jesse W. Hall and land of the Town of Middleboro, and to act anything thereon.

Voted to discontinue that portion of the old lay-out of Wood St. between E. Grove St. and the new lay-out of Wood St., said discontinuance being bounded on the north by land now or formerly of Jesse W. Hall and land of the Town of Middleboro.

Article 19. To see if the Town will vote to authorize the Board of Selectmen to sell by public auction a triangular shaped lot of land lying on the Southwesterly side of East Grove St. near Wood St., and act anything thereon.

Voted to empower and authorize the Board of Selectmen to sell at public auction a triangular shaped lot of land lying on the southwesterly side of E. Grove St. near Wood St., said land being bounded by land now or formerly of Jesse W. Hall. Unanimous.

Article 20. To see if the Town will vote to raise and appropriate the sum of fifty-two (\$52.00) dollars as additional compensation for the Clerk of the Police Dept., and to act anything thereon.

Voted to raise and appropriate the sum of fifty-two (\$52.00) dollars for additional compensation for the Clerk of the Police Department for the year 1940. Unanimous.

Article 21. To see if the Town will take any action relative to providing for annual audits of the Town records, and act thereon.

Voted that the General By-Laws of the Town approved Sept. 7, 1927 be amended by adding Article 15 to read as follows: Unanimous.

Article 15. Annual Audits.

Section 1. The accounts of the Town shall be audited annually beginning January 1, 1941 under the supervision of the Director of Accounts of the Commonwealth as provided by Section 35, Chapter 44, of the General Laws.

WARRANT FOR STATE PRIMARY

The Commonwealth of Massachusetts

Plymouth ss.

To either of the Constables of the Town of Middleboro, Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of the town who are qualified to vote in Primaries to meet in Precinct 1—Pratt Free Hall, Precinct 2—Town Hall, Precinct 3—So. Middleboro Grange Hall, Tuesday, the seventeenth day of September, 1940 at 12 o'clock M. for the following purposes: To bring in their votes to the Primary Officers for the Nomination of Candidates for Political Parties for the following officers:

Governor for this Commonwealth.

Lieutenant Governor for this Commonwealth.

Secretary of the Commonwealth for this Commonwealth.

Treasurer and Receiver-General for this Commonwealth.

Auditor of the Commonwealth for this Commonwealth.

Attorney General for this Commonwealth.

Senator in Congress for this Commonwealth.

Representative in Congress for 15th Congressional District.

Councillor for 1st Councillor District.

Senator for Plymouth Senatorial District.

1 Representative in General Court for 6th Plymouth Representative

District.

Clerk of Courts for Plymouth County.

Register of Deeds for Plymouth County.

County Commissioners (2) for Plymouth County.

For the election of the following officers:

9 Delegates to the State Convention of the Republican Party.

4 Delegates to the State Convention of the Democratic Party.

The polls will be open from 12 M. to 8 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 3rd day of September, A. D. 1940.

JAMES F. SHURTLEFF

TOIVO ERICKSON

LEWIS F. HARDING

ROMEO MILLETTE

CHARLES V. GIBERTI

Selectmen of Middleboro.

A true copy. Attest:

ALFRED M. BUTLER.

Constable.

Middleboro, Mass., Sept. 3rd 1940.

STATE PRIMARY

September 17th, 1940

Polls were opened at 12 noon in precinct 1 by Warden Allan, precinct 2 by Warden Brett and precinct 3 by Warden Cushman.

The following Election Officers were sworn in:

Precinct 1—Bert J. Allan, Robert C. West, Henry R. Caswell, Maurice P. Guerin, Andrew P. Campbell Jr., William Lewis, Leila Allan, Josephine B. Gamache, James Brooks and Inez Chandler, William O. Casey Police.

Precinct 2—Sylvanus L. Brett, William Keenan Jr., Abraham G. Newkirk, Esther Robidoux, Laura Norris, Harold S. Thomas, Agnes Standish, Arthur Massicotte, Edwin L. Belcher, Doris Keith, Lottie Clark, Mary E. Kelley, James McCarthy, Luke F. Callan, Louise Cashon, Annie C. Healey, Albert Heath, Virginia Heath, Helen Mannion, Marion Rockwood, Theresa Pillsbury, Gertrude Martin and Frederic W. daCosta, Alden Sisson Police.

Precinct 3—Harlas Cushman, Chester Thomas, Ellen Gallagher, Viola M. Cushman, Frank Jefferson, Henry Walker, Charles Swenning, Susan Brackett, and Joseph Duphily, Richmond Matthews Police.

The result of the vote was as follows:

| Republican Platform | | | | |
|----------------------|---------|---------|---------|-------|
| | Prct. 3 | Prct. 2 | Prct. 1 | Total |
| Governor | | | | |
| Leverett Saltonstall | 203 | 1333 | 128 | 1664 |
| Leon B. Alden | 0 | 1 | 0 | 1 |
| Blanks | 23 | 205 | 15 | 243 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Lieutenant Governor

| | | | | |
|------------------|-------|-------|-------|-------|
| Horace T. Cahill | 194 | 1284 | 122 | 1600 |
| Ralph Kelley | 0 | 1 | 0 | 1 |
| Blanks | 32 | 254 | 21 | 307 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Secretary

| | | | | |
|------------------|-------|-------|-------|-------|
| Frederic W. Cook | 186 | 1287 | 121 | 1594 |
| Blanks | 40 | 252 | 22 | 314 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Treasurer

| | | | | |
|-------------------|-------|-------|-------|-------|
| William E. Hurley | 187 | 1236 | 115 | 1538 |
| Blanks | 39 | 303 | 28 | 370 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Auditor

| | | | | |
|------------------|-------|-------|-------|-------|
| Russell A. Wood | 176 | 1225 | 108 | 1509 |
| Leora M. Burgess | 0 | 1 | 0 | 1 |
| Blanks | 50 | 313 | 35 | 398 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Attorney General

| | | | | |
|---------------------|-------|-------|-------|-------|
| Clarence A. Barnes | 44 | 189 | 23 | 256 |
| Robert T. Bushnell | 27 | 219 | 32 | 278 |
| William C. Crossley | 46 | 372 | 14 | 432 |
| Edmund R. Dewing | 47 | 413 | 41 | 501 |
| Michael A. Fredo | 1 | 11 | 2 | 14 |
| George W. Roberts | 11 | 74 | 5 | 90 |
| Blanks | 50 | 261 | 26 | 337 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Senator in Congress

| | | | | |
|-------------------|-------|-------|-------|-------|
| Henry Parkman Jr. | 165 | 1110 | 107 | 1382 |
| David I. Walsh | 0 | 1 | 0 | 1 |
| Leon B. Alden | 0 | 1 | 0 | 1 |
| Blanks | 61 | 427 | 36 | 524 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Congressmen 15th Dist.

| | | | | |
|--------------------|-------|-------|-------|-------|
| Charles L. Gifford | 153 | 1111 | 99 | 1363 |
| Harry L. Avery | 35 | 162 | 14 | 211 |
| William McAuliffe | 15 | 73 | 9 | 97 |
| Blanks | 23 | 193 | 21 | 237 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Councillor 1st District

| | | | | |
|------------------|-------|-------|-------|-------|
| Edgar S. Lindsay | 112 | 779 | 80 | 971 |
| Harold W. Jones | 17 | 155 | 11 | 183 |
| Fred W. Steele | 55 | 319 | 28 | 402 |
| Blanks | 42 | 286 | 24 | 352 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 226 | 1539 | 143 | 1908 |

Senator Plymouth Dist.

| | | | | |
|------------------|-----------|------------|-----------|------------|
| Charles G. Miles | 167 | 1173 | 111 | 1451 |
| Albert M. Heath | 0 | 1 | 0 | 1 |
| Charles Carver | 0 | 1 | 0 | 1 |
| Blanks | 59 | 364 | 32 | 455 |
| | <hr/> 226 | <hr/> 1539 | <hr/> 143 | <hr/> 1908 |

Rep. General Court 6th Plymouth Dist.

| | | | | |
|---------------------|-----------|------------|-----------|------------|
| George Ward Stetson | 94 | 1166 | 94 | 1354 |
| Robert D. Kiernan | 1 | 9 | 1 | 11 |
| James F. Shurtleff | 128 | 351 | 46 | 525 |
| Blanks | 3 | 13 | 2 | 18 |
| | <hr/> 226 | <hr/> 1539 | <hr/> 143 | <hr/> 1908 |

Clerk of Courts Ply. County

| | | | | |
|---------------------|-----------|------------|-----------|------------|
| George C. P. Olsson | 172 | 1137 | 103 | 1412 |
| Blanks | 54 | 402 | 40 | 496 |
| | <hr/> 226 | <hr/> 1539 | <hr/> 143 | <hr/> 1908 |

Register of Deeds Ply. Co.

| | | | | |
|------------------|-----------|------------|-----------|------------|
| Ralph B. Atwood | 110 | 558 | 45 | 713 |
| Edward C. Holmes | 81 | 643 | 62 | 786 |
| Blanks | 35 | 338 | 36 | 409 |
| | <hr/> 226 | <hr/> 1539 | <hr/> 143 | <hr/> 1908 |

County Commissioners Ply. Co.

| | | | | |
|------------------------|-----------|------------|-----------|------------|
| Frederic T. Bailey | 141 | 981 | 85 | 1207 |
| Elva M. Bent | 127 | 915 | 88 | 1130 |
| Frederick M. Barnicoat | 50 | 256 | 21 | 327 |
| Blanks | 134 | 926 | 92 | 1152 |
| | <hr/> 452 | <hr/> 3078 | <hr/> 286 | <hr/> 3816 |

Delegates to State Convention

| | | | | |
|-----------------------|------|------|-----|------|
| L. Francis Callan Jr. | 131 | 980 | 78 | 1189 |
| Nathaniel D. Ryder | 124 | 925 | 84 | 1133 |
| Matthew W. Hanscom | 116 | 856 | 79 | 1051 |
| Percy F. Churbuck | 116 | 816 | 77 | 1009 |
| Elmer G. Allan | 121 | 843 | 98 | 1062 |
| Boyd A. Iseminger | 119 | 887 | 76 | 1082 |
| Adnah H. Harlow | 131 | 853 | 76 | 1060 |
| Winifred Carver | 0 | 0 | 1 | 1 |
| John M. Callan | 0 | 2 | 0 | 2 |
| Ronald Thatcher | 0 | 1 | 0 | 1 |
| Louis A. Cole | 0 | 1 | 0 | 1 |
| Horace Atkins | 0 | 1 | 0 | 1 |
| Fletcher Clark | 0 | 1 | 0 | 1 |
| Blanks | 1176 | 7685 | 718 | 9579 |

Democratic Platform

Governor

| | | | | |
|------------------|----------|-----------|---------|-----------|
| Paul A. Dever | 9 | 125 | 5 | 139 |
| Francis E. Kelly | 6 | 57 | 1 | 64 |
| Blanks | 5 | 12 | 0 | 17 |
| | <hr/> 20 | <hr/> 194 | <hr/> 6 | <hr/> 220 |

Lieutenant Governor

| | | | | |
|--------------------------|----------|-----------|---------|-----------|
| John C. Carr | 4 | 60 | 5 | 69 |
| Owen A. Gallagher | 4 | 40 | 0 | 44 |
| Francis P. Kelley | 1 | 42 | 1 | 44 |
| Michael Phillip McCarron | 0 | 2 | 0 | 2 |
| Charles E. O'Neill | 2 | 5 | 0 | 7 |
| Raymond A. Willett Jr. | 1 | 8 | 0 | 9 |
| Blanks | 8 | 37 | 0 | 45 |
| | <hr/> 20 | <hr/> 194 | <hr/> 6 | <hr/> 220 |

Secretary

| | | | | |
|--------------------------|----------|-----------|---------|-----------|
| Albert L. Fish | 4 | 22 | 3 | 29 |
| Katherine A. Foley | 5 | 77 | 1 | 83 |
| Arthur Michael MacCarthy | 2 | 30 | 1 | 33 |
| Albert E. Morris | 2 | 19 | 1 | 22 |
| Blanks | 7 | 46 | 0 | 53 |
| | <hr/> 20 | <hr/> 194 | <hr/> 6 | <hr/> 220 |

Treasurer

| | | | | |
|-------------------|----------|-----------|---------|-----------|
| Ernest J. Brown | 5 | 14 | 2 | 21 |
| Patrick M. Cahill | 1 | 31 | 0 | 32 |
| Joseph W. Doherty | 0 | 30 | 1 | 31 |
| John J. Donahue | 3 | 26 | 3 | 32 |
| John J. McGrath | 3 | 36 | 0 | 39 |
| Blanks | 8 | 57 | 0 | 65 |
| | <hr/> 20 | <hr/> 194 | <hr/> 6 | <hr/> 220 |

Auditor

| | | | | |
|------------------------|----------|-----------|---------|-----------|
| Thomas J. Buckley | 8 | 105 | 3 | 116 |
| Thomas P. Flaherty | 1 | 12 | 0 | 13 |
| William P. Husband Jr. | 0 | 20 | 1 | 21 |
| Leo D. Walsh | 3 | 21 | 2 | 26 |
| Blanks | 8 | 36 | 0 | 44 |
| | <hr/> 20 | <hr/> 194 | <hr/> 6 | <hr/> 220 |

Attorney General

| | | | | |
|-----------------------|---|----|---|----|
| John H. Backus | 4 | 38 | 1 | 43 |
| James Henry Brennan | 1 | 24 | 0 | 25 |
| Thomas M. Burke | 2 | 26 | 0 | 28 |
| Joseph V. Carroll | 2 | 6 | 1 | 9 |
| Jeannette C. Chisholm | 0 | 1 | 0 | 1 |
| Joseph Finnegan | 0 | 5 | 0 | 5 |

| | | | | |
|--------------------|-------|-------|-------|-------|
| John W. Lyons | 1 | 8 | 0 | 9 |
| Edward A. Ryan | 0 | 10 | 0 | 10 |
| Harold W. Sullivan | 2 | 32 | 4 | 38 |
| Blanks | 8 | 44 | 0 | 52 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Senator in Congress

| | | | | |
|----------------|-------|-------|-------|-------|
| David I. Walsh | 17 | 151 | 6 | 174 |
| Blanks | 3 | 43 | 0 | 46 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Congressman 15th Dist.

| | | | | |
|------------------|-------|-------|-------|-------|
| George F. Backus | 13 | 101 | 6 | 120 |
| Blanks | 7 | 93 | 0 | 100 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Councillor 1st Dist.

| | | | | |
|---------------------|-------|-------|-------|-------|
| Joseph P. Clark Jr. | 9 | 41 | 2 | 52 |
| J. Dolan Hathaway | 0 | 11 | 1 | 12 |
| F. Milton McGrath | 4 | 82 | 2 | 88 |
| Blanks | 7 | 60 | 1 | 68 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Senator Plymouth Dist.

| | | | | |
|-----------------|-------|-------|-------|-------|
| Albert M. Heath | 15 | 149 | 6 | 170 |
| Blanks | 5 | 45 | 0 | 50 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Rep. in General Court 6th Plymouth Dist.

| | | | | |
|-----------------|-------|-------|-------|-------|
| William L. Ross | 10 | 115 | 5 | 130 |
| Blanks | 10 | 79 | 1 | 90 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Clerk of Courts Plymouth County

| | | | | |
|-------------------|-------|-------|-------|-------|
| James Thompson | 0 | 1 | 0 | 1 |
| Henry J. Morrison | 0 | 1 | 0 | 1 |
| Blanks | 20 | 192 | 6 | 218 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

Register of Deeds Plymouth County

| | | | | |
|-----------------|-------|-------|-------|-------|
| William Scanlon | 0 | 1 | 0 | 1 |
| Blanks | 20 | 193 | 6 | 219 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 20 | 194 | 6 | 220 |

County Commissioners Plymouth County

| | | | | |
|-------------------------------|-------|-------|-------|-------|
| Blanks | 40 | 388 | 12 | 440 |
| Delegates to State Convention | | | | |
| Henry J. Morrison | 7 | 94 | 4 | 105 |
| Ellen J. Gaudette | 8 | 91 | 5 | 104 |
| William P. Scanlon | 9 | 95 | 5 | 109 |
| Charles J. Waters | 10 | 104 | 5 | 119 |
| Blanks | 46 | 392 | 5 | 443 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 80 | 776 | 24 | 880 |

Finished counting votes in prct. 1 at 9:35 P. M., prct. 2 at 2 A. M., Sept. 18th., and in prct. 3 at 10 P. M.

The number of votes cast were as follows:

| | Republicans | Democrats | Total |
|------------|-------------|-----------|-------|
| Precinct 1 | 143 | 6 | 149 |
| Precinct 2 | 1539 | 194 | 1733 |
| Precinct 3 | 226 | 20 | 246 |
| | <hr/> | <hr/> | <hr/> |
| Total | 1908 | 220 | 2128 |

| | Males | Females | Total |
|------------|-------|---------|-------|
| Precinct 1 | 71 | 78 | 149 |
| Precinct 2 | 901 | 832 | 1733 |
| Precinct 3 | 139 | 107 | 246 |
| | <hr/> | <hr/> | <hr/> |
| Total | 1111 | 1017 | 2128 |

Middleboro, Mass.
October 16th 1940

Plymouth ss.

To Alfred M. Butler, or either of the Constables of the Town of Middleborough.
Greeting:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town qualified to vote inTown affairs, to meet in the Town Hall of said Town on Monday, October 28th. 1940, at 7:30 o'clock P. M., to act on the following articles, viz:

Article 1. To hear the report of any committee or officers of the Town, to appoint any committee, or take any action relative thereto.

Article 2. To see if the Town will vote to appropriate a sum of eight thousand (\$8,000) dollars from the free cash now in the hands of the Town Treasurer to provide the Old Age Assistance Department with sufficient funds to meet its necessary expenses for the remainder of the year 1940, and to act thereon.

Article 3. To see if the Town will vote to appropriate a sum of five thousand (\$5,000) dollars from the free cash now in the hands of the Town Treasurer to provide the Welfare Department with sufficient funds to meet its necessary expenses for the remainder of the year 1940, and to act thereon.

Article 4. To see if the Town will vote to appropriate a sum not to exceed twenty-five hundred (\$2,500) dollars from the free cash now in the hands of the Town Treasurer for the purpose of painting and repairing the exterior of the Town Hall and act thereon.

Article 5. To see if the Town will vote to appropriate a sum not to exceed eight hundred (\$800.00) dollars from the free cash now in the hands of the Town Treasurer for the purpose of painting the exterior of the Court House and Police Station on North Main St., and act thereon.

Article 6. To see if the Town will vote to appropriate a sum not to exceed ten thousand (\$10,000) dollars from the free cash now in the hands of the Town Treasurer for the purpose of making the necessary repairs to the Water Tower on Barden Hill, and act thereon.

Given under our hands at Middleborough, this 16th day of October 1940 A. D.

JAMES F. SHURTLEFF

CHARLES V. GIBERTI

TOIVO ERICKSON

Selectmen of Middleborough

Middleboro, Mass.,

October 28th, 1940.

Meeting called to order at 7:30 P. M. by Moderator Clark and the warrant was read by the Clerk.

Voted to adjourn to November 4th at 7:30 P. M.

Middleboro, Mass.,

November 4th, 1940.

Meeting called to order at 7:30 P. M. by Moderator Clark.

Voted to adjourn to two weeks from tonight, November 18th, at 7:30 P. M.

November 18th, 1940.

Meeting called to order at 7:30 P. M. by Moderator Clark. There were 109 present. Voted to take a twenty-minute recess. Meeting called to order again at 7:50 P. M. There were about 150 present.

Voted to adjourn to one week from tonight at 7:30 o'clock.

WARRANT FOR STATE ELECTION

October 23rd, 1940

Middleboro, Mass.,
October 23rd, 1940.

Plymouth, ss.

To Alfred M. Butler, or either of the Constables of the Town of Middleborough:

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town qualified to vote by law in elections, to meet at their respective polling places in said town, on Tuesday, November 5th, 1940, that being the first Tuesday after the first Monday in November. In precinct 1 at Pratt Free Hall, in precinct 2 at the Fire Station on North Main St., in precinct 3 at the South Middleboro Grange Hall, all three at 6:30 A. M. to bring in their ballots to the Warden of their respective precincts for the following officers and questions:

Presidential Electors; Governor; Lieutenant Governor; Secretary; Treasurer; Auditor; Attorney General; Senator in Congress; Representative in Congress; Councillor; Senator; Representative in General Court (1); Clerk of Courts; Register of Deeds; County Commissioners (2).

Questions

To obtain a full expression of opinion, voters should vote on all three of the following questions:

(a) If a voter desires to permit the sale in this town of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "Yes" on all three questions.

(b) If he desires to permit the sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "No" on question one, "Yes" on question two and "No" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on questions one and two and "Yes" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on question one and "Yes" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold he will vote "No" on all three questions.

1. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes.....

No.....

2. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes.....

No.....

3. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes.....

No.....

4. Shall the Senator from this district be instructed to vote for the establishment of a lottery to be conducted by the Commonwealth, the net proceeds of which shall provide additional revenue for the Old Age Assistance Fund?

5. Shall the Senator from this district be instructed to vote for legislation providing for ten dollar weekly payments to each recipient of Old Age Assistance?

All the above officers and questions to be voted for on one ballot. The polls not to be closed before eight o'clock P. M. in each precinct.

And you are further directed to serve this warrant by causing it to be published in the Middleboro Journal, a newspaper published within said town, seven days at least before the time of said meeting.

Given under our hands at Middleboro this 23rd day of October, 1940
A. D.

JAMES F. SHURTLEFF
TOIVO ERICKSON
ROMEO MILLETTE
CHARLES V. GIBERTI

Selectmen of Middleboro, Mass.

STATE ELECTION

November 5th, 1940

Middleboro, Mass.,

November 5th, 1940.

The polls were declared open at 6:30 A. M. in precinct 1 by Bert J. Allan, in precinct 2 by Sylvanus L. Brett and in precinct 3 by Harlas L. Cushman, wardens in each precinct.

The following election officers were sworn in: Precinct 1, Bert J. Allan, Henry Caswell, Robert West, Maurice P. Guerin, Lola H. St. Armand, Andrew P. Campbell, Jr., William Lewis and Elmer G. Allan. Precinct 2, Sylvanus L. Brett, Abraham G. Newkirk, William Keenan, Esther Robidoux, Agnes Standish, Mary E. Kelley, Laura Norris, Arthur Massicott, Harold S. Wood, Lottie Clark, Annie C. Healey, Virginia Heath, Louise Cashon, Henry W. Savage, Doris Keith, John Rice, Marion S. Rockwood, Henry Morrison, William Auld, Daniel Maloney, Arleen Nolan, Edna Murdock, Mary Carriero, Anita Gill, Gertrude Martin, Frederick daCosta, Madeline Alger, Elizabeth Alger, Ruth Gregory, Theresa Pillsbury, Ella H. Eldridge, Mary H. Mannion and Ellen Borsari. Precinct 3, Harlas Cushman, Ellen C. Gallagher, Chester Thomas, Joseph Duphily, Susan Brackett, Henry C. Walker, Jr., Frank Jefferson, Charles Swenning.

The result of the vote was as follows:

| | Pct. 1 | Pct. 2 | Pct. 3 | Totals |
|------------------------------|-----------|------------|-----------|------------|
| President and Vice-President | | | | |
| Aiken and Orange | 0 | 0 | 1 | 1 |
| Babson and Moorman | 0 | 5 | 1 | 6 |
| Browder and Ford | 0 | 0 | 0 | 0 |
| Roosevelt and Wallace | 69 | 1323 | 125 | 1517 |
| Thomas and Krueger | 0 | 4 | 2 | 6 |
| Willkie and McNary | 232 | 2312 | 344 | 2888 |
| Blanks | 6 | 61 | 14 | 81 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |
| Governor | | | | |
| Henning A. Blomen | 0 | 2 | 0 | 2 |
| Jeffrey W. Campbell | 0 | 4 | 0 | 4 |
| Paul A. Dever | 65 | 1337 | 118 | 1520 |
| Otis Archer Hood | 0 | 0 | 0 | 0 |
| E. Tallmadge Root | 1 | 8 | 2 | 11 |
| Leverett Saltonstall | 229 | 2264 | 348 | 2841 |
| Blanks | 12 | 90 | 19 | 121 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |
| Lieutenant Governor | | | | |
| Horace T. Cahill | 235 | 2327 | 356 | 2918 |
| Hugo DeGregory | 0 | 3 | 0 | 3 |
| Owen A. Gallagher | 54 | 1114 | 93 | 1261 |
| Walter S. Hutchins | 1 | 8 | 3 | 12 |
| George L. McGlynn | 1 | 4 | 0 | 5 |
| Guy S. Williams | 2 | 26 | 9 | 37 |
| Blanks | 14 | 223 | 26 | 263 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |
| Secretary | | | | |
| Frederic W. Cook | 247 | 2468 | 375 | 3090 |
| Katherine A. Foley | 44 | 949 | 84 | 1077 |
| Thomas F. P. O'Dea | 1 | 4 | 0 | 5 |
| Modestino Torra | 0 | 4 | 0 | 4 |
| Peter Wartianen, Jr. | 1 | 9 | 2 | 12 |
| Blanks | 14 | 271 | 26 | 311 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Treasurer

| | | | | |
|-------------------|-----------|------------|-----------|------------|
| John J. Donahue | 43 | 967 | 92 | 1102 |
| Henry Grossman | 0 | 6 | 1 | 7 |
| Thomas Hamilton | 1 | 25 | 4 | 30 |
| William E. Hurley | 240 | 2389 | 353 | 2982 |
| Malcolm T. Rowe | 0 | 5 | 1 | 6 |
| Andrew Swenson | 2 | 10 | 2 | 14 |
| Blanks | 21 | 303 | 34 | 358 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Auditor

| | | | | |
|--------------------|-----------|------------|-----------|------------|
| Arthur R. Buckley | 1 | 18 | 1 | 20 |
| Thomas J. Buckley | 55 | 1123 | 100 | 1278 |
| Charles H. Daniels | 1 | 9 | 2 | 12 |
| Bernard J. Kelly | 3 | 6 | 1 | 10 |
| Harry W. Kimball | 1 | 29 | 3 | 33 |
| Russell A. Wood | 228 | 2195 | 345 | 2768 |
| Blanks | 18 | 325 | 35 | 378 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Attorney General

| | | | | |
|----------------------|-----------|------------|-----------|------------|
| James Henry Brennan | 52 | 1076 | 97 | 1225 |
| Robert T. Bushnell | 240 | 2266 | 348 | 2854 |
| Joseph C. Figueiredo | 0 | 7 | 1 | 8 |
| Austin H. Fitts | 0 | 8 | 6 | 14 |
| Charles R. Hill | 0 | 17 | 1 | 18 |
| Fred E. Oelcher | 0 | 4 | 0 | 4 |
| Blanks | 15 | 327 | 34 | 376 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Senator in Congress

| | | | | |
|--------------------|-----------|------------|-----------|------------|
| Philip Frankfeld | 1 | 5 | 0 | 6 |
| Horace I. Hillis | 0 | 3 | 0 | 3 |
| George Lyman Paine | 2 | 14 | 1 | 17 |
| Henry Parkman, Jr. | 216 | 1965 | 331 | 2512 |
| George L. Thompson | 2 | 24 | 3 | 29 |
| David I. Walsh | 72 | 1487 | 127 | 1686 |
| Blanks | 14 | 207 | 25 | 246 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Congressman 15th District

| | | | | |
|--------------------|-----------|------------|-----------|------------|
| George F. Backus | 57 | 1060 | 102 | 1219 |
| Charles L. Gifford | 236 | 2343 | 358 | 2937 |
| Blanks | 14 | 302 | 27 | 343 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Councillor 1st District

| | | | | |
|----------------------|-----------|------------|-----------|------------|
| Joseph P. Clark, Jr. | 90 | 1405 | 131 | 1626 |
| Edgar S. Lindsay | 190 | 1918 | 311 | 2419 |
| Blanks | 27 | 382 | 45 | 454 |
| | <hr/> 307 | <hr/> 3705 | <hr/> 487 | <hr/> 4499 |

Senator Plymouth District

| | | | | |
|------------------|------------|-------------|------------|-------------|
| Albert N. Heath | 64 | 1160 | 104 | 1328 |
| Charles G. Miles | 227 | 2267 | 354 | 2848 |
| Blanks | 16 | 278 | 29 | 323 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Representative in General Court

6th Plymouth District

| | | | | |
|---------------------|------------|-------------|------------|-------------|
| William L. Ross | 39 | 641 | 81 | 761 |
| George Ward Stetson | 251 | 2866 | 384 | 3501 |
| Blanks | 17 | 198 | 22 | 237 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Clerk of Courts Plymouth County

| | | | | |
|---------------------|------------|-------------|------------|-------------|
| George C. P. Olsson | 251 | 2723 | 394 | 3368 |
| Chester Rice | 0 | 1 | 0 | 1 |
| Blanks | 56 | 981 | 93 | 1130 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Register of Deeds Plymouth County

| | | | | |
|------------------|------------|-------------|------------|-------------|
| Edward C. Holmes | 257 | 2698 | 397 | 3352 |
| Anthony Bliss | 0 | 1 | 0 | 1 |
| Robert Higgins | 0 | 1 | 0 | 1 |
| Blanks | 50 | 1005 | 90 | 1145 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

County Commissioners Plymouth County

| | | | | |
|--------------------|------------|-------------|------------|-------------|
| Frederic T. Bailey | 214 | 2269 | 341 | 2824 |
| Elva M. Bent | 212 | 2304 | 309 | 2825 |
| John Reed | 0 | 1 | 0 | 1 |
| Percy Churbuck | 0 | 1 | 0 | 1 |
| Blanks | 188 | 2835 | 324 | 3347 |
| | <u>614</u> | <u>7410</u> | <u>974</u> | <u>8998</u> |

Question No. 1

| | | | | |
|--------|------------|-------------|------------|-------------|
| Yes | 117 | 1777 | 168 | 2062 |
| No | 115 | 1368 | 221 | 1704 |
| Blanks | 75 | 560 | 98 | 733 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Question No. 2

| | | | | |
|--------|------------|-------------|------------|-------------|
| Yes | 119 | 1716 | 166 | 2001 |
| No | 105 | 1269 | 203 | 1577 |
| Blanks | 83 | 720 | 118 | 921 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Question No. 3

| | | | | |
|--------|------------|-------------|------------|-------------|
| Yes | 121 | 1919 | 181 | 2221 |
| No | 102 | 1109 | 193 | 1404 |
| Blanks | 84 | 677 | 113 | 874 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Question No. 4

| | | | | |
|--------|------------|-------------|------------|-------------|
| Yes | 153 | 2123 | 257 | 2533 |
| No | 48 | 532 | 91 | 671 |
| Blanks | 106 | 1050 | 139 | 1295 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Question No. 5

| | | | | |
|--------|------------|-------------|------------|-------------|
| Yes | 108 | 1821 | 198 | 2127 |
| No | 76 | 824 | 142 | 1042 |
| Blanks | 123 | 1060 | 147 | 1330 |
| | <u>307</u> | <u>3705</u> | <u>487</u> | <u>4499</u> |

Analysis of vote cast

| | | | | |
|-------|-----|------|-----|------|
| Men | 166 | 1937 | 270 | 2373 |
| Women | 141 | 1768 | 217 | 2126 |

There were 81 absentee ballots cast and these are included in the above figures.

The polls were closed in all three precincts at 8 P. M. The result of the vote was announced in precinct 1 at 10:45 P. M., in precinct 2 at 1:15 A. M., Nov. 6th, in precinct 3 at 9:30 P. M.

November 15th, 1940.

Clerks met in this office to canvas the vote in this district for Representative in General Court with the following result:

| | William L. Ross | George W. Stetson | Blanks | Total |
|--------------------|--------------------|----------------------|------------|--------------|
| Lakeville | 91 | 640 | 38 | 769 |
| Middleboro | 761 | 3501 | 237 | 4499 |
| Rochester | 115 | 342 | 28 | 485 |
| Marion | 246 | 709 | 75 | 1030 |
| Wareham | 1206 | 1412 | 226 | 2844 |
| Mattapoisett | 279 | 572 | 84 | 935 |
| | <u>2698</u> | <u>7176</u> | <u>688</u> | <u>10562</u> |

ADJOURNED SPECIAL TOWN MEETING

November 25th, 1940

Meeting called to order at 7:30 P. M. by Moderator Clark.

Article 5. Voted that the town of Middleboro transfer the sum of eight hundred (\$800.) dollars from the Free Cash now in the hands of the Town Treasurer for the purpose of painting the exterior of the Court House and Police Station on North Main Street.

Article 4. Voted that the town of Middleboro transfer the sum of two thousand (\$2000.) dollars from the Free Cash now in the hands of the Town Treasurer for the purpose of painting and repairing the exterior of the Town Hall.

Article 6. Voted that the town of Middleboro transfer the sum of ten thousand (\$10,000.) dollars from the Free Cash now in the hands of the Town Treasurer for the purpose of making the necessary repairs to the Water Tower on Barden Hill.

Article 3. Voted that the town of Middleboro transfer the sum of five thousand (\$5,000.) dollars from the Free Cash now in the hands of the Town Treasurer to provide the Welfare Department with sufficient funds to meet its necessary expenses for the remainder of the year 1940.

Article 2. Voted that the town of Middleboro transfer the sum of eight thousand (\$8,000) dollars from the Free Cash now in the hands of the Town Treasurer to provide the Old Age Assistance Department with sufficient funds to meet its necessary expenses for the remainder of the year 1940.

Article 1. Voted that the Chair appoint a committee of five to consider means and methods for safeguarding the mementoes and properties of the G A. R.

Voted to adjourn at 7:50 P. M.

November 26, 1940

The Registrars proceeded to recount the ballots cast Nov. 5th for the Governor of the State in accordance with the General Laws as result of petition filed with the Secretary of State and notice sent us by this office.

The recount was held at the Police Station on No. Main Street and started at 1:15 P. M. and completed at 8:15 P. M.

William P. Scanlon, Sarah N. Sheehy, Leslie M. Woodward and Waldo S. Thomas were Registrars who did this work.

Several duly appointed representatives were present.

The result of the recount was as follows:—

| | Pct. 1 | Pct. 2 | Pct. 3 | Totals |
|----------------------|--------|--------|--------|--------|
| Henning A. Blomen | 0 | 2 | 0 | 2 |
| Jeffrey W. Campbell | 0 | 4 | 0 | 4 |
| Paul A. Dever | 65 | 1338 | 117 | 1520 |
| Otis Archer Hood | 0 | 0 | 0 | 0 |
| E. Tallmadge Root | 1 | 8 | 2 | 11 |
| Leverett Saltonstall | 229 | 2249 | 350 | 2828 |
| Blanks | 12 | 104 | 18 | 134 |
| Totals | 307 | 3705 | 487 | 4499 |

The result of recount was announced at 7:45 P. M.

VITAL STATISTICS

| | |
|--|-----|
| Number of births recorded in 1940 | 229 |
| Number of marriages recorded in 1940 | 150 |
| Number of deaths recorded in 1940..... | 156 |

TOWN CLERK'S FINANCIAL REPORT

Year Ending December 31, 1940

Receipts

Fish and Game Licenses

| | | | |
|---|------------|--------|-----------------|
| Res. Citizen Fishing | 193 | @ 2.00 | \$386.00 |
| Res. Citizen Hunting | 214 | 2.00 | 428.00 |
| Res. Citizen Sporting | 109 | 3.25 | 354.25 |
| Res. Citizen Minor & Female Fishing.... | 32 | 1.25 | 40.00 |
| Res. Citizen Trapping | 15 | 5.25 | 78.75 |
| Res. Citizen Minor Trapping | 8 | 2.25 | 18.00 |
| Non Resident Fishing | 4 | 5.25 | 21.00 |
| Non Resident Fishing Spec. | 4 | 1.50 | 6.00 |
| Non Resident Hunting | 1 | 10.25 | 10.25 |
| Duplicates | 7 | .50 | 3.50 |
| | <u>587</u> | | <u>1,345.75</u> |

| | |
|-----------------------------------|------------|
| Due Fish and Game Dept. | \$1,200.75 |
| Due Town of Middleboro—Fees | 145.00 |

Dog Licenses

| | | | |
|----------------------|------------|--------|-----------------|
| Males | 542 | @ 2.00 | 1,084.00 |
| Females | 85 | 5.00 | 425.00 |
| Spayed Females | 148 | 2.00 | 296.00 |
| Kennel | 1 | 25.00 | 25.00 |
| Duplicates | 33 | .10 | 3.30 |
| | <u>809</u> | | <u>1,833.30</u> |

| | |
|---------------------------------------|----------|
| Due the County | 1,674.80 |
| Due the Town of Middleboro—Fees | 158.50 |

Licenses and Permits

| | |
|--------------------------|----------|
| Marriages | \$272.00 |
| Dealer and Garage | 156.00 |
| Common Victualler | 106.00 |
| Gasolene | 337.00 |
| Alcohol and Liquor | 6,288.00 |
| Sunday Music | 65.10 |
| Pedlar | 36.00 |
| Beano | 20.00 |
| Junk Dealer | 60.00 |
| Certified Copies | 22.15 |
| Mortgages | 267.05 |
| Theatre | 195.00 |
| Pool—Billiards | 25.00 |
| Sunday | 68.00 |
| Auctioneer | 10.00 |
| Fire Works | 20.00 |
| Dance Permits | 11.00 |
| Pistol Permits | 22.50 |

| | |
|-----------------------------------|-------------|
| Lodging House and Innholder | 8.00 |
| Circus | 25.00 |
| Sundry Permits | 16.75 |
| | <hr/> |
| | 8,030.55 |
| Due the Town of Middleboro | 8,030.55 |
| | <hr/> |
| Total Receipts | \$11,209.60 |

Disbursements

| | |
|---------------------------------------|-------------|
| Chester L. Shaw, Town Treasurer | 10,008.85 |
| Division of Fisheries and Game | 1,200.75 |
| | <hr/> |
| Total Disbursements | \$11,209.60 |

Respectfully submitted,

WALDO S. THOMAS

Town Clerk.

REGISTRARS' REPORT

For Year Ending December 31st, 1940

Eight Sessions for purpose of registering voters were held in the Town Clerk's Office, one session at Caswell's Store at Precinct 1, one session at Thomas Bros. Store in Precinct 3. There were 334 who registered during these sessions.

After adding the new registrations and deducting for removals, the present registration is as follows:

| | Male | Female | Total |
|------------------|-------|--------|-------|
| Precinct 1 | 191 | 153 | 344 |
| Precinct 2 | 2179 | 1952 | 4131 |
| Precinct 3 | 303 | 246 | 549 |
| | <hr/> | <hr/> | <hr/> |
| | 2673 | 2351 | 5024 |

Respectfully submitted,

WALDO S. THOMAS,

Clerk, Board of Registrars.

JURY LIST

July 1st, 1940, to July 1st, 1941

| Name | Address | Occupation |
|-------------------------|--------------------|----------------------|
| Anderson, William S. | 10 Rice St. | Carpenter |
| Bailey, Edward B. | 26 Bourne St. | State Highway |
| Becker, Otto P. | 110 South Main St. | Clerk |
| Beckman, Harry E. | 49 Forest St. | Shoe Worker |
| Belmont, Charles | 54 West Grove St. | Laborer |
| Belmont, Harry | 9 Courtland St. | Ins. Agent |
| Benson, Clarence E. | Plymouth St. | Shoe Worker |
| Bernier, William L. | 2 Lincoln St. | Laborer |
| Bessette, Anthony | 65 Oak St. | Laborer |
| Blair, Herbert F. | Plymouth St. | Prof. B. U. |
| Blanchette, William A. | Warren Ave. | Time Keeper |
| Boucher, Arthur V. | Barrows St. | Truck Man |
| Bourgeois, Aldric | 20 Forest St. | Mechanic |
| Brennan, Russell W. | Warren Ave. | Shoe Worker |
| Briggs, Joseph M. | Courtland St. | Shoe Worker |
| Callan, John M. | Center St. | Health Agent |
| Carpenter, Jesse Jr. | Plympton St. | Observer |
| Caswell, Henry R. | Plymouth St. | Grocer |
| Chandler, Gordon E. | Pleasant St. | Laborer |
| Chase, Howard F. | Center St. | Clerk |
| Chiouppi, Alexander | Vine St. | Shoe Worker |
| Coombs, Anthony B. | Alden St. | Salesman |
| Cromwell, Ralph W. | Rock St. | Clerk |
| Crossley, William B. | South Main St. | Retired |
| Davis, Ellis M. | Bedford St. | Electrician |
| Dennett, George A. | Court End Ave. | Manager |
| Dunbar, Richard H. | Bedford St. | Filling Sta. Prop. |
| Duphily, Joseph M. | Miller St. | Farmer |
| Eaton, Charles H. | Oak St. | State Farm Emp. |
| Eayrs, Frederick | Coombs St. | Mechanic |
| Edwards, Charles A. | Courtland St. | Mechanic |
| Egger, Norman F. | Pearl St. | Student |
| Farrington, Charles L. | Warren Ave. | Shoeworker |
| Fawcett, Gordon | Everett St. | Laborer |
| Finch, George L. | Wareham St. | W. P. A. Coordinator |
| Fleming, John E. | Forest St. | Shoe Worker |
| Fortin, Gideon J. | Cottage Court | Shoe Worker |
| Fuller, Herman N. | 69 Forest St. | Shoe Worker |
| Gallagher, John V., Jr. | Purchase St. | Poultryman |
| Greer, Nelson R. | Plymouth St. | Farmer |
| Gregory, Ralph B. | 82 School St. | Salesman |
| Gross, Elmer | Montello St. | Driver |
| Guerin, Charles A. | Vine St. | Shoe Worker |
| Guerin, Ovide S. | Plymouth St. | Gardener |
| Hale, Allen M. | North St. | Student |
| Hallock, Robert E. | Wareham St. | Chauffeur |
| Hanscom, Matthew W. | Plymouth St. | Poultryman |
| Harrington, Daniel H. | Everett St. | Shoeworker |
| Heath, Alexander, Jr. | Wareham St. | Mill Operator |
| Hel  en, Walter | Beach St. | Laborer |

| | | |
|----------------------|------------------|-------------------|
| Hennessey, Edward F. | Center St. | Shoe Worker |
| Hiltz, Joseph H. | Clay | Carpenter |
| Hodder, Alfred | Corrine Pk. | Barber |
| Horn, Frank | Montello St. | State Emp. |
| Kelley, Thomas H. | Rice St. | P. O. Emp. |
| Keyes, George H. | Forest St. | Shoe Worker |
| Kraus, Edward | Myrtle St. | Shoe Worker |
| Leary, Timothy E. | Center St. | Sexton |
| LeBaron, Ralph J. | Wareham St. | Farmer |
| Letendre, Louis A. | Thomas St. | Carpenter |
| Lewis, Roy A. | Plymouth St. | Laborer |
| Lynch, Frank S. | Plympton St. | Farmer |
| MacNeill, William | Peirce St. | Mechanic |
| McClellan, George B. | Elm St. | R. R. Emp. |
| McDonald, James | Perry St. | Farmer |
| McLeod, Ivan | Center St. | Clerk |
| McQuiggan, John | West St. | Shoe Worker |
| Oliver, Anthony | Hillside Ave. | Druggist Supplies |
| Oates, Joseph S. | Highland St. | Painter |
| Otto, Frank C. | East Main St. | Retired |
| Owens, Bernard J. | Wareham St. | Mover |
| Powers, George A. | Center St. | Shoe Worker |
| Preti, Vincent | West Grove St. | Shoe Worker |
| Rogers, Hugh J. | Shaw Ave. | Shoe Worker |
| Savard, Walter | Plymouth St. | Garage Manager |
| Scanlon, William P. | Arch St. | Shoe Worker |
| Sears, Henry W. | Court End Ave. | Lumber Dealer |
| Shaw, Arthur B. | Wareham St. | Police |
| Shaw, Edwin F. | Plymouth St. | Miller |
| Sheiderick, Frank J. | Mayflower Ave. | Shoe Worker |
| Shores, Harrie J. | Pearl St. | Shoe Worker |
| Smith, Walter A. | Center St. | At Home |
| Soule, Clarence E. | Plympton St. | Box Mfr. |
| Stuart, Frederick J. | Vine St. | Instructor |
| Taylor, William H. | Vernon St. | Farmer |
| Thatcher, Roland G. | Webster St. | Printer |
| Thomas, Clarence E. | Wareham St. | Shoe Worker |
| Sagesta, Joseph F. | West St. | Chauffeur |
| Thomas, Harvey C. | Wareham St. | Laborer |
| Tinkham, Frank | Plymouth St. | Retired |
| Walker, Orville C. | Taunton St. | Plumber |
| Waters, Charles J. | 87 Everett St. | Shoe Worker |
| West, Robert C. | Pleasant St. | Poultryman |
| White, Charles O. | Pleasant St. | Shoe Worker |
| Weston, Thomas | Pearl St. | Salesman |
| Whitehead, Samuel | West St. | State Emp. |
| Wood, Bourne | High St. | Salesman |
| Cordeiro, Joseph | West Grove St. | Shoe Worker |
| Costa, Joseph Jr. | 22 Hillside Ave. | Cook |
| Boucher, Everett | 13 R. Elm St. | Clerk |
| Houlihan, William F. | 14 West St. | Shoe Worker |

ELECTION OFFICERS

1940 - 1941

PRECINCT 1

Bert J. Allan
Robert West
Henry R. Caswell
Maurice J. Guerin
August St. Amand
Andrew P. Campbell, Jr.
William Lewis
Joseph Hiltz

Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Josephine Gamache was replaced by August St. Armand.

PRECINCT 2

Sylvanus L. Brett
William Keenan, Jr.
Abraham G. Newkirk
Esther M. Robidoux
Laura Norris
Agnes Standish
Arthur Massicotte
Luke F. Callan

Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

PRECINCT 3

Harlas L. Cushman
Chester W. Thomas
Ellen G. Gallagher
Joseph M. Duphily
Henry C. Walker, Jr.
Susan M. Brackett
Frank Jefferson
Charles G. Swenning

Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

REPORT OF THE TOWN MANAGER

To the Honorable Board of Selectmen
Middleboro, Massachusetts

Gentlemen:

I herewith present the annual report of the Town Manager for the year ending December 31st, 1940.

Highways.

The program of resurfacing gravel roads with a permanent type of surface was begun this year and should be continued until all the Town roads are completed. By means of this planned program road maintenance costs will

be cut considerably and the wear on the vehicles operating on the highways will be greatly reduced, also the public will be furnished safer, more convenient and more economical means of travel.

I recommend that an appropriation for snow removal be made which would be sufficient to care for average conditions, as determined by expenditures of former years, provided the reserve fund shall be drawn upon for extraordinary snow removal expense.

New

Construction.

Highland St.—Mixed in place—2800 ft.

Center St.—Base for mixed in place—10000 ft.

Wood St.—Base for mixed in place—750 ft.

Bridge St.—Base for mixed in place—1700 ft.

Railroad Bridges removed at

Middleboro Green—Base for mixed in place—200 ft.

Everett St.—Base for mixed in place—500 ft.

East and Beach St.—Rough grading and preparation of right of way—1200 ft.

Thompson St.

in conjunction

with W.P.A. and —Black top resurfaced and sealed—
Chap. 90. 10860 ft.

Oak and High St.—Concrete curbing—125 ft.

School St.—Concrete sidewalk—135 ft.

During the year 6318 gals. of patching material were used, 2462 gals. of dust layer was applied to correct dust conditions, 25561 gals. of Tarvia were applied as surface treatment and 32,286 gals. of gasoline was pumped into Town owned equipment.

Water.

Due to unforeseen circumstances, the appropriation made this year for a new high lift pump at the pumping station was used for the repair of the electric motor on the high lift pump. Next year the pump should be replaced in order that the complete unit should be in first class condition thus the question of efficient means of supplying water to the system could be eliminated in respect to this specific equipment.

I again recommend that the water rates be revised and the increased revenue be used for improvements and annual extensions.

Health.

The general health of the community has considerably improved as is shown by the decided decrease in the number of contagious diseases in the town which is due to the alertness of the physicians of the Town of Middleboro and the Health Agent.

Two children were sent from Middleboro to the Bailey Summer Camp and were greatly benefited by the treatment made available by this program.

The X-Ray and physical examination clinics instituted by the county for the arrestation of tuberculosis resulted in the examination of nineteen students of which eight were discharged and the remainder were assigned for follow-up examinations. By means of these clinics diseases may be checked by proper treatment before the disorder reaches advanced stages.

283 children were examined at the Health Department Dental Clinics of which 235 were found to have dental defects of which 210 were corrected at the clinic.

22 children were examined by the school physician at the pre-school clinic resulting in corrective measures being taken for the elimination of defects present.

Certificates were issued to 88 children who had received three treatments of Diphtheria Toxoid, which were administered at the Health Department Diphtheria Clinic by the School Physician.

| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|---------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Chicken-pox | 2 | 10 | 11 | 24 | 8 | 9 | 0 | 0 | 0 | 1 | 11 | 3 | 79 |
| Measles | 21 | 2 | 1 | 2 | 12 | 0 | 0 | 0 | 0 | 1 | 5 | 1 | 45 |
| Mumps | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| Scarlet Fever | 0 | 3 | 15 | 27 | 7 | 2 | 1 | 0 | 1 | 0 | 0 | 3 | 59 |
| Scarletina | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Dog Bite | 0 | 0 | 0 | 1 | 5 | 1 | 4 | 0 | 0 | 1 | 1 | 0 | 13 |
| Pneumonia | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| German Measles | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Typhoid Fever | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tuberculosis | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Undulant Fever | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Whooping Cough | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Opthalmia | | | | | | | | | | | | | |
| Neonatorum | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Pneumococcus (Type 10) | | | | | | | | | | | | | |
| Meningitis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Syphilis | 1 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 9 |
| Gonorrhea | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Total | 26 | 17 | 29 | 55 | 35 | 15 | 9 | 0 | 2 | 4 | 21 | 8 | 221 |

| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|--------------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Bakeries Inspected | 0 | 1 | 2 | 0 | 4 | 4 | 0 | 0 | 3 | 0 | 2 | 0 | 16 |
| Cesspools Inspected | 2 | 4 | 5 | 2 | 6 | 8 | 6 | 4 | 1 | 0 | 3 | 0 | 41 |
| Cesspools Cleaned | 8 | 16 | 9 | 21 | 17 | 14 | 14 | 19 | 10 | 12 | 12 | 11 | 163 |
| Cesspools Built | 2 | 4 | 5 | 2 | 6 | 8 | 6 | 4 | 1 | 0 | 3 | 0 | 41 |
| Contagious Diseases | 26 | 17 | 29 | 55 | 35 | 15 | 9 | 0 | 2 | 4 | 21 | 8 | 221 |
| Contagious Placards | 25 | 16 | 28 | 54 | 35 | 13 | 5 | 0 | 1 | 4 | 20 | 8 | 209 |
| Dead Animals Reported | 1 | 0 | 3 | 1 | 1 | 0 | 4 | 5 | 1 | 3 | 0 | 3 | 22 |
| Dead Animals Removed | 1 | 0 | 3 | 1 | 2 | 0 | 4 | 4 | 1 | 3 | 0 | 2 | 21 |
| Garbage Complaints | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 0 | 5 |
| Inspection of Bottling Plants | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| Inspection of Ice Cream Plants | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 6 |
| Inspection of Stores | 17 | 12 | 9 | 26 | 14 | 12 | 9 | 17 | 23 | 19 | 8 | 12 | 178 |
| Inspection of Restaurants | 4 | 0 | 3 | 0 | 2 | 6 | 4 | 6 | 8 | 3 | 5 | 6 | 47 |
| Miscellaneous Complaints | 0 | 2 | 0 | 0 | 3 | 1 | 4 | 3 | 2 | 0 | 1 | 1 | 17 |
| Privy Complaints | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 |
| Soda Fountains Inspected | 4 | 2 | 1 | 2 | 2 | 4 | 4 | 4 | 2 | 1 | 3 | 0 | 29 |
| Visiting Schools | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 7 | 18 |
| Vaults Cleaned | 0 | 0 | 2 | 3 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 13 |
| Water Examinations | 0 | 0 | 0 | 2 | 1 | 0 | 3 | 1 | 2 | 0 | 0 | 1 | 10 |
| Yards Inspected | 0 | 0 | 2 | 0 | 4 | 1 | 3 | 1 | 1 | 5 | 1 | 1 | 19 |
| Licenses Granted | 4 | 2 | 2 | 1 | 4 | 1 | 2 | 1 | 0 | 2 | 11 | 22 | 52 |
| Pasteurization of Milk | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 5 |
| Wood Alcohol | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 10 | 22 | 33 |
| Bottling Beverages | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Ice Cream Mfg. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Undertaker's | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Cesspool Permits | 2 | 4 | 5 | 2 | 6 | 8 | 6 | 4 | 1 | 0 | 3 | 0 | 41 |
| Overnight Cabins | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |

| | |
|---------------------------|-------|
| Stillborns | 9 |
| Under 1 year | 8 |
| From 1 to 10 years | 2 |
| From 10 to 20 years..... | 0 |
| From 20 to 30 years..... | 2 |
| From 30 to 40 years..... | 5 |
| From 40 to 50 years..... | 6 |
| From 50 to 60 years..... | 16 |
| From 60 to 70 years..... | 18 |
| From 70 to 80 years..... | 39 |
| From 80 to 90 years..... | 34 |
| From 90 to 100 years..... | 5 |
| Over 100 years | 1 |
| Removals | 3 |
| | <hr/> |
| | 148 |

The animal inspector visited 198 premises and inspected 175 herds, 1563 cattle, swine, sheep and goats. Reports were made on 13 heads of cattle to the Division of Livestock Disease Control to be tested. All cattle tested for tuberculosis were found to be free from this disease.

Due to the spread of rabies to towns adjacent to Middleboro, I recommend that a clinic be held for the vaccination of all dogs in the town so that this disease may be kept out of Middleboro. The fee should be small for the purpose of paying for vaccine and the services of the treatment be given free of charge by the Animal Inspector under regulations set up by the Board of Health. Certificates of Registration have been issued to dairy producers who have complied with the regulations of the Division of Dairying. Inspections were made in regard to the facilities used by store keepers for the storage of dairy products and all conditions not up to standard were corrected.

Milk distributors are furnishing the people of the town with a good quality of milk, some dealers having their producer's milk analyzed daily or weekly for the protection of their customers.

During the year the carcasses of five hogs were inspected and passed for consumption as food and monthly reports were sent to the Department of Public Health outlining the inspections made.

90 applications for plumbing inspections were made during the year for the purpose of protecting the public from hazardous health conditions which might be brought about by a non compliance with the plumbing regulations.

I recommend that the Town seriously consider the establishment of new plumbing regulations which would act as a protection to the health of the community without creating undue hardship on the person having plumbing fixtures installed.

I also recommend that the plumbing inspections be made without cost to the applicant, thus more applications would be made, the plumbing would be installed according to the prescribed regulations and "bootlegging of plumbing" would be eliminated.

The rubbish and garbage of the central part of the town was collected and as a result the premises of the inhabitants could be kept cleaner and safer by means of this available service.

The garbage is used at the Town Farm to raise hogs which are sold at times during the year when the market is at its best, thus a substantial return is realized to offset the cost of these services.

The Wiring Inspector made 308 inspections, 37 reinforcements and traveled 917 miles.

Welfare.

The case load for Old Age Assistance has been between 330 to the present load of 334, the expense of which has increased due to the increase in the State as a whole.

Since the Federal and State governments are contributing towards the expense of this assistance, this type of relief is practically controlled by Federal and State regulations.

There are at present 33 cases, representing 126 persons, on Aid to Dependent Children. Due to government regulations 50% of \$18.00 for the cost of providing for the first child and 50% of \$12.00 for each additional child up to 18 years of age regularly attending school, is reimbursed by the Federal Government. The State reimburses one-third of the total expended within the above limitations, thus the town actually pays only one-sixth of the total cost.

Due to unexpected layoffs of the W.P.A. and part time employment of the factories the welfare cost increased \$2000 over the previous year. There has been considerable increase in the office work of this department due to the adoption by the State of a new system of case forms which must be submitted upon a change in the status of the case.

The infirmary has been operated so efficiently this year that for the first time in a number of years the farm receipts have shown a decidedly large increase.

Since there has been no appropriation made for a number of years for repairs at the infirmary I recommend that an annual allocation of funds be set aside for this much needed work so that within three or four years the entire plant can be brought up into good condition.

The Maria L. H. Peirce Luxury Fund made it possible to furnish inmates with two daily papers, one Sunday paper and one of the local papers. In addition to reading material the fund made possible the furnishing to each inmate a Christmas gift together with refreshments, all of which cost about \$30.00.

Gas and Electric.

The loss of \$5,133.58 in the profit and loss account of the Gas department is partially offset by the \$6,233.66 which was transferred for depreciation for 1940.

It is apparent that serious consideration must be given to the gas plant if larger profits are to be expected.

I recommend that the gas and electric departments should be assessed annually on a valuation equivalent to the book value of the plant. This assessment should be made on the basis that a similar amount would be assessed if the plants were not municipally owned. The point is now reached where the gas and electric departments have returned to the Town, for other than plant improvements, an amount equivalent to the total which has been appropriated from the tax levy in past years for plant maintenance.

It must also be decided whether the rates shall be reduced and the consumers benefited or the rates held up and an amount of money, larger than the figure representing taxes on the plant, be taken out each year for the reduction of the tax rate.

Forest Warden.

Due to the constant supervision of the deputy warden, the fire department and the regulations in regard to the issuance of permits, the damage by forest fires has been held to a minimum.

I recommend that a new truck equipped with a pump and sufficient small hose be purchased for fighting forest fires, for the equipment of this department should be increased.

Sealer of Weights and Measures.

The sealer's standards have been inspected and found to be in good condition for it is vital that the standards be accurate, but with constant use and wear reach a point that warrants condemnation. It has been found that as a whole the reweighings as tested show a predominance of overweights which show that the consumer is receiving the proper weight of goods purchased.

I recommend that the platform scales be put in order at the highway yard so that the sealer may weigh and check the weight of all material purchased by the Town and the fees for this work be turned into the Town Treasury.

Dog Officer.

775 dogs were licensed this year and 64 unlicensed dogs were picked up by the officer.

Tree Warden.

There is a great deal of damage which was caused by the hurricane that has not as yet been repaired.

A program of replacing dead trees should be started so that the beauty of the town streets can be maintained for I believe this town asset should not be neglected.

The department has taken steps to prevent the spread of tent caterpillar by means of spraying the roadside trees and shrubs but this work has only scratched the surface for there is considerable infested areas which cannot be reached due to their locations.

Police.

The police department investigated 1840 cases of which 404 arrests were made and \$3949.00 in fines were imposed.

Consideration should be given to the question whether or not the force shall be increased due to the increase in traffic through the town.

Fire.

The fire department answered a total of 211 alarms resulting in a net loss, after the payment of insurance, of \$4278.97. A total of 150 permits for explosives and inflammable liquids were issued and 1591 inspections were made. Hazardous conditions were found in 46 cases and 23 of them were corrected.

Attention is called to the condition of the ladder truck which, due to its age, should be replaced.

The fire alarm circuits should be extended so as to cover all sections of the town which is supplied with town water and alarm boxes should be installed in the school buildings. Also consideration should be given to the installation of a hydrant at the rear of the High School.

The personnel consists of 1 permanent chief, 1 permanent deputy chief, 5 call captains, 8 permanent drivers, 39 call men and 9 substitute call men. The apparatus consists of 4 pumpers and 1 ladder truck.

Park.

The park board operated one of the most efficient programs since its creation. This result was achieved because the board consisted of only two well qualified members.

The pool operated during the summer and was declared by the State inspectors to be up to State standards as a result of their own tests.

Due to the generosity of the Peirce Trustees a new mowing machine was purchased for the playground which allowed the grounds to be kept in good condition throughout the season.

The Peirce Trustees also resurfaced the old courts and constructed and fenced a new court which now equips the playground with a much needed layout of which the town may well be proud.

A pipe line, with the proper filtering arrangements, should be constructed to the pool so that the practice of filling the pool by means of fire hose can be eliminated.

W. P. A.

The continuance of W.P.A. projects resulted in the construction of rubble walls at Muttock and the Electric Light Station. Farm to Market roads were constructed throughout the town, Thompson St. was resurfaced with a mixed in place top and proper drainage installed. The construction of sidewalks was continued and many needed walks were installed.

A project for the indexing of town records was operated and the sewing project was continued.

A surveying project for the purpose of plotting all underground structures and for the determining of street lines was operated which resulted in the compilation of data which heretofore was not recorded.

In conjunction with the N.Y.A. the fishway at Wareham St. was reconstructed and the playground at the High School was extended by filling and grading.

A surplus commodity project at the Forest St. building resulted in the distribution of a large quantity of much needed food and clothing.

Also in conjunction with the N.Y.A. clerks were placed in the various offices of the Town Departments and received practical experience in office procedure which will assist them to become more valuable employees in the clerical field of the business world.

Rounseville Estate.

On January 1, 1940 as a bequest from the estate of Ida Rounseville the town received property and an amount of money to the value of \$10,000. Since the property has been considerably run down the buildings should be repaired and sold so that the trust fund would represent a sum of money on deposit which could be used as defined by the trust.

I recommend that these properties be improved and sold as soon as possible so that the question of maintenance of property can be eliminated.

I wish to express my gratitude to all employees of the town who, by means of their efficient work, have made possible an intelligent and efficient administration of the business of the town for the year 1940.

Respectfully submitted,

E. C. PETERSON,
Town Manager.

ANNUAL REPORT OF PLANNING BOARD

To the Selectmen and the Town of Middleboro:

The Planning Board has little to add to its 1939 report except to comment that the progress on the North Main Street Parking Space does not commend the methods chosen, and we would again suggest the method outlined in our report of 1931.

Our Planning Board seems to have fallen into the same rut which trapped many other Planning Boards. This tendency has long been recognized, and the Legislature, after mature consideration, provided an improved basic statute in 1936. We cannot take advantage of this new law without a vote of the Town. We are asking for such a vote at the coming Annual Meeting.

The new statute (Chapter 211, Acts of 1936) is largely an enabling act. Of course it cannot enable your Planning Board to spend money unless you appropriate it. However, it outlines procedure for developing an Official Map and a Master Plan, each of which would have numerous advantages for our Town. The Official Map is a compilation of the current legal status of the streets and ways, to be formerly adopted by the Town and altered as new streets are accepted, etc. Many residents would be surprised to learn that they live on private ways. The Highway Department has long done surfacing, maintenance, plowing etc. on land not accepted by the Town as a street. One accepted street has no inlet or outlet except over a private way. The Official Map, by calling attention to such oversights, would encourage a remedy.

The Master Plan would be more properly a group of plans indicating desirable development of the Town. This is a long-range planning proposition. It would never be finished unless the Town were to be abandoned. It is something to aim for and work toward, with new goals ahead of each one attained. It is subject to constant change as conditions change and circumstances dictate. It can guide a decline as well as an advance, if declining is inevitable.

Much of the groundwork for both the Official Map and the Master Plan could be done by suitably-drawn W. P. A. projects. There is nothing in either Map or Plan which could not be over-ruled by the Town Meeting.

The most noticable effect of adoption of the new enabling act (lacking an appropriation for other purposes) would be that the Planning Board could approve or disapprove of the details of proposed land subdivision. The Board could prevent lot sales on new half-width streets, or streets so located as to cause unreasonable expense to the Town for maintenance, drainage, sewers, water supply etc. Appeal from the Board's decisions would be through the courts, except that if the Town should require building permits, appeals concerning them would be to the Selectmen or a new Board of Appeals.

The Town would seem to have nothing to lose and much to gain in approving the setting-up of a new Planning Board under the new law.

Respectfully Submitted,

RUSSELL A. TRUFANT
FREDERICK W. daCOSTA
WILLIAM C. BARDEN
ENID S. CROZIER
WILLIAM D. CHURCH

Planning Board.

REPORT OF COUNTY AID TO AGRICULTURE

The Plymouth County Extension Service

During 1940, the Plymouth County Extension Service has performed its usual function of helping rural, village, and city people with the problems of farming, homemaking, and 4-H club training. Each year ever-increasing demands are being made on this organization to organize, administer, and teach programs of national, state, county, and town importance.

The agricultural department has a wide range of services for commodity groups in dairying, poultry husbandry, fruit and vegetable culture, cranberry growing, general livestock management, forestry, and many other subjects. In each of these special emphasis has been placed on marketing in recognition of this need with production problems more completely solved than those of merchandizing.

Close cooperation and collaboration have been maintained with local organizations and other federal agencies. Some of these are as follows: Plymouth County Farm Bureau, Cape Cod Cranberry Growers' Association, Plymouth County Poultry Association, Bristol-Plymouth Fruit Growers' Association, Satucket Dairy Herd Improvement Association, and Brockton Cooperative Egg Auction Association. The Federal Land Bank, Taunton Production Credit Association, Farm Security Administration, and the Agricultural Conservation Program.

The Home Demonstration Department held meetings in every town in Plymouth County during the past year. Emphasis was placed on home beautification, food preservation, nutrition, health and recreation. In addition to meetings, other help was given by letters, phone calls and home visits.

4-H club work not only develops agricultural and homemaking ability among its boys and girls, but trains them also in self reliance, good sportsmanship and good citizenship. Clothing, home furnishing and food projects teach girls a greater appreciation of good home and community living, while in the stock and crop raising projects boys are shown the value of modern methods as well as getting a knowledge of business.

4-H club work is a truly American idea, for all of America's youth.

The course which the Extension Service follows is largely determined by local people. Your board of trustees, town directors, women's advisory council, and commodity committeemen, have by a majority approved these programs. The service of all departments is available to everyone. The Extension Service has its place in bringing to the attention of Plymouth County people the principles of good farming, good homemaking and good citizenship.

Briefly, some of the accomplishments for Plymouth County in 1940 which may be shown statistically, are as follows:

| | |
|--|--------|
| Number of meetings conducted | 877 |
| Attendance at these meetings | 26,650 |
| Farm and Home Visits made | 2,233 |
| Number of different circular letters | 293 |
| Total circulation of these circular letters..... | 95,656 |
| Number of 4-H clubs | 101 |

| | |
|--------------------------------------|-------|
| Number of 4-H members enrolled | 1,881 |
| No. Home Demonstration Clubs | 115 |
| No. women enrolled | 2,171 |

The financial assistance and moral support of Middleboro is greatly appreciated by the people the Extension Service assists. A continuation of its support is justified on the record it has achieved. Its influence can not be measured by monetary values, but its educational programs and individual assistance constitute one measure in the first line of national defense.

H. A. STANDISH,
Town Director.

ANNUAL REPORT OF MIDDLEBORO PUBLIC LIBRARY

January 15, 1941.

To the President and Board of Trustees,
Middleborough Public Library:

I herewith submit the annual report for the year ending December 30, 1940.

It is a satisfaction to report that the past year was one to bring an increase in the use of the library's books. As we close our accounts for the year the figures show an increase in the year's circulation of a thousand books—a thousand and one to be exact—which brings the circulation figures for the year to 87,912 volumes.

The numerous quizz contests in newspapers and on the radio have brought people into the library who have not been accustomed to using the facilities of the library. Once inside, many not only look up references to answer their question but take out a card and go home with some books.

These quizzes are causing much wear and tear on reference books—and the librarians. The hours spent in searching out the answers to some of these unusual and difficult questions will be well spent if some of the knowledge thus gained can be even partially retained.

Such constant use of books, both reference and for circulation, means that the books of necessity must suffer some damage, which in turn means that constant mending and repairs are necessary. One member of the staff devotes considerable of her time to this work and in addition to the hundreds of loose and torn pages mended and minor repairs made, during the past year new backs were put on 413 volumes and 106 volumes were covered entirely with new book cloth. These books go back into circulation rejuvenated in appearance and re-enforced so that they will continue in use for many months, in some cases years. The greatest advantage is the fact that this work of re-backing and re-covering books saves many dollars which otherwise would have to be spent for re-binding.

WORK WITH SCHOOLS

An impetus is given the juvenile circulation of books by the pupil's eagerness to win a State Certificate for Reading. This applies to grades four to eight and during the year many certificates were awarded for having read and reported on five books on the State Reading List and Honor Certificates for reading twenty books on the list.

The many deposits of books kept in rural schools means that many juvenile books go into homes that otherwise could not be reached because of their distance from the library. The past year 1,642 books were circulated from these schools.

Pupils of the Eighth grade received instruction in the use of the library in the customary course of five lessons given in the Fall. Seventh grade pupils paid a visit to the library during Book Week and made a tour of the building accompanied by a member of the library staff who explained the various departments. Pupils of the Fourth grade made a similar visit to become better acquainted with their public library.

ACTIVITIES

In April the District Nursing Association held a poster contest, placing the posters on exhibit in the exhibition hall of the library. Eighteen posters on the subject of health were displayed and five prizes awarded by the Association, three of money and two books, *The Yearling* and *Runner of the Mountain Tops*.

During the same month the Old Middleborough Historical Association held a meeting in the Lecture Room to give members an opportunity of viewing the historical collection owned by the Association and housed in a room in the library.

In June the librarian attended a meeting of the Massachusetts Library Association in Northfield at which time libraries from all over the State entered posters in a contest. Hundreds of posters were entered and it is with much pride that we report two prizes were awarded to posters from our library. These were made by Miss Veazie of the staff, one representing a turkey with colorful tail feathers made of strips of book jackets, and the other an Easter poster consisting of bunnies made of cotton.

Book Week in November was observed by an attractive display of new books and posters and a stamp exhibit generously provided by some of the enthusiastic philatelists in town, Mr. J. Stearns Cushing, Mr. George Whitten and Miss Priscilla Charbonneau. Also there was a collection sent from a group of collectors at the State Sanatorium in Lakeville. The little stage, which has become a yearly institution, contained a scene from "Little Women." Against a background of tiny fireplace, spinning wheel, spindle backed chairs and hand hooked rugs, a lovely Marmee in a gown of purple silk sat reading a letter from Father, surrounded by Jo, Meg, Beth and Amy, dressed in gowns of the period with snoods and black velvet ribbon in their hair.

An innovation tried out this year, an idea borrowed from a neighboring library, proved very helpful and popular. A box representing a Wishing Well was placed on a table with an invitation to the public to drop in suggestions and requests for books they would like to see in the library which the library did not already own. Many worthwhile suggestions

were received and as the books were purchased they were placed on the table by the Wishing Well. If the Wishing Well is removed for a brief period, we are besieged with requests to replace it.

At the present moment a branch at South Middleboro is in the process of preparation, to be opened within a week. It is hoped these books will prove an accommodation for the people in the extreme South end of the town. The branch is being established under the sponsorship of the South Middleboro Improvement Association and the Boy Scout Cabin is to be used to house the collection.

THE STAFF

Staff members have attended library conferences in Boston, Northfield, Quincy and East Bridgewater. The librarian has addressed library clubs out of town and brought the message of books and reading to ten local organizations and to one or more grades in every school, including the rural schools.

Miss Barbara Maynard was a voluntary worker for a period during the Spring months to obtain experience in library work.

THE BUILDING AND ITS MAINTENANCE

During the summer the furnace was almost completely rebuilt with the result that it is giving much more satisfactory service this winter. There are many sections of the library, inside and out, needing a coat of paint. With no furnace repairs anticipated, it is hoped there will be funds available for some of these much needed repairs.

IN APPRECIATION

Thanks are due the many generous friends who contributed books and other gifts during the year. There were 103 books given the library and a large number of magazines and other useful material. For gifts of books we are indebted to the Pickens Estate, Mrs. Eda Ward, Mrs. Emma G. Watson, Mrs. Hazel Werner, Mrs. Katherine Kirkland, the Literature Department of the Cabot Club and the Cabot Club for its purchases for the Memorial Shelf; to Miss Harriett Sylvester for books and also a case of birds and one of albino birds and animals beautifully mounted by her father, Mr. S. H. Sylvester; to Mrs. Herbert Sylvester for books and many valuable historical items from her late husband's collection; to Mr. Charles W. Brown for a file of the Electrical Engineering Magazine; to the Brotherhood of Churches for a permanent loan of a collection of choral music.

At the close of fifteen years service as librarian, I look back with a deep sense of pleasure and gratitude upon the always congenial and helpful attitude of the Board of Trustees and the never failing support of the members of the staff.

Respectfully submitted,

MERTIE E. WITBECK

Librarian.

Circulation of books

STATISTICS

Central library

| | |
|---------------|--------|
| Fiction | 48,432 |
| Philosophy | 418 |
| Religion | 244 |
| Sociology | 803 |
| Languages | 143 |
| Sciences | 709 |
| Useful Arts | 1,439 |
| Fine Arts | 1,354 |
| Literature | 1,616 |
| History | 1,156 |
| Travel | 1,342 |
| Biography | 1,545 |
| Magazines | 7,784 |
| Foreign books | 90 |
| Rental books | 1,635 |

68,710

Juvenile circulation

| | |
|-------------|--------|
| Fiction | 10,119 |
| Non-fiction | 7,238 |

17,357

Branches and deposits

| | |
|------------------------|-----|
| Bates School | 96 |
| High School | 32 |
| Pleasant St. School | 215 |
| Plymouth St. School | 257 |
| Pratt Free School | 65 |
| Rock School | 245 |
| Soule School | 76 |
| Thomastown School | 89 |
| West Side School | 544 |
| Montgomery Home | 75 |
| East Middleboro Branch | 151 |

1,845

| | |
|--|--------|
| Total Circulation for 1940 | 87,912 |
| Total Circulation for 1939 | 86,911 |
| Increase in circulation, 1940 | 1,001 |
| Number of volumes owned January 1, 1940 | 37,070 |
| Number of volumes added by purchase | 787 |
| Number of volumes added by gift | 103 |
| Number of volumes added by binding magazines | 17 |
| Number of volumes transferred from Rental Collection | 67 |

| | |
|------------------------------------|-----|
| Total number of volumes added 1940 | 974 |
|------------------------------------|-----|

| | |
|--|--------|
| Number of volumes lost and discarded, 1940 | 38,044 |
|--|--------|

| | |
|---|-----|
| Number of volumes owned December 31, 1940 | 374 |
|---|-----|

| | |
|---|--------|
| Number of volumes owned December 31, 1940 | 37,670 |
|---|--------|

| | | |
|---|-----|-------|
| Number of magazines subscribed | | 100 |
| Number of newspapers | | 12 |
| Number of borrowers January 1, 1940 | | 2,969 |
| Borrowers' cards issued during 1940 | | |
| Adults | 242 | |
| Juvenile | 178 | |
| Total number of new borrowers during 1940 | | 420 |
| Number of borrowers re-registered during 1940 | | 115 |
| Total number of borrowers December 31, 1940 | | 3,504 |

MIDDLEBORO PUBLIC LIBRARY

Report of the Treasurer for the Year 1940

Peirce Fund Receipts

| | | |
|-------------------------------------|-----------|----------|
| Balance January 1, 1940 | \$ 854.11 | |
| Received from Peirce Trustees | 1,932.13 | 2,786.24 |

Peirce Fund Payments

| | | |
|---|----------|----------|
| Books, Periodicals and Newspapers | 1,807.95 | |
| Balance December 31, 1940 | 978.29 | 2,786.24 |

Special Fund Receipts

| | | |
|----------------------------------|--------|----------|
| Book Sales | 237.74 | |
| Rental Books | 140.46 | |
| Interest H. C. Beals Fund | 20.00 | |
| Interest H. O. Peirce Fund | 10.00 | |
| Interest Copeland Fund | 69.05 | |
| Interest Enoch Pratt Fund | 313.93 | |
| Balance January 1, 1940 | 428.18 | 1,219.36 |

Special Fund Payments

| | | |
|--------------------------------------|--------|----------|
| Old Colony Library Association | 2.00 | |
| Middleboro Trust Co. | 4.40 | |
| Supplies | 9.63 | |
| Librarian of Congress | 50.00 | |
| Postmaster U. S. Bonds | 187.50 | |
| Books | 235.66 | |
| Binding | 152.57 | |
| Pratt Fund Payments | 311.07 | |
| Balance December 31, 1940 | 266.53 | 1,219.36 |

Respectfully submitted,

THOMAS H. KELLY

Treasurer.

WATER DEPARTMENT SUMMARY OF STATISTICS

For the Year Ending December 31, 1940

Population by census of 1940—9014. Date of construction—1885. By whom owned—Town of Middleboro. Source of supply—well south of village near Nemasket River. Mode of supply—pumped direct overflow to standpipe. Standpipe capacity—500,000 gallons.

Pumping Statistics—Machinery

1. 1—700 G. P. M. Electrically Driven Goulds Low Lift Filter Supply.
1—735 G. P. M. Turbine Driven DeLaval Low Lift Filter Supply.
1—900 G. P. M. Electrically Driven Goulds High Lift Mains.
1—700 G. P. M. Turbine Driven Goulds High Lift Mains.
2—54" Mass. Std. R. T. Boilers 125 lbs. Pressure.
2. Description of fuel used:
 - (a) Electric power for main units
 - (b) Bituminous coal for auxiliary units
 - (c) Price per K. W. H.—average \$.0196
 - (d) Average price of coal per net ton, delivered \$8.20

K. W. H. Consumed for the year:

 - (a) Main pump 166,978
 - (b) Filter pump 30,040
3. Coal consumed for the year, heat and power, lbs. 63,263
4. Total pumpage for the year, passed through meters, gals. 113,532,000
5. Average static head against which pump works, in feet 295
6. Average dynamic head against which pump works, in feet 300
7. Number of gallons pumped per K. W. H.—Main pump only 659.7
8. Duty equals gallons pumped (4) Less * x8.34 lbs. x dynamic head (6) divided by total K. W. H. consumed by main pump. In ft. lbs. per K. W. H. 1,650,653
9. Cost of pumping figured on Pumping Station expenses \$8,896.59
10. Per million gallons pumped \$78.73
11. Per million gallons raised one foot dynamic 0.262

*Of total amount 3,371,000 gallons were pumped by steam.

Statistics of Consumption of Water

1. Total population, 1940 Census 9,014
2. Estimated population on lines of pipe 5,925
3. Estimated population supplied 5,470
4. Total Consumption for the year, gallons 113,532,000
5. Passed through meters, gallons 88,183,500
6. Percentage of consumption, metered 77.67
7. Average daily consumption, gallons 311,047
8. Gallons per day to each inhabitant 52
9. Gallons per day to each consumer 57
10. Gallons per day to each tap 214
11. Cost of supplying water per million gallons, figured on total maintenance \$71.27
12. Total cost of supplying water per million gallons, figured on total maintenance plus interest on bonds and bonds \$90.92

Statistics Relating to Distribution System

MAINS

| | |
|---|--------|
| 1. Kind of pipe—cast iron, wrought iron | |
| 2. Sizes—1 inch to 16 inches | |
| 3. Extended during year, feet | 96 |
| 4. Total now in use, miles | 27.48 |
| 5. Length of pipe less 4 in. in diameter, miles | .105 |
| 6. Number of hydrants in use | 206 |
| 7. Number of blow offs | 11 |
| 8. Range of pressure on mains | 84-120 |

SERVICES

| | |
|---|--------|
| 9. Kind of pipe—wrought iron, cement lined, cast iron | |
| 10. Sizes— $\frac{1}{2}$ inch to 6 inches | |
| 11. Extended, feet | 996 |
| 12. Total now in use, miles | 16.715 |
| 13. Number of service taps added | 14 |
| 14. Number of service taps discontinued | 0 |
| 15. Number of taps now in use | 1457 |
| 16. Average length of service, feet | 60.57 |
| 17. Number of meters added | 24 |
| 18. Number of meters discontinued | 29 |
| 19. Number of meters now in use | 1382 |
| 20. Per cent of services metered | 99 |
| 21. Per cent of receipts from metered water | 99 |

Total Length of Main Pipe

| | |
|---------------------|-----------|
| 16 in. | 400 |
| 12 in. | 13,204.9 |
| 10 in. | 17,919 |
| 8 in. | 21,873.5 |
| 6 in. | 74,515.2 |
| 4 in. | 14,615.2 |
| 2 in. | 2,510.7 |
| 1 $\frac{1}{2}$ in. | 40.9 |
| 1 in. | 4.6 |
| | <hr/> |
| | 145,084.0 |

| | |
|---|--------|
| Total length of miles | 27.48 |
| Number of hydrants added, 0 | 206 |
| Number of main gates added, 1 | 302 |
| Number of blowoffs added, 0 | 11 |
| Service connections made, 14 | 1457 |
| Number of services now taking water | 1399 |
| Feet of service pipe put in during the year | 996 |
| Feet of service pipe within street lines | 41,268 |
| Meters set during the year | 24 |
| Meters discontinued | 29 |
| Meters now in use | 1382 |

SERVICE METERS NOW IN USE

| | $\frac{5}{8}$ in. | $\frac{3}{4}$ in. | 1 in. | $1\frac{1}{2}$ in. | 2 in. | 2 in. Comp. |
|-------------|-------------------|-------------------|-------|--------------------|-------|----------------|
| Hersey | 390 | 3 | 9 | 5 | 1 | 5 |
| American | 296 | 1 | 3 | | | |
| Trident | 246 | | 1 | | | |
| Lambert | 206 | | | | | |
| Worthington | 129 | | | | | |
| Federal | 67 | | 4 | | | |
| Keystone | 11 | | | | | |
| Nash | 2 | 2 | | | | |
| Empire | | | 1 | | | |
| Total | 1347 | 6 | 18 | 5 | 1 | 5 |

SERVICE METERS RESTORED

| | |
|-------------------------|-----|
| $\frac{5}{8}$ in. | 286 |
| $\frac{3}{4}$ in. | 5 |
| 1 in. | 6 |
| $1\frac{1}{2}$ in. | 1 |
| 2 in. | 3 |
| Total | 301 |

RAINFALL AND TEMPERATURE RECORD 1940

| Month | Highest | Lowest | Mean | Precipitation in inches Rain and Melted Snow Snowfall | |
|-------------------|---------|--------|-------|---|-----------------|
| January | 50 | -12 | 19.63 | 2.79 | 5 |
| February | 47 | 1 | 27.93 | 5.71 | $17\frac{1}{2}$ |
| March | 63 | 7 | 31.58 | 4.03 | 2 |
| April | 68 | 20 | 41.71 | 7.58 | $25\frac{7}{8}$ |
| May | 77 | 30 | 54.9 | 4.78 | |
| June | 90 | 37 | 63.1 | 1.57 | |
| July | 95 | 44 | 69.9 | 3.98 | |
| August | 87 | 34 | 65.45 | .88 | |
| September | 83 | 29 | 60.78 | 4.33 | |
| October | 77 | 16 | 47. | 1.72 | |
| November | 68 | 10 | 40.55 | 7.64 | $6\frac{7}{8}$ |
| December | 60 | -3 | 32.74 | 2.71 | 3 |
| Totals | | | | 47.72 | 37 |
| Mean for the Year | | | 46.31 | | |
| - Below Zero | | | | | |

RALPH SAMPSON,

Official Observer,
U. S. Weather Bureau.

PUMPING STATION RECORD, 1940

| Main Pumps Time Pumping Electric-Steam | | | | Total Coal Used, in Pounds | | | | Time Pumping Filter Supply | | | | | | | | | | |
|--|---------|-------|---------|----------------------------------|---------|----------------|---------------|-------------------------------|---------------|--------|-------------------|-------|---------|---------------|-------|---------|--------------------------------|---------------|
| Hours | Minutes | Hours | Minutes | Daily Avg. Hours | Minutes | Gallons Pumped | Daily Average | K. W. H. Used Main Pump | Daily Average | Power | Station Heater | Hours | Minutes | Daily Average | Hours | Minutes | K. W. H. Used Filter Supply | Daily Average |
| January | 162 | 20 | 8 | ... | 5 | 30 | 299,516 | 13,722 | 442 | 3,300 | 5,843 | 254 | 30 | 8 | 12 | 2,606 | 84. | |
| February | 153 | 35 | 7 | 10 | 5 | 32 | 305,689 | 12,893 | 444 | 2,338 | 4,817 | 237 | ... | 8 | 10 | 2,419 | 83.4 | |
| March | 162 | 10 | 7 | 30 | 5 | 28 | 300,355 | 13,840 | 446 | 2,620 | 4,676 | 244 | 30 | 7 | 53 | 2,475 | 79.8 | |
| April | 148 | 30 | 8 | 45 | 5 | 14 | 285,266 | 12,574 | 419 | 2,253 | 2,732 | 215 | 50 | 7 | 11 | 2,170 | 72.3 | |
| May | 161 | 10 | ... | ... | 5 | 21 | 288,645 | 13,617 | 439 | 683 | 1,227 | 235 | 30 | 7 | 36 | 2,316 | 74.7 | |
| June | 176 | 55 | ... | ... | 5 | 54 | 328,633 | 14,968 | 499 | ... | 64 | 260 | 30 | 8 | 41 | 2,532 | 84.4 | |
| July | 193 | 15 | ... | ... | 6 | 14 | 349,032 | 16,418 | 529 | ... | ... | 307 | 45 | 9 | 55 | 2,948 | 95.1 | |
| August | 165 | ... | 54 | 30 | 7 | 5 | 356,258 | 13,978 | 451 | 17,768 | ... | 288 | 5 | 9 | 17 | 2,867 | 92.5 | |
| September | 161 | 25 | ... | ... | 5 | 23 | 300,500 | 13,608 | 453 | ... | 513 | 231 | 5 | 7 | 42 | 2,348 | 78.2 | |
| October | 169 | ... | ... | ... | 5 | 27 | 303,645 | 14,244 | 459 | ... | 2,509 | 246 | 10 | 7 | 56 | 2,480 | 80. | |
| November | 159 | 20 | 8 | 20 | 5 | 35 | 305,533 | 13,446 | 448 | 3,500 | 3,205 | 239 | 40 | 7 | 59 | 2,428 | 80.9 | |
| December | 161 | 55 | 6 | 20 | 5 | 26 | 298,322 | 13,670 | 441 | 1,886 | 4,329 | 244 | 5 | 7 | 52 | 2,451 | 79. | |
| Totals | 1,974 | 35 | 100 | 35 | ... | 113,532,000 | 166,978 | ... | ... | 33,348 | 29,915 | 3,004 | 40 | 8 | 12 | 30,040 | 82. | |
| Daily Averages | | | | | 5 | 40 | 310,196 | | 456.2 | | | | | | | | | |

Greatest number of gallons pumped in 24 hours, 607,000 gallons, August 10.
Least number of gallons pumped in 24 hours, 195,000 gallons, September 8.
Of total pumpage, 3,371,000 gallons were pumped by steam pump.

RALPH SAMPSON, Engineer.

FINANCIAL STATEMENT—WATER DEPARTMENT

RECEIPTS

| | |
|----------------------|-------------|
| Metered Rates | \$23,539.68 |
| Interest | 801.62 |
| Construction | 93.80 |
| Liens | 150.95 |
| Hydrant Rental | 2,050.00 |
| All Others | 11.48 |
| | <hr/> |
| | \$26,647.53 |

DISBURSEMENTS

Salaries

| | |
|----------------------------------|-----------|
| Clerk | \$ 446.31 |
| Pumping Station Engineer | 1,820.00 |
| Assistant Station Engineer | 1,664.00 |
| Relief Station Engineer | 550.00 |
| Meter Man | 1,300.00 |
| Foreman | 1,627.60 |
| Wages | 2,028.82 |

All Other

| | |
|------------------------------------|-------------|
| Equipment—Meters | 990.67 |
| Pipes—Fittings | 1,226.42 |
| Truck Maint. and Repairs | 94.94 |
| Repairs Meter Building | 62.72 |
| Fuel Meter Building | 51.85 |
| Power—Fuel P. Station | 4,244.87 |
| Repairs Buildings P. Station | 155.92 |
| Filter Station | 12.33 |
| Miscellaneous P. Station | 449.47 |
| Printing—Advertising | 44.78 |
| Stationery, Postage | 44.96 |
| Telephone | 81.55 |
| Miscellaneous Expense | 53.16 |
| | <hr/> |
| | \$16,950.37 |
| Water Notes and Interest | 4,380.00 |
| | <hr/> |
| | \$21,330.37 |

FINANCIAL REPORT FOR YEAR ENDING DECEMBER 31st, 1940

| Receipts | | Disbursements | |
|---------------------------------|------------|--------------------------|------------|
| Taxes | | General Government | |
| Levy of Current Year | | Moderator | |
| Polls | \$5,490.00 | Salary | \$25.00 |
| Personal | 12,228.00 | Total Moderator | 25.00 |
| Real Estate | 163,487.30 | | |
| Excise | 17,976.93 | | |
| Levy of Previous Years | | Finance Committee | |
| Polls | 46.45 | Expenses | \$123.85 |
| Personal | 3,309.03 | Total Finance Committee | 123.85 |
| Real Estate | 68,611.01 | | |
| Excise | 506.76 | Selectmen | |
| From State | | Transportation | 5.05 |
| Income | | Postage | 8.50 |
| Reimbursement for loss of taxes | | Printing Town Reports | 344.40 |
| Corporation | | Office Supplies | 39.51 |
| | | Advertising and Printing | 51.39 |
| | | Meals | 3.15 |
| | | Dues | 10.00 |
| Total Taxes | 310,834.08 | Total Selectmen | 462.00 |
| | | Town Manager | |
| | | Salaries | |
| | | Town Manager | \$4,200.00 |
| | | Clerk | 744.29 |
| | | Transportation | 68.14 |
| | | All Other | |
| | | Stationery—Postage | 68.75 |
| | | Printing—Advertising | 3.08 |
| | | Bonds | 10.00 |
| | | Office Supplies | 82.26 |
| | | Telephone | 79.68 |
| | | Total Town Manager | 5,256.92 |
| | | Licenses and Permits | |
| Liquor | \$6,309.00 | | |
| Pedlars | 64.00 | | |
| Sunday | 68.00 | | |
| Pool, Billiards and Bowling | 25.00 | | |
| Milk | 90.50 | | |
| Cabins | 2.00 | | |
| Theatre | 195.00 | | |
| Dealer and Garage | 165.00 | | |
| Fire Arms | 3.00 | | |
| Common Victualler | 102.00 | | |

[illegible]

Departmental

General Government

Selectmen—Sale of maps
 Town Collecton—Costs etc.
 Town Clerk—Fees
 Registrars—St. List
 Town Hall—Rental etc.

Total General Government

\$8.50
 633.76
 400.55
 1.00
 278.90

1,322.71

Assessors

Salaries

Assessors
 Clerk

\$1,800.00
 1,034.32
 72.79

Transportation

All Other

Stationery—Postage
 Printing—Advertising
 Office Supplies
 Misc.
 Telephone
 All Other

7.36
 50.87
 24.76
 25.70
 32.02
 153.11

Total Assessors

3,200.93

Planning Board

Expense

\$10.00

Total Planning Board

10.00

Law Dept.

Town Counsel Salary

\$600.00

Total Law Dept.

600.00

Election and Registration

Salaries—Registrars

\$300.00

Wages—Election Officers

808.68

All Other

Street Lists
 Advertising—Printing
 Meals
 Misc.

230.00
 155.02
 72.90
 56.35

Total Election and Registration

1,622.95

| | | |
|-------------------------------|--------------|-----------|
| | Town Hall | |
| Salary | \$1,456.00 | |
| Agent | | |
| All Other | | |
| Fuel | 436.32 | |
| Light | 454.09 | |
| Repairs | 1,546.49 | |
| Water | 21.49 | |
| Misc. | 36.61 | |
| Total Town Hall | | 3,951.00 |
| | Police Dept. | |
| Salaries | | |
| Chief | \$2,340.00 | |
| Sergeant | 1,872.00 | |
| Patrolmen | 5,246.04 | |
| Clerk | 1,248.00 | |
| Janitor | 988.00 | |
| Specials and Matron | 447.00 | |
| Transportation | 200.00 | |
| Equipment | 643.56 | |
| All Other | | |
| Fuel | 629.75 | |
| Light | 70.79 | |
| Printing | 8.35 | |
| Telephone | 109.52 | |
| Street Markings | 52.36 | |
| Water | 28.33 | |
| Misc. | 37.15 | |
| Repairs Buildings and Grounds | 67.07 | |
| Total Police Dept. | | 13,987.92 |

| | | | |
|--|--------------------------------------|------------|-----------|
| Outside Fires—Lakeville Total Fire Dept. | Fire Dept. | | |
| | Salary Chief | \$2,340.00 | |
| | Wages | 19,650.01 | |
| | Hydrant Rental | 2,050.00 | |
| | New Equipment | 194.73 | |
| | All Other | | |
| | Apparatus Mtce. | 542.86 | |
| | Building—Repairs and Mtce. | 64.95 | |
| | Elec. Power and Gas | 202.99 | |
| | Fuel | 370.86 | |
| | Water | 46.78 | |
| | Telephone | 56.60 | |
| | Total Fire Dept. | | 25,519.78 |
| Fees Total Sealer of Weights and Measures | Inspector of Wires | | |
| | Salary | \$400.00 | |
| | Transp. and Expenses | 50.00 | |
| | Total Inspector of Wires | | 450.00 |
| Total Sealer of Weights and Measures | Sealer of Weights and Measures | | |
| | Salary | 713.25 | |
| | Transp. | 200.00 | |
| | All Other | 180.66 | |
| | Total Sealer of Weights and Measures | | 1,093.91 |
| Private Work Total Moth Dept. | Moth Dept. | | |
| | Wages | \$2,400.00 | |
| | All Other | | |
| | Repairs Sprayers | | 77.02 |

| | | | | | | |
|-----------------------------|-------------------|----------|----------|--|-------------------|-----------------------------|
| Insecticides | | | | | | 350.00 |
| Trucks | | | | | | 179.86 |
| Misc. | | | | | | 80.98 |
| Total Moth Dept. | | | | | | 3,087.86 |
| Private Work | Trimming Trees | | | | Trimming Trees | |
| Total Trimming Trees | | \$1.30 | 1.30 | | | \$300.00 19.19 319.19 |
| Outside Fires | Forest Fires | | | | Forest Fires | |
| Total Forest Fires | | \$119.66 | 119.66 | | | 277.23 44.04 321.27 |
| Sale of Dog | Dog Officer | 3.00 | | | Dog Officer | |
| Total Dog Officer | | | 3.00 | | | \$300.00 42.00 342.00 |
| Health | Health Department | | | | Health Department | |
| Contagious Diseases | | \$215.37 | | | | \$780.00 |
| From State | | 1,490.39 | | | | 250.00 |
| Tuberculosis | | 6.00 | | | | 400.00 |
| Plumbing Inspector | | 401.00 | | | | 300.00 |
| All Other | | 51.00 | | | | 200.00 |
| Sanitation | | | | | | 200.00 |
| Sewer Service | | 290.39 | | | | |
| Dental Clinic | | 23.10 | | | | |
| Total Health and Sanitation | | | 2,477.25 | | | 925.50 1,196.96 |

| | | |
|--|---------------------------------|------------|
| | Asst. Garbage Coll. | 98.00 |
| | Rubbish Collection | 1,751.37 |
| | Dump Custodian | 192.00 |
| | Sewer Collection | 910.17 |
| | Transp. Agent and Inspector | 250.00 |
| | All Other | |
| | Stationery | 31.30 |
| | Advertising and Printing | 107.38 |
| | Equip. and Misc. | 19.22 |
| | Board and Treatment | 727.50 |
| | Medical Att'dce. | 259.25 |
| | Drugs and Medicine | 97.39 |
| | Dry Goods and Clothing | 36.77 |
| | Hospital | 162.20 |
| | T. B. Board and Treatment | 1,073.15 |
| | Birth Recording | 47.50 |
| | Dental Clinic | 67.07 |
| | Bottling Fee | 10.00 |
| | Refuse and Garbage Trucks | 573.25 |
| | Refuse and Garbage Mtce. Equip. | 4.97 |
| | Telephone | 47.23 |
| | Diphtheria Clinic | 10.78 |
| | Sewer Service Tools | 10.90 |
| | Sewer Pipes | 49.70 |
| | County Hospital | 4,765.25 |
| | Total Health Department | 15,554.81 |
| | Highway Department | |
| | Salary Supt. | \$2,200.00 |
| | Wages | 11,468.89 |
| | Street Lighting | 5,500.00 |
| | Equipment | 200.00 |
| | | 2,796.43 |
| | Highway Department | |
| | Sale of Old Materials | \$3.00 |
| | Thompson Street | |
| | State and County | 2,793.43 |
| | Total Highway Dept. | |

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| | |
|------------------------|------------|
| All Other | 154.47 |
| Postage | 131.73 |
| Transp. | 141.75 |
| Supplies and Misc. | 120,457.23 |
| Cash Aid | 1,413.94 |
| Other Cities and Towns | |
| Total Old Age Asstce. | 125,227.26 |

| | |
|-------------------|--------------------|
| | Welfare Department |
| Salaries | |
| Agent | 708.36 |
| Visitor | 91.67 |
| Clerk | 351.00 |
| Supt. and Matron | 1,077.56 |
| Wages—Inf. EmPLY. | 1,636.05 |
| Transp. | 108.69 |

| | |
|-----------|------------------------|
| 18,137.07 | All Other |
| | Postage |
| | Supplies |
| | Groceries—Prov. |
| | Coal—Wood—Fuel |
| | Board and Care |
| | Clothing |
| | Rent |
| | Cash Grants |
| | Other Supplies—Burials |
| | State Instiution |
| | Other Cities and Towns |
| | Infirmary |
| | Groceries and Prov. |
| | 1,565.29 |

| | |
|------------------|--------------------|
| | Welfare Department |
| Infirmary | |
| Sale of Produce | \$2,484.50 |
| All Other | 26.20 |
| Reimbursements | |
| Individuals | 850.52 |
| Cities and Towns | 6,749.96 |
| State | 8,025.89 |
| Total Welfare | |

| | | | | |
|---------------------------------|------------|--|-----------|------------|
| Dry Goods | | | | 101.53 |
| Bldg. Mtce. | | | | 17.01 |
| Fuel—Light—Water | | | | 611.58 |
| Trucks | | | | 320.90 |
| Grain | | | | 669.81 |
| All Other | | | | 1,240.04 |
| Medical Care and Supplies | | | | 2,993.91 |
| Telephone | | | | 66.68 |
| St. Lukes Hospital | | | | 1,535.10 |
| Total Welfare Dept. | | | | 37,609.15 |
| Soldiers Benefits | | | | |
| Care of Graves | | | | 28.00 |
| State Aid | | | | 670.00 |
| Military Aid | | | | 240.00 |
| Soldiers Burial | | | | 100.00 |
| Fuel | | | | 310.81 |
| Clothing | | | | 159.27 |
| Groceries and Provisions | | | | 1,275.17 |
| Rent | | | | 925.65 |
| Medical Aid | | | | 1,247.35 |
| Cash Aid | | | | 3,303.75 |
| Total Soldiers Benefits | | | | 8,260.00 |
| School Department | | | | |
| Salaries | | | | \$4,000.00 |
| Supt. | | | | 50.00 |
| Attce. Officer | | | | 100.00 |
| Census Enumerator | | | | 1,187.02 |
| Clerks | | | | 1,150.00 |
| School Nurse | | | | 500.00 |
| School Physician | | | | |
| Soldiers Benefits | | | | |
| State Aid Reimbursement | \$600.00 | | | |
| Military Aid Reimbursement | 160.00 | | | |
| Soldiers Burial | 100.00 | | | |
| Veterans Exemption | 297.45 | | | |
| Total Soldiers Benefits | | | 1,157.45 | |
| School Department | | | | |
| State Wards—Tuition and Transp. | \$1,183.68 | | | |
| Other Tuition | 12,608.12 | | | |
| Sale of Books and Supplies | 10.00 | | | |
| State—Deen Fund | 1,230.00 | | | |
| Total School Department | | | 15,031.80 | |
| Included in State Income Tax is | | | | |
| 15,900.00 for Schools | | | | |

| | |
|-------------------------------|------------|
| Teachers | 93,023.39 |
| Janitors | 7,795.92 |
| Transportation | 13,148.40 |
| Physical Ed. Equipment | 498.97 |
| Text Books | 2,998.46 |
| All Other | |
| Telephone | 240.71 |
| Fuel—Light—Water | 5,303.12 |
| Mtce. Bldgs. | 1,321.11 |
| Printing—Sta. Pstge. | 172.20 |
| Supplies | 2,124.59 |
| Tuition | 1,424.98 |
| Other Expenses | 376.16 |
| Repairs Buildings | 1,267.44 |
| Bates School Repairs | 681.30 |
| Union St. School | 7,045.62 |
| Geo. Deen Fund | 820.00 |
| Total School Department | 145,229.39 |
| Library | |
| Salaries | |
| Librarian | \$1,400.00 |
| Assistants | 2,040.00 |
| Janitor | 624.00 |
| Vacation Janitor | 20.00 |
| All Others | |
| Fuel | 184.00 |
| Light | 127.85 |
| Building Mtce. and Repairs | 415.24 |
| Furniture and Furnishings | 7.31 |
| Stationery, Printing, Postage | 54.29 |
| Misc. | 102.50 |
| Total Library | 4,975.19 |

Unclassified

| | |
|-------------------------------|----------|
| Herring | 300.00 |
| Lease of Land | 1.00 |
| Rental Town Property | 972.75 |
| Playground—Fees | 263.83 |
| Sale of Town Property | 500.00 |
| Tailings Acct. | 45.60 |
| Est. Receipts—Refund on Bonds | 51.18 |
| Total Unclassified | 2,134.36 |

Unclassified

| | |
|-------------------------------|-----------|
| American Legion | \$250.00 |
| G. A. R. Memo Day | 132.04 |
| Veterans Foreign Wars | 200.00 |
| Old Fire Station | 75.00 |
| Herring Run | 15.00 |
| Town Forests | 25.00 |
| Repairs Rounseville Property | 722.18 |
| Playground Supervision | 586.97 |
| Playground Lease | 1.00 |
| Insurance | 7,856.56 |
| Plymouth County Aid to Agri. | 200.00 |
| Invest. Sewerage Disposal | 50.00 |
| W. P. A. | 16,057.90 |
| Gravel Pit | 500.00 |
| Distribution of Fish and Game | 150.00 |
| 1939 Unpaid Bills | 2,046.78 |
| M. L. H. P. Luxury Fund | 89.30 |
| Liber Case Suit | 30.00 |
| Tailings Account | 15.45 |
| Total Unclassified | 29,003.18 |

Water Department

| | |
|------------------------|-------------|
| Metered Rates | \$23,539.68 |
| Interest | 801.62 |
| Construction | 93.80 |
| Liens | 150.95 |
| Hydrant Rental | 2,050.00 |
| All Other | 11.48 |
| Total Water Department | 26,647.53 |

Water Department

| | |
|-------------------------|----------|
| Salaries | |
| Clerk | \$446.31 |
| P. Sta. Engineer | 1,820.00 |
| Asst. P. Sta. Engineer | 1,664.00 |
| Relief P. Sta. Engineer | 550.00 |
| Meterman | 1,300.00 |
| Foreman | 1,627.60 |
| Wages | 2,028.82 |
| All Other | |
| Equip. and Meters | 990.67 |

| | |
|-----------------------------|-----------|
| Pipes and Fittings | 1,226.42 |
| Truck and Mtce. and Repairs | 94.94 |
| Repairs Meter Bldg. | 62.72 |
| Fuel Meter Bldg. | 51.85 |
| Power—Fuel P. Station | 4,244.87 |
| Repair Bldg. P. Sta. | 155.92 |
| Filter Station | 12.33 |
| Misc. Station | 449.47 |
| Printing—Adv. | 44.78 |
| Stationery—Pstge. | 44.96 |
| Telephone | 81.55 |
| Misc. Expenses | 53.16 |
| Total Water Department | 16,950.37 |

| | |
|---------------------------------------|------------|
| Interest Municipal Indebtedness | |
| On Taxes | \$3,102.61 |
| Trust Funds | |
| M. L. H. P. Drky. Ftn. Fund | 138.55 |
| Enoch Pratt Fund | 313.93 |
| M. L. H. P. Luxury Fund | 75.92 |
| Water Investment Notes | 52.50 |
| Total Interest Municipal Indebtedness | 3,683.51 |

| | |
|-------------------------------|-------------|
| Municipal Indebtedness | |
| Temporary Loan | |
| Anticipation of Revenue | \$50,000.00 |
| Anticipation State and County | 1,500.00 |
| Total Municipal Indebtedness | 51,500.00 |

| | |
|---------------------------------------|----------|
| Interest Municipal Indebtedness | |
| Police Station—Court House | \$414.37 |
| High School | 1,000.00 |
| Union St. School | 437.50 |
| Temporary Loan | 82.82 |
| Fire District | 20.00 |
| Sand Filter Unit | 140.00 |
| Water Notes | 220.00 |
| Total Interest Municipal Indebtedness | 2,314.69 |

| | |
|-----------------------------------|------------|
| Municipal Indebtedness | |
| Police Station—Court House | \$3,600.00 |
| High School | 10,000.00 |
| Union St. School | 4,000.00 |
| Fire District | 1,000.00 |
| Sand Filter Unit | 1,000.00 |
| Water Notes | 2,000.00 |
| Temporary—Anticipation of Revenue | 100,000.00 |
| Total Municipal Indebtedness | 121,600.00 |

| Electric Light Department | | Electric Light Department | |
|---------------------------------|--------------|----------------------------|------------|
| Sale of Electricity | | Administration | |
| Lighting | \$113,622.72 | Manager | \$3,125.00 |
| Power | 20,235.54 | Clerks | 3,548.94 |
| Street Lighting | 5,500.00 | Office Supplies | 165.75 |
| Miscellaneous | | Stationery—Postage | 746.44 |
| Jobbing | 428.88 | Printing—Advertising | 538.34 |
| Deposit | 949.00 | Transp. | 763.71 |
| Bad Debts | 36.83 | Telephone | 70.12 |
| Refunds | 15.60 | Stations | |
| All Other—Phone | .35 | Purification Supplies | 49.51 |
| Total Electric Light Department | 140,788.92 | Other Employees | 5,261.90 |
| | | Repairs to Plant | 129.59 |
| | | Repairs to Real Estate | 14.89 |
| | | Mtce. Underground Conduits | 174.42 |
| | | Tools | 217.63 |
| | | Purchase of Energy | 48,021.69 |
| | | Repairs Water Plant | 16.76 |
| | | Mtce. Conduits | 373.99 |
| | | General | |
| | | Care of Lights | 954.79 |
| | | Repair of Lines | 9,108.38 |
| | | Meters—Transformers | 218.94 |
| | | Carbons | 98.19 |
| | | Metered Sales | 9.94 |
| | | Insurance | 604.50 |
| | | Reading Meters | 1,355.69 |
| | | Distri. Tools and Equip. | 122.00 |
| | | Repairs Meters | 602.10 |
| | | Construction | |
| | | Underground Conduits | 1,423.52 |
| | | Sta. Equip. Transfer | 317.03 |

| | |
|---------------------------------|------------|
| Meters—Transformers | 7,959.69 |
| Electric Lines | 6,566.86 |
| Installing Meters | 425.40 |
| St. Light Equip. | 1.82 |
| Misc. Power Plant | 2,346.70 |
| Office Equip. | 702.09 |
| Engineering Service | 29.17 |
| Underground System | 358.75 |
| Elec. Plant Hydro. | 5,871.09 |
| Total Electric Light Department | 102,295.33 |

| | | | |
|------------------------|----------------|-----------|----------|
| | Gas Department | | |
| Sale of Gas | | | |
| Total Gas Department | \$38,100.96 | | |
| | Gas Department | | |
| Administration | | 38,100.96 | |
| Manager | | | \$625.00 |
| Clerks | | | 1,774.46 |
| Office Supplies | | | 74.61 |
| Stationery—Postage | | | 373.21 |
| Printing—Advertising | | | 92.41 |
| Transportation | | | 188.40 |
| Telephone | | | 33.10 |
| Stations | | | |
| Other Employees | | | 1,912.00 |
| Repairs to Plant | | | 2,786.71 |
| Repairs to Real Estate | | | 165.61 |
| Fuel | | | 210.00 |
| Water—Wood | | | 17.12 |
| General | | | |
| Mains—Services | | | 1,463.77 |
| Meters | | | 444.61 |
| Mtce. Tools and Equip. | | | 29.96 |
| Sales | | | 4.56 |
| Appliances | | | 149.93 |

| | |
|----------------------|-----------|
| Reading Meters | 677.94 |
| Insurance | 215.17 |
| Jobbing Labor | 49.47 |
| Purchase of Energy | 22,599.50 |
| Construction | |
| Installing Meters | 63.96 |
| Street Mains | 177.26 |
| Meters | 458.39 |
| Services | 123.38 |
| Office Equipment | 26.51 |
| Constr. Gas Services | 352.46 |
| Total Gas Department | 35,089.50 |

| | |
|--|------------|
| Guarantee Deposits—Fire Alarm System | |
| Deposits Returned | \$1,114.14 |
| Mtce. Fire Alarm System | 854.90 |
| Total Guarantee Deposits and Fire Alarm System | 1,969.04 |

Agency and Trust
Taxes collected for State, County and Non-Resident
Bank Taxes are included in General Tax Receipts.

| | | |
|---------------------------------|------------|-----------|
| Trust | | |
| Cemetery—Perp. Care | \$1,200.00 | |
| Total Agency and Trust | 1,200.00 | |
| Agency | | |
| Cemetery Perpetual Care—Income | \$1,905.09 | |
| Cemetery Perpetual Care—Bequest | 1,200.00 | |
| Dog License Fund | 1,667.60 | |
| Enoch Pratt Fund | 313.93 | |
| Agency | | |
| State Taxes | 25,280.55 | |
| County Tax | 15,508.58 | |
| Total Agency and Trust | 1,905.09 | 45,875.75 |

Cemeteries

Care of Endowed Lots
Total Cemeteries

Refunds

Departmental
Public Service Enterprise
1938 R. Estate Tax
1939 R. Estate Tax
1940 R. Estate Tax
1939 Personal Tax
1940 Polls
1939 Excise
1940 Excise
Total Refunds

\$771.41
222.19
5.00
4.23
244.90
16.15
8.00
4.28
638.80

1,914.96

Total Receipts
Cash Balance Jan. 1, 1940
Revenue
Non-Revenue

\$80,353.60
8,245.36

Grand Total

88,598.96
\$863,142.90

Refunds

Departmental
Public Service Enterprise
1938 R. Estate Tax
1939 R. Estate Tax
1940 R. Estate Tax
1939 Personal Tax
1940 Polls
1939 Excise
1940 Excise
Total Refunds

\$771.41
222.19
5.00
4.23
244.90
16.15
8.00
4.28
638.80

1,914.96

Total Disbursements
Cash Balance Dec. 31, 1940
Revenue
Non-Revenue

\$40,373.50
6,880.83

Grand Total

47,254.33
\$863,142.90

BALANCE SHEET—DECEMBER 31st, 1940

Revenue Account

| Assets | | Liabilities | |
|----------------------------|-----------|---|-----------|
| Revenue Cash | | Tax Title Redemption Profit | \$447.88 |
| Petty Cash Town Clerk | | Revenue Loan | 1,500.00 |
| Accounts Receivable | | State Parks and Reservations | 26.10 |
| Tax Levy—1938 Real Estate | 322.01 | Dog License Fund | 26.40 |
| Tax Levy—1939 Real Estate | 22,986.76 | Ida F. Rounseville Fund | 510.00 |
| Tax Levy—1940 Real Estate | 66,224.09 | Road Machinery Fund | 1,437.72 |
| Tax Levy—1939 Personal | 1,531.09 | Tailings Account | 112.80 |
| Tax Levy—1940 Personal | 5,498.68 | Mun. L. Operation | 18,134.58 |
| Tax Levy—1939 Polls | 92.00 | Mun. L. Construction | 11,699.47 |
| Tax Levy—1940 Polls | 192.00 | Mun. L. Depreciation | 35,410.83 |
| Tax Levy—1939 Excise | 145.33 | Mun. L. Deposits | 1,483.94 |
| Tax Levy—1940 Excise | 997.86 | Underground System | 4.26 |
| Tax Possessions | 1,637.98 | Overlay—1938 | 2,184.92 |
| Excess Tax Titles Receipts | 423.73 | Overlay—1940 | 903.28 |
| Tax Titles | 683.55 | Surplus Overlay | 245.84 |
| W. P. A. | 28.60 | Departmental Revenue | 8,356.48 |
| Police Department | 1.00 | Mun. L. Revenue | 17,314.30 |
| Forest Fires | 33.71 | Water Revenue | 1,444.82 |
| Moth | 231.50 | Excise Revenue | 1,143.19 |
| Health | 1,413.50 | Tax Title Revenue | 2,321.53 |
| Sewer | 107.69 | Petty Cash Reserve | 5.00 |
| Highway | 124.32 | Excess and Deficiency | 42,245.17 |
| Welfare | 2,763.01 | M. L. H. P. Drinking Fountain Fund | 138.55 |
| A. D. C. | 814.65 | Estimated Receipts—Rental Town Property | 250.57 |
| Old Age Asstce. | 1,716.12 | Town Hall Reshingling Roof | 7.65 |
| Schools | 1,061.38 | East and Beach Streets | 3,202.83 |
| Soldiers Benefits | 61.00 | Plympton Street | 4,594.12 |
| Highway County Aid | .04 | Thompson Street | 170.07 |
| Highway State Aid | .03 | Plymouth Street | 1,738.35 |
| Mun. Light Dept. | 17,314.30 | A. D. C. Fed. Grant Adm. | 227.87 |

TRUST FUNDS, DECEMBER 31st, 1940

| | | |
|---|--------------|--------------|
| Trust and Investment Fund | | |
| Cash and Securities | | |
| In Custody of Town Treasurer | | |
| In Custody of Library Trustees | | |
| In Custody of Peirce Trustees | | |
| In Custody of Drinking Fountain Fund Trustees | | |
| Investment Fund Securities | | |
| | \$82,493.70 | \$10,668.75 |
| | 5,129.32 | 3,798.74 |
| | 589,427.33 | 4,066.87 |
| | 4,066.87 | 3,200.00 |
| | 4,000.00 | 1,000.00 |
| | | 500.00 |
| | | 537,066.53 |
| | | 429.32 |
| | | 52,360.80 |
| | | 81.66 |
| | | 57,076.20 |
| | | 10,868.35 |
| | | 4,000.00 |
| | | <hr/> |
| | \$685,117.22 | \$685,117.22 |

Respectfully submitted,

WALDO S. THOMAS,
Town Accountant.

REPORT OF THE GAS AND ELECTRIC PLANT

To the Town Manager,
Town of Middleboro.

Dear Sir:

I am submitting the forty-seventh report of the Gas and Electric Department for the year ending December 31, 1940.

This report includes operation accounts, revenues, Balance Sheet, Profit and Loss Sheet, in the same form as in the Report to the Public Utilities, together with Statement of Accounts.

Gas

Gas Purchased:

| | |
|---|----------------|
| For High Pressure Services | 2,075,900 |
| For Low Pressure Services | 27,923,600 |
| Total Purchased | 29,999,500 |
| Increase over 1939 | 284,600 |
| Gas sold | 23,694,400 |
| Decrease over 1939 | 1,765,000 |
| Paid Taunton Gas Co. | \$22,599.51 |
| Average Per M | .753 |
| Average Cost in Holder per M..... | .92 |
| Average Cost Purchased and Distributed..... | 1.64 |
| Average Received per M sold | 1.46 |
| Average Consumption per Customer | 20,600 cu. ft. |
| Miles of Main | 28.45 |
| Average Consumer per Mile of Main..... | 40.4 |
| Cu. ft. Sold per Mile of Main | 832,200 |
| Average B.T.U. | 536 |
| New Services | 17 |
| New Main (4") | 250 ft. |

Electric

| | |
|---|-------------|
| K.W.H. Purchased High Tension..... | 4,986,000 |
| K.W.H. Purchased for East, Beach and France Sts..... | 7,600 |
| Total | 4,993,600 |
| Increase over 1939 | 264,300 |
| Paid Plymouth County Electric Co. | \$48,018.67 |
| Average Cost per K.W.H. High Tension | .00956 |
| Average Cost per K.W.H. East and Beach Sts. | .044 |
| Average Production cost at Board | .0107 |
| Average Cost Purchased and Distributed | .0192 |
| Average Cost per K.W.H. Sold | .0235 |
| Net Received per K.W.H. for Lighting..... | .0389 |
| Net Received per K.W.H. for Power | .0255 |
| Net Received per K.W.H. for all Classes of Service..... | .0356 |

| | |
|---|-------------|
| Total K.W.H. used for Street Lights..... | 209,806 |
| Received for Street Lights | \$5,500.00 |
| Average Cost to Town per K.W.H. for Street Lights | .0262 |
| Manufacturing Profit to Profit and Loss | \$36,238.26 |
| Decrease over 1939 | \$9,545.61 |
| Maximum K.V.A. Demand (July) | 1500 |
| Maximum K.W. Demand (December) | 1430 |
| Maximum Power Factor December | 96.6 |
| Average Power Factor at Maximum Demands | 77.9 |

Gas and Electric Department

TOTAL SALES

| | 1939 | 1940 | Increase | Decrease |
|--------------------|---------------------|---------------------|-----------------|--------------------|
| Gas | \$40,761.65 | \$36,709.92 | | \$4,051.73 |
| Lighting | 129,058.10 | 118,980.38 | | 10,077.72 |
| Power | 22,555.40 | 20,494.65 | | 2,060.75 |
| Street Lighting .. | 6,000.00 | 5,500.00 | | 500.00 |
| Jobbing | 380.08 | 526.04 | \$145.96 | |
| | <u>\$198,755.23</u> | <u>\$182,210.99</u> | <u>\$145.96</u> | <u>\$16,690.20</u> |

ACCOUNTS RECEIVABLE

| | |
|---------------|--------------------|
| Gas | \$2,358.80 |
| Light | 11,856.93 |
| Power | 3,050.71 |
| Jobbing | 47.86 |
| | <u>\$17,314.30</u> |

CONSUMERS

January 1, 1941

| | |
|------------------------|-------------|
| Gas | 21 |
| Electric | 2397 |
| Gas and Electric | 1128 |
| | <u>3546</u> |

METERS INSTALLED

January 1, 1941

| | |
|----------------|-------------|
| Gas | 1378 |
| Electric | 3818 |
| | <u>5196</u> |

Street Lights—1940

| | Total No. nights run | Total No. hours | Ave. No. nights per mo. | Ave. No. hours per night |
|--|----------------------------|--------------------|-------------------------------|--------------------------------|
| All night service | 366 | 4007 | 30 | 10 h. 56 m. |
| Part night service | 366 | 2353 | 30 | 6 h. 26 m. |
| So. Middleboro, Rock and No. Middleboro Service | 366 | 2506 | 30 | 6 h. 51 m. |
| K.W.H. Purchased | | | | 4,993,600 |
| Total K.W.H. used for Street Lights..... | | | | 209,806 |

1940 Operating Expenses—Gas

PRODUCTION

Operation:

| | | |
|--------------------------|------------|------------|
| Wages at Gas Plant | \$1,912.00 | |
| Boiler Fuel | 186.00 | |
| Water | 17.12 | |
| | <hr/> | \$2,115.12 |

Maintenance:

| | | |
|---|-----------|-------------|
| Maintenance Water Gas Sets | \$5.00 | |
| Maintenance Other Equipment at Works | 53.35 | |
| Maintenance Purification Apparatus | 8.00 | |
| Maintenance Holders | 2,632.86 | |
| Maintenance Works and Station Structures..... | 165.61 | |
| | <hr/> | \$2,864.82 |
| Gas Purchased | 22,599.50 | \$22,599.50 |

TRANSMISSION AND DISTRIBUTION

Operation:

| | | |
|-------------------------------------|---------|---------|
| Removing and Resetting Meters | \$72.09 | \$72.09 |
|-------------------------------------|---------|---------|

Maintenance:

| | | |
|--|----------|------------|
| Maintenance Street Mains | \$59.88 | |
| Maintenance Services | 1,403.89 | |
| Maintenance Consumers' Meters | 375.54 | |
| Maintenance Tools and Appliances | 3.46 | |
| Station Tools and Appliances | 8.00 | |
| | <hr/> | \$1,850.77 |

GENERAL AND MISCELLANEOUS

| | | |
|--|----------|-------------|
| Salary of Manager | \$625.00 | |
| Salaries General Office Clerks and Meter Readers.... | 2,452.40 | |
| General Office Supplies and Expense | 677.98 | |
| Insurance | 215.17 | |
| Transportation Expenses | 188.40 | |
| Depreciation | 6,233.66 | |
| | <hr/> | \$10,392.61 |
| Total Expense | | \$39,894.91 |
| Balance to Profit and Loss (Loss) | | 5,133.58 |
| | | <hr/> |
| Total Debits | | \$34,761.33 |

INCOME—GAS

| | | |
|------------------------------------|-------------|-------------|
| From Sales of Gas | \$36,709.92 | |
| Less Discounts, Rebates, etc. | 1,955.43 | |
| | <hr/> | \$34,754.49 |
| Bad Debt Paid | | 6.84 |
| | | <hr/> |
| Total Credits | | \$34,761.33 |

1940 Operating Expenses—Electric

HYDRO-ELECTRIC GENERATION

Operation:

| | | |
|------------------------------------|------------|------------|
| Electric Labor | \$5,238.65 | |
| Station Supplies and Expense | 216.63 | |
| | <hr/> | \$5,455.28 |

Maintenance:

| | | |
|---|-----------|-------------|
| Maintenance Station Structures | \$12.89 | |
| Maintenance Accessory Equipment | 121.29 | |
| Maintenance Flumes and Canals | 11.66 | |
| Maintenance Dams and Intakes | 5.10 | |
| Maintenance Electric Generating Equipment | 12.90 | |
| Electric Energy Purchased | 48,018.67 | |
| | <hr/> | \$48,182.51 |

TRANSMISSION, DISTRIBUTION AND STORAGE

Operation:

| | | |
|--|----------|------------|
| Operation of Transmission and Distribution Lines | \$418.32 | |
| Transmission and Distribution— | | |
| Supplies and Expense | 273.69 | |
| Inspecting and Testing Meters | 49.51 | |
| Removing and Resetting Meters | 209.15 | |
| Removing and Resetting Transformers | 90.76 | |
| | <hr/> | \$1,041.43 |

Maintenance:

| | | |
|---|------------|-------------|
| Maintenance Transmission and Distribution Lines | \$9,010.66 | |
| Maintenance Consumers' Meters | 392.95 | |
| Maintenance Transformers | 128.18 | |
| Maintenance Underground Conduits | 373.99 | |
| Maintenance Underground Conductors | 174.42 | |
| Maintenance Municipal Street Lamps | 1.00 | |
| | <hr/> | \$10,081.20 |

UTILIZATION

Operation:

| | | |
|--|----------|----------|
| Municipal Street Lamps, Supplies and Expense.... | \$948.97 | \$948.97 |
|--|----------|----------|

GENERAL AND MISCELLANEOUS

| | | |
|---|------------|--------------|
| Salary of Manager | \$3,125.00 | |
| Salaries of General Office Clerks and Meter Readers | 4,904.63 | |
| General Office Supplies and Expense..... | 1,118.15 | |
| Insurance | 604.50 | |
| Transportation Expense | 963.71 | |
| Miscellaneous General Expense | 98.19 | |
| Depreciation | 18,754.41 | |
| Advertising | 370.00 | |
| | <hr/> | \$29,938.59 |
| | | <hr/> |
| Balance to Profit and Loss (Profit) | | \$95,647.98 |
| | | <hr/> |
| Total Debits | | \$131,916.24 |

INCOME—ELECTRIC

| | | |
|------------------------------------|--------------|--------------|
| From Lighting | \$124,480.38 | |
| From Power | 20,494.65 | |
| | <hr/> | |
| | \$144,975.03 | |
| | <hr/> | |
| Less Discounts, Rebates, etc. | 13,088.78 | |
| | <hr/> | \$131,886.25 |
| Bad Debts paid | | 29.99 |
| | | <hr/> |
| Total Credits | | \$131,916.24 |

Balance Sheet

ASSETS

INVESTMENTS—GAS

| | |
|---|------------|
| Land, Gas | \$1,200.00 |
| Structures | 2,161.07 |
| Boiler Plant Equipment | 681.21 |
| Miscellaneous Power Plant Equipment | 277.99 |
| Water Gas Sets | 1,947.39 |
| Purification Apparatus | 124.98 |
| Other Equipment at Works | 6,068.98 |
| Street Mains | 81,717.32 |
| Services | 19,316.31 |
| Consumers' Meters | 7,423.24 |
| Consumers' Meter Installations | 1,956.84 |
| Office Equipment | 493.80 |
| Laboratory Equipment | 376.51 |
| High Pressure Gas Line | 8,622.75 |
| High Pressure Services | 14.50 |

INVESTMENTS—ELECTRIC

| | |
|---|------------|
| Land, Electric | \$6,000.00 |
| Rights of Way | 2,846.65 |
| Rights of Way, Brockton High Tension..... | 3,813.70 |
| Structures | 2,193.43 |
| Reservoirs, Dams, Canals and Waterways..... | 5,123.22 |
| Water Turbines and Water Wheels..... | 1,416.00 |
| Electric Plant, Hydro | 9,257.35 |
| Miscellaneous Power Plant Equipment—Hydro..... | 3,316.75 |
| Transformer Station and Substation Equipment..... | 6,309.56 |
| Poles, Fixtures and Overhead Conductors..... | 97,533.90 |
| Consumers' Meters | 26,507.97 |
| Consumers' Meter Installations | 8,754.89 |
| Line Transformers | 40,791.01 |
| Line Capacitors | 886.50 |
| Transformer Installations | 508.73 |
| Street Lighting Equipment | 8,759.61 |
| Underground Conduits | 42,420.85 |
| Underground Conductors | 39,235.42 |
| Brockton High Tension Line | 14,196.04 |
| New High Tension Line Project..... | 28,000.00 |
| Office Equipment | 2,750.13 |
| CURRENT ASSETS: | |
| Cash on hand | 18,134.58 |
| Accounts Receivable | 17,314.30 |
| Inventory | 7,420.40 |

RESERVE FUNDS:

| | |
|---------------------------------|-----------|
| Depreciation Fund | 35,410.83 |
| Construction Fund | 11,699.47 |
| Special Construction Fund | 4.26 |
| Special Deposits Fund | 1,483.94 |

LIABILITIES

| | |
|---|---------------------------|
| Loan Repayments | \$162,200.00 |
| Appropriations for Construction—Repayments..... | 45,992.39 |
| Consumers' Deposits | 1,483.94 |
| Federal Tax Income | 1.52 |
| Profit and Loss Balance | 364,794.53 |
| | <hr/> |
| | \$574,472.38 \$574,472.38 |

Plant Investment (Book Value)

| | |
|----------------|--------------|
| Gas | \$132,382.89 |
| Electric | 350,621.71 |

PROFIT AND LOSS ACCOUNT

| | |
|--|---------------------------|
| By balance at beginning of year | \$359,217.02 |
| By balance of transfer returned | 92.39 |
| To balance Gas Operating Expense | \$5,133.58 |
| By balance Electric Operating Expense..... | 36,238.26 |
| By Jobbing Account | 264.51 |
| To transfer to Town of Middleborough..... | 25,000.00 |
| To expense of engineering and superintendence..... | 29.17 |
| To Middleborough Signal System Expense..... | 854.90 |
| To balance account | 364,794.53 |
| | <hr/> |
| | \$395,812.18 \$395,812.18 |

Construction Drafts—1940

GAS

Expended for:

| | |
|--------------------------------------|------------|
| Gas Mains | \$177.26 |
| Gas Services | 475.84 |
| Consumers' Meters | 458.39 |
| Consumers' Meter Installations | 63.96 |
| Laboratory Equipment | 26.51 |
| | <hr/> |
| | \$1,201.96 |

ELECTRIC

Expended for:

| | |
|---|------------|
| Electric Plant, Hydro | \$5,871.09 |
| Consumers' Meters | 1,236.89 |
| Consumers' Meter Installations | 425.40 |
| Underground Conduits | 1,423.52 |
| Underground Conductors | 363.75 |
| Poles, Fixtures, and Overhead Conductors..... | 6,566.86 |
| Line Transformers | 5,763.45 |
| Line Capacitors | 886.50 |

| | | |
|--|----------|-------------|
| Miscellaneous Power Plant Equipment..... | 2,346.70 | |
| Transformer Station and Substation Equipment.... | 317.03 | |
| Engineering and Superintendence | 29.17 | |
| Office Equipment | 702.09 | |
| Street Lighting Equipment | 1.82 | |
| Transformer Installations | 89.60 | |
| | <hr/> | \$26,023.87 |
| | | <hr/> |
| | | \$27,225.83 |

Statement of Accounts

DEPRECIATION FUND

1940

| | | | | |
|---------|------------------------------------|-------------|---------|-----------------------------|
| Jan. 1 | Balance in Town Treasury | \$10,422.76 | | |
| Dec. 31 | Transferred from Operating Fund | 24,988.07 | Dec. 31 | Balance in Town Treasury |
| | | <hr/> | | \$35,410.83 |
| | | \$35,410.83 | | <hr/> |
| | | | | \$35,410.83 |

SPECIAL CONSTRUCTION FUND

| | | | | | |
|--------|-----------------------------|--------|---------|-----------------------------|--------|
| Jan. 1 | Balance in Town Treasury | \$4.26 | Dec. 31 | Balance in Town Treasury | \$4.26 |
|--------|-----------------------------|--------|---------|-----------------------------|--------|

CONSTRUCTION FUND

| | | | | | |
|---------|------------------------------------|-------------|---------|-----------------------------|-------------|
| Jan. 1 | Balance in Town Treasury | \$8,905.75 | Dec. 31 | Payments | \$27,225.83 |
| Dec. 31 | Transferred from Operating Cash | 30,000.00 | Dec. 31 | Balance in Town Treasury | 11,699.47 |
| | Refunds Received | 19.55 | | | <hr/> |
| | | <hr/> | | | \$38,925.30 |
| | | \$38,925.30 | | | <hr/> |
| | | | | | \$38,925.30 |

OPERATING CASH

| | | | | | |
|--------|-----------------------------------|--------------|---------|---|--------------|
| Jan. 1 | Balance in Town Treasury | \$31,101.78 | Dec. 31 | Transferred to Depreciation Fund | 24,988.07 |
| | Transferred from Reserve Fund | 92.39 | | Transferred to Deposit Fund | 2.00 |
| | Transferred from Deposits Fund | 2.00 | | Transferred to Town of Middleboro | 25,000.00 |
| | Refunds received | 187.44 | | Transferred to Construction Fund | 30,000.00 |
| | Collections | 177,940.88 | | Payments | 111,199.84 |
| | | <hr/> | | Balance in Town Treasury | 18,134.58 |
| | | \$209,324.49 | | | <hr/> |
| | | | | | \$209,324.49 |

DEPOSITS FUND

| | | | | | |
|--------|------------------|------------|---------|----------------|------------|
| Jan. 1 | Balance in | | Dec. 31 | Payments | \$1,114.14 |
| | Town Treasury | \$1,649.08 | | Transferred to | |
| | Transferred from | | | Operating Cash | 2.00 |
| | Operating Cash | 2.00 | | Bal. in Town | |
| | Collections | 949.00 | | Treasury | 1,483.94 |
| | | <hr/> | | | <hr/> |
| | | \$2,600.08 | | | \$2,600.08 |

SUMMARY

| | |
|--|-------------|
| Balance in Depreciation Fund | \$35,410.83 |
| Balance in Construction Fund | 11,699.47 |
| Balance in Special Construction Fund | 4.26 |
| Balance in Operating Fund | 18,134.58 |
| Balance in Deposits Fund | 1,483.94 |

Respectfully submitted,

GEORGE A. PHILBROOK,

Superintendent.

GIFTS TO TOWN

1935

| | | |
|----------------------------------|------------|-------------|
| To reduce Taxes | \$3,500.00 | |
| New Trucks | 3,150.00 | (W.P.A.) |
| Leveling Ball Field | 1,800.00 | |
| Enlarging Playgrounds | 3,900.00 | |
| New Sidewalks | 6,200.00 | |
| Selectmen for future W.P.A. | 5,000.00 | |
| Welfare | 3,000.00 | |
| Old Age Assistance | 500.00 | |
| | <hr/> | \$27,050.00 |

1937

| | | |
|---|------------|-------------|
| Reserve Fund | \$2,000.00 | |
| W. P. A. Fund | 5,500.00 | |
| Union Street School | 30,000.00 | |
| | <hr/> | \$37,500.00 |
| For changes of offices and Equipment other than | | |
| Electric Department | | \$1,969.91 |

1938

| | | |
|-------------------------------------|------------|------------|
| Reserve Fund | \$2,000.00 | |
| Special Town Fund for Investigating | | |
| Sewerage Disposal | 2,000.00 | |
| | <hr/> | \$4,000.00 |

1939

| | | |
|--------------------|------------|------------|
| Reserve Fund | \$3,000.00 | \$3,000.00 |
|--------------------|------------|------------|

1939

| | | |
|--------------------------|------------|------------|
| Old Age Assistance | \$4,000.00 | \$4,000.00 |
|--------------------------|------------|------------|

1940

| | | |
|---|-------------|--------------|
| Town of Middleboro to reduce taxes..... | \$25,000.00 | \$25,000.00 |
| | | <hr/> |
| | | \$102,519.91 |

REPORT OF THE ASSESSORS

To the Honorable Board of Selectmen,
Middleborough, Massachusetts:

Gentlemen:

We herewith present the annual report of the Board of Assessors for the year ending January 31, 1940.

Recapitulation

| | | |
|------------------------------------|--------------|--------------|
| Appropriations | \$444,490.01 | |
| Deficits in overlay | | |
| 1936 | 74.00 | |
| 1937 | 365.83 | |
| 1939 | 1,188.62 | |
| Revenue Deficit 1939 | 9,160.18 | |
| State Assessments for 1940 | | |
| State Tax | 23,040.00 | |
| Auditing Municipal Accounts | 1,908.62 | |
| State Parks and Reservations | 358.03 | |
| County Assessments for 1940 | | |
| County Tax | 15,508.58 | |
| Tuberculosis Hospital | 4,765.25 | |
| Overlay | 5,189.79 | |
| Gross Amount to be Raised | \$506,048.91 | \$506,048.91 |

Estimated Receipts and Available Funds

| | |
|--|--------------|
| Income Tax | \$ 32,110.51 |
| Corporation Taxes | 6,021.78 |
| Reimbursement, State Owned Lands | 116.48 |
| Gasoline Tax (Acts of 1939, Chaps. 232 & 504) | 19,082.58 |
| Motor Vehicle Excise | 18,619.66 |
| Licenses | 8,178.10 |
| Fines | 181.51 |
| Grants and Gifts | 5,117.87 |
| General Government | 1,661.58 |
| Protection of Persons and Property | 3,652.78 |
| Health & Sanitation | 1,714.21 |
| Highways | 26.00 |
| Charities | 29,087.64 |
| Old Age Assistance | 46,109.35 |
| Soldiers' Benefits | 930.00 |
| Schools | 13,600.00 |
| Libraries | 435.50 |
| Recreation | 1,441.21 |
| Unclassified | 791.53 |
| Public Ser. Enterprises (Water Dept.) | 28,660.30 |
| Interest on Taxes and Assessments | 3,461.87 |
| Veterans' Exemptions | 334.71 |

| | | |
|--|--------------|--------------|
| Rent from Rounseville Estate | 1,263.00 | |
| Peirce Trustees | 1,000.00 | |
| Over-estimate, State Parks and Reservations | 50.63 | |
| Over-estimate, Hospital or Home Care for Civil War Veterans | 55.00 | |
| Available Funds | 25,000.00 | |
| Total Estimated Receipts and Available Funds | \$248,703.80 | \$248,703.80 |
| Net Amount to be Raised by Taxation on Polls and Property | | \$257,345.11 |
| Number of Polls 3,125 @ \$2.00 each | Tax | \$ 6,250.00 |
| Total Valuation \$7,946,045 | Rate | 31.60 |
| Personal Estate \$565,340 | Tax | 17,864.74 |
| Real Estate \$7,380,705 | Tax | 233,230.28 |
| Water Liens | | 41.80 |
| Value of Assessed Personal Estate | | |
| Stock in trade | | \$168,100.00 |
| Machinery | | 47,585.00 |
| Live Stock | | 95,770.00 |
| All Other Tangible Personal Property..... | | 253,885.00 |
| Total Personal Estate | | \$565,340.00 |
| Value of Assessed Real Estate | | |
| Land, Exclusive of Buildings | | \$2,368,760 |
| Buildings, Exclusive of Land | | 5,011,945 |
| Total Real Estate | | \$7,380,705 |
| Total Value of All Assessed Property, January 1, 1940 | | \$7,946,045 |
| Total Value of All Omitted Property, December 10, 1940..... | | 300 |
| Total Value of All Assessed Property, December 31, 1940 | | 7,946,345 |
| Number of Livestock Assessed | | |
| Horses | 75 | |
| Neat Cattle | 2,230 | |
| Yearlings | 141 | |
| Swine | 19 | |
| Sheep | 15 | |
| Fowl | 49,245 | |
| All Other | 253 | |
| Number of Dwelling Houses Assessed | | 2,226 |
| Number of Acres of Land Assessed | | 38,403.13 |

Property Exempt from Taxation

| | |
|--|----------|
| Property of the Commonwealth, Real Estate | \$30,300 |
| Property of Literary, Benevolent and Charitable Institutions, Personal and Real | 254,410 |
| Property of War Veterans, Real Estate | 4,360 |
| United States Post Office, Real Estate | 105,000 |
| Courthouse, Personal and Real | 67,000 |
| Churches, Real Estate | 324,170 |
| Parsonages, Real Estate | 23,670 |
| Cemeteries, Real Estate | 53,010 |
| Schools, Personal and Real Estate | 476,670 |
| Town Hall, Personal and Real | 161,900 |

| | |
|--|---------|
| Library, Personal and Real | 95,220 |
| Fire Department, Personal and Real | 89,930 |
| Gas and Electric Department, Personal and Real | 390,430 |
| Water Department, Personal and Real | 350,970 |
| Middleboro Home, Personal and Real | 48,520 |
| Swimming Pool and Playground, Real Estate | 110,595 |
| Property Owned by Town, Personal and Real | 60,475 |
| Peirce Trustees' Property, Real Estate | 51,800 |

Total Exempt Property \$2,698,430

Motor Vehicle Excise

| | |
|---|--------------|
| Number of Motor Vehicles Assessed | 3,508 |
| Value of Motor Vehicles Assessed | \$678,415.00 |
| Tax on Vehicles Assessed | \$20,358.90 |
| Rate per Thousand | \$36.40 |

Abatements

| Taxes Abated in 1940 | Polls and Property | Motor Vehicles |
|----------------------|--------------------|----------------|
| Levy of 1936 | \$ 74.00 | |
| Levy of 1937 | 77.79 | \$ 16.89 |
| Levy of 1938 | 1,199.70 | 105.87 |
| Levy of 1939 | 1,698.99 | 14.51 |
| Levy of 1940 | 4,286.51 | 1,246.55 |
| Total | \$ 7,336.99 | \$ 1,383.82 |

Taxes Committed in 1940

| | |
|-------------------------------------|-------------|
| Commitment on Polls | \$ 6,478.00 |
| Commitment on Personal Estate | 17,867.94 |
| Commitment on Real Estate | 233,236.65 |
| Commitment on Motor Vehicles | 20,358.90 |

BENJAMIN C. SHAW
HARRISON F. SHURTLEFF
FRED F. CHURBUCK
Assessors, Middleboro.

REPORT OF THE COLLECTOR OF TAXES

Year Ending December 31, 1940

Outstanding Taxes December 31, 1940:

| | |
|----------------------------------|-----------|
| Tax Levy, 1938 Real Estate | \$ 322.01 |
| Tax Levy, 1939 Real Estate | 22,986.76 |
| Tax Levy, 1940 Real Estate | 66,224.09 |
| Tax Levy, 1939 Personal | 1,531.09 |
| Tax Levy, 1940 Personal | 5,498.68 |
| Tax Levy, 1939 Polls | 92.00 |
| Tax Levy, 1940 Polls | 192.00 |
| Tax Levy, 1939 Excise | 145.33 |
| Tax Levy, 1940 Excise | 997.86 |
| Tax Possessions | 1,637.98 |
| Tax Title Account | 638.55 |

\$100,311.35

Respectfully submitted,

CHESTER L. SHAW,
Collector of Taxes.

REPORT OF THE TRUSTEES UNDER THE WILL OF THOMAS S. PEIRCE

January 20, 1941.

To the Honorable Board of Selectmen,
Town of Middleborough, Mass.

Gentlemen:

We respectfully present herewith the Annual Report of the Trustees under the will of Thomas S. Peirce for the fiscal year ended December 31, 1940.

This report shows the present condition of the two funds held by us as Trustees and includes statements of the Receipts and Disbursements of the funds for the period indicated.

Fund Held in Trust for Use and Benefit of Town of Middleborough

| | | | |
|-------------------------------------|------------|--------------|--------------|
| Stocks—Inventory value | | \$175,383.54 | |
| Bonds—Inventory value | | 9,650.00 | |
| Mortgages and Notes | | 149,362.41 | |
| Real Estate | | 129,552.99 | |
| Real Estate under foreclosure | | 31,370.37 | |
| Cabinet at Library | | 100.00 | |
| Office Equipment | | 155.50 | |
| Savings Bank Deposits | | | |
| Worcester | \$1,000.00 | | |
| Wareham | 1,400.00 | | |
| | | 2,400.00 | |
| Cash—First Nat'l Bank | \$6,324.05 | | |
| Middleboro Trust | 5,664.06 | | |
| | | 11,988.11 | |
| | | | \$509,962.92 |

Income Account

RECEIPTS

| | | |
|-----------------|------------|-------------|
| Rentals | \$9,525.02 | |
| Dividends | 4,472.85 | |
| Interest | 9,583.58 | |
| Sundries | 174.99 | |
| | | \$23,756.44 |

DISBURSEMENTS

| | |
|------------------------------------|------------|
| Salaries, Trustees and Clerk | \$2,679.84 |
| Janitor | 1,420.00 |
| Insurance | 1,025.79 |
| Repairs—Labor and Material | 1,162.03 |

| | | |
|---------------------------------------|--------|--------------------|
| Light and Heat | 975.48 | |
| Water | 293.81 | |
| Sundries | 281.61 | |
| | | <u>\$7,838.56</u> |
| Net Income for the year | | \$15,917.88 |
| Balance on hand, January 1, 1940..... | | 11,692.42 |
| | | <u>\$27,610.30</u> |

PAID FOR THE USE AND BENEFIT OF THE TOWN

| | | |
|---------------------------------------|------------|--------------------|
| Courthouse Notes and Interest | \$4,014.37 | |
| Reduction of Taxes | 2,000.00 | |
| Bates School Manual Training | 346.96 | |
| High School Commercial Course | 1,023.73 | |
| High School Agricultural Course | 1,794.32 | |
| Uniforms, School Bands | 469.49 | |
| Center Street Project | 1,117.18 | |
| Power Lawn Mowers | 261.99 | |
| Playground—Filling | 73.84 | |
| Attendants | 449.00 | |
| Fence for Athletic Field | 1,302.03 | |
| Tennis Courts and Fencing | 3,213.72 | |
| | | <u>\$16,066.63</u> |
| Balance on hand, January 1, 1941..... | | \$11,543.67 |

Fund Held in Trust for the Middleborough Public Library

| | | |
|---|------------------|--------------------|
| Bonds—Inventory value | \$26,865.00 | |
| Stocks—Inventory value | 11,557.04 | |
| Savings Bank Deposits | | |
| Brockton | \$2,000.00 | |
| East Bridgewater | 2,000.00 | |
| Middleborough | 4,329.82 | |
| New Bedford | 1,000.00 | |
| Wareham | 1,666.00 | |
| | <u>10,995.82</u> | |
| | | <u>\$49,417.86</u> |
| Total income for the year | | |
| Dividends | \$ 590.74 | |
| Interest | 1,341.39 | |
| | | <u>\$1,932.13</u> |
| Paid to Treasurer of the Middleborough Public Library | | 1,932.13 |

Respectfully submitted,

ARTHUR D. BENSON,
FREDERICK S. WESTON,
FLETCHER CLARK, JR.,

Trustees under the will of Thomas S. Peirce.

REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

Gentlemen:

I submit herewith my report as Town Treasurer and Collector of Taxes for the year 1940.

Cash Receipts January 1, 1940, to December 31, 1940

| | | |
|---|---------------------|---------------------|
| Taxes | \$310,834.08 | |
| Licenses and Permits | 7,861.10 | |
| Electric Light Department | 140,788.92 | |
| Gas Department | 38,100.96 | |
| Water Department | 26,647.53 | |
| Police Department | 2,297.61 | |
| Fire Department | 490.00 | |
| Sealer of Weights and Measures | 215.89 | |
| Moth Department | 690.50 | |
| Trimming Trees | 1.30 | |
| Forest Fires | 119.66 | |
| Health | 2,477.25 | |
| Highway | 2,796.43 | |
| Welfare | 18,137.07 | |
| Aid to Dependent Children | 9,563.70 | |
| Old Age Assistance | 100,536.51 | |
| Soldiers' Relief | 1,157.45 | |
| Schools | 15,031.80 | |
| Library | 470.25 | |
| General Government | 1,322.71 | |
| Court Fines | 159.40 | |
| Interest | 3,683.51 | |
| Dog Officer | 3.00 | |
| Unclassified | 2,134.36 | |
| Grants and Gifts | 32,502.90 | |
| Cemetery Bequests and Care of Lots | 3,105.09 | |
| Loans | 51,500.00 | |
| Total Receipts | \$772,628.98 | |
| Cash on hand January 1, 1940 | 88,598.96 | |
| | | \$861,227.94 |
| Total Expenditures on Warrants | \$813,973.61 | |
| Cash on hand December 31, 1940 | 47,254.33 | |
| | | 861,227.94 |

CASH RECONCILIATION, DECEMBER 31, 1940

| | | |
|---|-------------|--------------------|
| Middleboro Trust Company, General Account | \$31,590.90 | |
| Cash in Office | 150.00 | |
| Merchants National Bank: | | |
| General Account | 10,961.35 | |
| Hi Tension Account | 4,552.08 | |
| | | \$47,254.33 |

Respectfully submitted,
CHESTER L. SHAW,
Town Treasurer.

TRUST FUNDS IN CUSTODY OF TOWN TREASURER

December 31, 1940

| | |
|--|-------------|
| Maria L. H. Peirce Luxury Fund: | |
| Middleboro Trust Company, Savings Account | \$3,798.74 |
| Enoch Pratt Library Fund: | |
| Middleboro Savings Bank, Savings Account | 5,668.75 |
| Kansas City Terminal R. R. Bond 4%, 1960..... | 5,000.00 |
| | \$10,668.75 |
| Water Investment Fund: | |
| N. Y., N. H. & H. R. R. Co., 3½% 1954 Deb. Bonds | 4,000.00 |
| Cemetery Trust Funds in Middleborough Trust Company, in- cluding principal and interest | 27,975.57 |
| Cemetery Trust Funds in Middleborough Savings Bank, in- cluding principal and interest | 41,647.75 |
| Mary A. Eaton in Middleborough Trust Company..... | 350.39 |
| For care and Burial | |
| John S. Reed in Middleborough Trust Company..... | 300.00 |
| For care and Burial | |
| | \$88,741.20 |

Total

Anyone wishing a detailed list of all Cemetery Trust Fund accounts
may apply to the Town Treasurer's Office.

Respectfully submitted,

CHESTER L. SHAW,
Town Treasurer.

OUTSTANDING INDEBTEDNESS

December 31, 1940

MEMORIAL HIGH SCHOOL LOAN

Paid from Taxation

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|------------------|----------|---------------|---------------|------------------|
| 141 to 150 incl. | \$10,000 | April 1, 1927 | April 1, 1941 | 4% |
| 151 to 160 incl. | 10,000 | April 1, 1927 | April 1, 1942 | 4% |

FIRE DISTRICT LOAN (Water Tower)

Paid by Taxation

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|-----------|---------|--------------|--------------|------------------|
| 37 | \$1,000 | May 15, 1915 | June 1, 1941 | 4% |
| 38 | 1,000 | May 15, 1915 | June 1, 1942 | 4% |
| 39 | 1,000 | May 15, 1915 | June 1, 1943 | 4% |
| 40 | 1,000 | May 15, 1915 | June 1, 1944 | 4% |
| 41 | 1,000 | May 15, 1915 | June 1, 1945 | 4% |

COURT HOUSE AND POLICE STATION LOAN

Paid by Peirce Trustees

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|---------------|---------|----------------|----------------|------------------|
| 390, 391, 392 | \$3,000 | August 1, 1935 | August 1, 1941 | 2% |
| 393, 394, 395 | 3,000 | August 1, 1935 | August 1, 1942 | 2% |
| 396, 397, 398 | 3,000 | August 1, 1935 | August 1, 1943 | 2% |
| 399, 400, 401 | 3,000 | August 1, 1935 | August 1, 1944 | 2% |
| 402, 403 | 1,500 | August 1, 1935 | August 1, 1945 | 2% |

COURT HOUSE AND POLICE STATION LOAN

Paid by Peirce Trustees

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|-----------|--------|----------------|----------------|-------------------|
| 413 | \$600 | April 15, 1936 | April 15, 1941 | 2 $\frac{1}{4}$ % |
| 414 | 600 | April 15, 1936 | April 15, 1942 | 2 $\frac{1}{4}$ % |
| 415 | 600 | April 15, 1936 | April 15, 1943 | 2 $\frac{1}{4}$ % |
| 416 | 600 | April 15, 1936 | April 15, 1944 | 2 $\frac{1}{4}$ % |
| 417 | 600 | April 15, 1936 | April 15, 1945 | 2 $\frac{1}{4}$ % |
| 418 | 450 | April 15, 1936 | April 15, 1946 | 2 $\frac{1}{4}$ % |

WATER STORAGE TANK AND SAND FILTER UNIT

Paid by Taxation

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|-----------|---------|--------------|--------------|-------------------|
| 464, 465 | \$2,000 | Nov. 1, 1937 | Nov. 1, 1941 | 1 $\frac{3}{4}$ % |
| 466, 467 | 2,000 | Nov. 1, 1937 | Nov. 1, 1942 | 1 $\frac{3}{4}$ % |
| 468, 469 | 2,000 | Nov. 1, 1937 | Nov. 1, 1943 | 1 $\frac{3}{4}$ % |

UNION STREET SCHOOL

Paid by Taxation

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|---------------|---------|--------------|--------------|-------------------|
| 437, 438, 439 | \$3,000 | Nov. 1, 1937 | Nov. 1, 1941 | 1 $\frac{3}{4}$ % |
| 440, 441, 442 | 3,000 | Nov. 1, 1937 | Nov. 1, 1942 | 1 $\frac{3}{4}$ % |
| 443, 444, 445 | 3,000 | Nov. 1, 1937 | Nov. 1, 1943 | 1 $\frac{3}{4}$ % |
| 446, 447, 448 | 3,000 | Nov. 1, 1937 | Nov. 1, 1944 | 1 $\frac{3}{4}$ % |
| 449, 450, 451 | 3,000 | Nov. 1, 1937 | Nov. 1, 1945 | 1 $\frac{3}{4}$ % |
| 452, 453, 454 | 3,000 | Nov. 1, 1937 | Nov. 1, 1946 | 1 $\frac{3}{4}$ % |
| 455, 456, 457 | 3,000 | Nov. 1, 1937 | Nov. 1, 1947 | 1 $\frac{3}{4}$ % |

ANTICIPATION OF CHAPTER 90 ROAD WORK

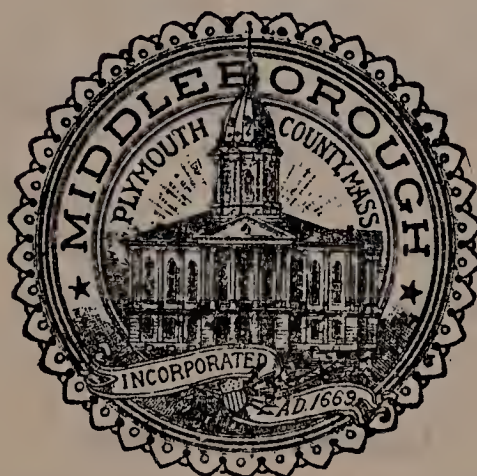
Paid by County and State

| Note Nos. | Amount | Date | Due Date | Rate of Interest |
|-------------------------------|---------|---------------|--------------|-------------------|
| 487 | \$1,500 | Sept. 5, 1940 | Feb. 5, 1941 | 1 $\frac{1}{4}$ % |
| Paid by Taxation..... | | | \$52,000.00 | |
| Paid by Peirce Trustees..... | | | 16,950.00 | |
| Paid by County and State..... | | | 1,500.00 | |
| | | | <hr/> | |
| | | | \$70,450.00 | |

Respectfully submitted,

CHESTER L. SHAW,
Town Treasurer.

ANNUAL REPORT
OF THE
SCHOOL COMMITTEE
OF
MIDDLEBORO, MASS.



For the Year Ending December 31
1940

SCHOOL COMMITTEE

Organization 1940

Members

| | Term Expires |
|--|--------------|
| Fred B. Alger, 5 Court End Avenue, Chairman..... | 1942 |
| Lorenzo Wood, Plymouth Street | 1942 |
| L. Francis Callan, 10 Clifford Street..... | 1941 |
| Forest E. Thomas, 59 Everett Street..... | 1941 |
| Priscilla S. Alger, 10 Southwick Street..... | 1943 |
| Virginia C. Smith, 43 Oak Street | 1943 |

Superintendent of Schools

J. Stearns Cushing, 91 Bourne Street

Office, Room 7, Town Hall Telephone 81

Office Hours, School Days, Monday, Wednesday, Friday 3:30-5:00 P.M.;
Tuesday, Thursday 8:00-9:30 A.M.

School Physician

Dr. A. Vincent Smith, 35 Pearl Street

Telephone 50

School Nurse

Helen B. Pasztor, R.N., 132 North Main Street

Telephone 81

Supervisor of Attendance

Thomas E. Hirst, Pleasant Street

Telephone 169-W-5

Census Enumerator

Albert C. Libby, 7a West Street

Vocational Agriculture—Advisory Committee

Dwight Kinsman, Thompson Street

John H. McNeece, Summer Street

N. Merrill Sampson, Lakeville

Ernest W. Shaw, Carver

H. Arthur Standish, Thompson Street

G. Ward Stetson, Plympton Street

Frederick Weston, Plymouth Street

Regular meetings of the School Committee are held in Room 7, Town Hall, on the first Thursday of each month, excepting July and August, at 7:30 P.M.

ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Members of the Middleboro School Committee:

I hereby present the annual report of the schools of the Town of Middleboro and my fourteenth as superintendent of those schools. The report deals with those details of our school system which should be of public interest and concern. In order to cover the many phases of school work that should be covered by a report of this kind I have asked the high school and Bates school principals, supervisors, and department heads, to submit a report of their work to me. Portions of these reports are included in this annual report and complete reports bound and filed in the department office.

Purpose of the Report

The purpose of this report is to furnish you and the citizens of the town useful and interesting information concerning the work of the public schools. When once we stop to consider the question seriously we are forced to the conclusion that the administration of its public school system is the biggest business in any community. In the rush of every day business and activities we are prone to forget this fact. In our complex national life more and more obligations are being placed on the schools of the nation. Upon them primarily rest the duty and privilege of molding the lives and ideals of the future citizens of the nation. If a nation is to endure the teaching and instruction of youth must be a matter of universal concern. It is the hope of your superintendent that the information contained in this report may, in some measure, set forth the conditions in our schools so that all who read it may have a better understanding of our efforts in the training of the young people in the public schools of our town.

Enrollment—December 1936-1937-1938-1939-1940

| School | 1936 | 1937 | 1938 | 1939 | 1940 |
|------------------|------|------|------|------|------|
| Memorial High | 598 | 593 | 573 | 564 | 557 |
| Bates | 326 | 336 | 327 | 316 | 338 |
| School Street | 354 | 344 | 286 | 287 | 288 |
| Union Street | 110 | 116 | 248 | 256 | 276 |
| West Side | 144 | 137 | 90 | 86 | 82 |
| Flora M. Clark | 67 | 65 | 52 | 52 | 51 |
| Suburban | 243 | 241 | 219 | 203 | 170 |
| Total elementary | 918 | 903 | 895 | 884 | 867 |
| Total all grades | 1842 | 1832 | 1795 | 1764 | 1762 |

From the table of comparative enrollment it will be observed that the total school enrollment of December 1940 is eighty pupils less than the total in 1936. The dropping off in elementary school enrollment is not peculiar to Middleboro but seems to be prevalent throughout the nation during the past five years. The question naturally arises as to future trends and what enrollment we may expect in the next five years. To estimate that future trend let us look at the following table.

| | Number of marriages | Percent of increase over 1933 | Number of births | Percent of increase over 1935 |
|------|------------------------|-------------------------------------|---------------------|-------------------------------------|
| 1933 | 77 | ..... | ..... | ..... |
| 1934 | 96 | 24.6 | ..... | ..... |
| 1935 | 98 | 27.2 | 129 | ..... |
| 1936 | 107 | 38.9 | 161 | 24.8 |
| 1937 | 100 | 29.8 | 164 | 27.1 |
| 1938 | 117 | 51.9 | 188 | 45.7 |
| 1939 | 120 | 55.8 | 214 | 65.8 |
| 1940 | 150 | 94.8 | 227 | 75.9 |

Following a steady decline the lowest number of marriages in twenty-five years occurred in 1933. From that year there has been a marked increase in the number until the year 1940 shows an increase of 94.8 percent, or nearly twice the number of marriages seven years ago, in fact there were more marriages in 1940 than in any year in the last twenty-five.

A new low point in the birth-rate of the past twenty-five years was established in 1935. From that year the number of births recorded has steadily increased to a new high in 1940 of 227 or an increase of 75.9 percent in the past five years. Here again the highest birth-rate in twenty-five years was reached in 1940.

What effect will these facts have upon school enrollment?

Children born in the year 1935 will enter our schools next September. Next year therefore our entering class should be small in comparison with that of the past five years. The number entering from then on should be steadily and rapidly increasing, at a rate of about 20 percent each year, for the next five years. This fact coupled with the 94.8 percent increase in marriages this year would indicate an increase for a much longer period.

In September 1940 we experienced the largest entering class in grade one in nearly ten years. This class of 163 necessitated the formation of a new group in the Union Street School and the use of the playroom as a classroom. This large class was totally unexpected and could not be anticipated since a survey of the group showed that 37.1 percent of the children were not born in Middleboro but that their parents had moved here within the past six years.

Elementary Schools

During the past year greater emphasis has been placed on the READING program. Longer time allotments, frequent standardized tests, and modern remedial techniques, have been employed to improve the reading facility and comprehension. The greater use of phonics in this program has greatly improved the child's power to attack new material. Much has been accomplished both in quantity and quality of reading and our children are steadily gaining in reading power.

ARITHMETIC. Meetings of primary teachers and superintendent were held during the year to discuss the arithmetic course of study in the first three grades. As a result of these group meetings changes were made in method and placement and a new course of study placed in the hands of the teachers for their guidance. New arithmetic books were examined and it is hoped that changes in this text may be made as soon as the necessary funds are available.

SOCIAL STUDIES. Geography and history teaching is undergoing major changes. The unsettled status of the countries on the continents of Europe, Asia, and Africa, has made geography teaching one of daily changes. In order to meet this unprecedented situation meetings of all social study teachers were held with the superintendent. Under the direction of the head of the history department of the High School, a committee composed of himself, the principals of the School Street and Bates schools, and the superintendent, organized an outline of work to be covered by each grade and suggested methods to be used. Under this plan all geography and current history of the old world is taught as events of the day dictate. Geography texts have been supplanted or supplemented by magazine articles, newspaper maps and stories, news reels, and other relative material. The social studies are therefore being taught as a vital part in the daily lives of the children.

A sub-committee is now at work gathering and listing by grade, all materials, such as stories on child-life in foreign countries found in supplementary texts, and that are available in our system and pertinent to the countries under study. This entails much research and preparation and the result will not be in the hands of the teachers until the opening of the new school year.

It is planned to have an outline of the **HISTORY OF MIDDLEBORO** prepared for use in the fourth grades, the material to be so written that it may be readily understood and will appeal to this age child.

The Bates School

The Bates school, in which is housed all of our seventh and eighth grade pupils, continues to be outstanding in accomplishment. Under the most excellent guidance of its principal a program of standardized tests in all academic subjects was conducted during the past year. These tabulated results give the teachers a measure of pupil achievement and greatly assist in proper pupil placement and remedial teaching.

Among the outstanding accomplishments taken from the report of the principal of this school we note the following: "4H work in our school has been going for some time as an extra-curricular activity. During the past year our standing has decidedly improved. The 'Middleboro' issue of our school paper, 'The Echo,' brought much favorable comment to its editors and to our English department, while our Junior Red Cross activities and participation in local and national projects has brought our Middleboro Chapter continued recognition from the National Headquarters in Washington."

"One of our serious problems is the lack of facilities to care for the children during the noon lunch period. An average of 140 children daily eat at the school. Supervision of this period has improved and arrangements have been made to serve a hot dish to the children during the cold months of the year."

The report calls attention to some urgent needs in the building. Some kind of mechanical source of heat should be provided to keep the temperature of the building at a more even temperature during the night; an electric bell system is needed to organize and dismiss classes; the blackboards are getting to be unfit for use and should be renewed; and the two rooms used for assembly purposes, as well as classrooms, should be refloored and resealed.

The High School

From the report of the principal of the High School come the following comments: "The most significant improvement in the instruction offered is the installation of a course in Vocational Agriculture. An unfinished room on the ground floor has been finished and completely equipped through the help of the Trustees of the Peirce Estate who have seen fit to allot funds from the income of the estate for this purpose and to underwrite the town's share of other expense for five years. The expense for instruction is largely borne by the state and federal governments under the provision of the George Deen Act. The course in Vocational Agriculture is the first step in the installation of the much needed field of vocational and industrial training."

"In as many ways as possible a positive program is being carried out to make pupils able and willing to accept the responsibilities that will perpetuate our democratic form of government. A love of country and an anxiety for its safety is not being taught by an emotional appeal to meaningless expressions of patriotism. It is rather a program of training for responsibility by actually giving responsibility, in things that really count, to pupils who can be inspired to accept it. Pupils work with teachers on important committees which control assemblies, social activities, and school finances. The objective of doing something about democracy beyond the talking about it, is our major goal for the year."

"The three rooms built on the ground floor for locker room, storage of equipment, and physical director's office, under the direction of Mr. Battis and mainly by his own labor, was an outstanding achievement. The evacuation was done by N. Y. A. labor but the laying of floors and the building of partitions and lockers was done largely by Mr. Battis with material from the old Union Street school building."

"Many repairs are needed in the building and the need for painting of woodwork and water-proofing of brick walls is serious if damage to the building is to be stopped."

Art in the Schools

Art as an important phase of everyday life is a truly recognized fact of today. The objects of Art teaching in our schools is well stated in the following portions of the report of the supervisor of art.

"With faith in America's essential traditions needed now more than ever before, the schools of our country must give greater stress to the worthy qualities of our way of life. In our department there has been and is a wonderful opportunity, through drawing and picture making, to bring to the child mind important phases in the development of our republic. Posters on Patriotism, the life we enjoy, the opportunities in America, all bring a faith in an understanding of the country in which we live and cherish. Visual images give a quick response, and through drawing, greater learning and appreciation of our life takes place."

"Our art teaching today is made practical. It is built into the everyday life of the child, in the home, in the school, and into their immediate environments. One has only to watch the ready appeal which a drawing lesson makes to any group of young children to know that, from the child's viewpoint, drawing is one of the greatest answers to his desire to express ideas in color and form. The teachers of today, in working out ways to teach all subjects are finding drawing one of the best ways in which to express ideas

about reading, arithmetic, spelling, geography, history, and any of the school subjects in which mind pictures need to be clarified. Giving the children opportunities to use materials which require manipulation is as essential as book usage. The school of today has taken over this form of training to help round out the various phases of elementary education."

Music in the Schools

The program of music in our schools is one of which we may be justly proud. In choral, instrumental, and technical music our schools rank with the best. Our pupils not only love to sing and play but also have learned or are learning to appreciate the best in music. May I quote the aims and some of the outstanding results as presented in the report of the supervisor of music.

"This department has been striving to develop a thorough knowledge of the principles of reading music, which includes singing syllables, time problems, dynamics, marks of expression, interpretation, and good singing tone. Definite lesson plans have been added to the course of study so that each teacher will present all music problems in the same manner. This is not meant to take away any initiative which the teacher may find useful to her particular class. As a matter of fact, several of the teachers have used devices of their own conception which have proved to be pedagogically sound, and I have passed some of these ideas along to other teachers."

"The general routine of the vocal department remains the same. National Music Week will be celebrated in Middleboro during the first week in May and every pupil in town will participate except those in the high school who have not elected one of the music courses."

"The Seashore Music Test was given during May and June to pupils in the fifth and sixth grade at School Street school. These tests are given for the purpose of assisting in the discovery of musical talent and several pupils with talent were found and have started instrumental study. The test will be given again this year when the norm of each pupil tested will be definitely determined."

"Some changes have taken place in the instrumental department. The resignation of Mr. Walter Weeman as director of the band was received in September. He served in this capacity since the first band was organized in 1930, inspired much enthusiasm and developed many fine bands. His genial manner won many friends and Mr. Weeman will long be remembered by all those who studied under his direction."

"Our band program has been completed and we now have an intermediate band at the Bates School. This gives us a program of three bands; a Beginners' Band at School Street, an Intermediate Band at Bates, and the Senior Band at the High School. Interest in instrumental instruction is manifest by the large number of children who are taking this opportunity to get started."

"I wish to recommend for your serious consideration the employment of a teacher of stringed instruments, her duties to consist of giving lessons, free of charge, to pupils in the grades up to and including grade six. I further wish to recommend a course in harmony for high school pupils. This course would require a particular musical talent and would be limited to those pupils who show signs of making music their vocation rather than avocation."

Changes in Teaching Staff

During the year there have been the following changes in our teaching staff.

Withdrawals

Chrystal M. Chase, Memorial High School
 Alice D. Brawn, Memorial High School
 Helen M. Merselis, Memorial High School
 Bernice C. Shaw, Waterville School
 Walter Weeman, Director of the Band

Appointments

Arline Merrill, Memorial High School
 Virginia Cummings, Memorial High School
 Eleanor L. Purkis, Memorial High School
 Jack Sturtevant, Vocational Agriculture

Transfers

Elsie LeBlanc, Soule to Waterville School

Professional Staff Improvement

In a progressive school system a teaching staff must keep informed of the newer developments in education, newer methods and practices. Professional study is the greatest aid to this end. Many of our teachers have taken summer and extension courses during the past year, and have thereby, made themselves more valuable to our school system. It is hoped that more teachers will avail themselves of opportunities of professional improvement in the near future. A few years ago the reimbursement for professional study was necessarily dropped. I hope the time will come when some financial consideration may again be given our progressive teachers. I further hope that professional study will be made compulsory for all teachers in service, so that each teacher will have had at least one professional course, in their own or a closely related subject, once each three years.

Health in Our Schools

All pupils in our schools have been examined by the school physician, assisted by the school nurse, and notices have been sent to the homes when defects were found. The year was fairly free from contagious disease and school attendance excellent.

The Lip Reading Class, financed by the Chandler Ford Fund, has been continued and those children in attendance have shown marked interest and have made much progress in their school subjects.

The Dental Clinic, even though hampered by a cut in appropriation, has performed a major service. The great number of selective service rejections because of bad teeth is an indication of the necessity of extending the work of this clinic to the point that a greater number of children may be treated.

The annual Tuberculosis, Retarded Class, Diphtheria Prevention, and Pre-School Clinics have been held with encouraging response for children and parents. I wish to urge all parents of children who are to enter school in September to attend the Pre-School Clinic in May in order that the child may be physically ready for school attendance. This is a free service offered the citizens of the town and should be more widely used.

Due to the generosity of our citizens it was possible to serve free milk to the underweight and undernourished children during the winter months. A total of 8900 bottles of milk were served to these children and milk was also delivered to five suburban schools for hot lunches during the recess periods.

School Costs

The cost per pupil for the school year ending June 30, 1939, as compared with the average cost per pupil in the eighty-three towns over 5,000 population in the state is shown in the following table, as compiled from the annual report of the Massachusetts Department of Education.

| Item | Average cost per pupil in towns over 5,000 | Average Cost per pupil in Middleboro |
|------------------------|---|---|
| General Control | \$2.29 | \$2.21 |
| Salaries | 65.10 | 51.75 |
| Textbooks and Supplies | 4.19 | 3.95 |
| Operation of Plant | 11.23 | 7.75 |
| Repairs | 3.18 | 1.22 |
| Libraries | .20 | .00 |
| Health | 1.45 | .49 |
| Transportation | 3.39 | 7.11 |
| Tuition | .10 | .63 |
| Miscellaneous | .74 | .14 |
| Total | <u>\$92.87</u> | <u>\$75.25</u> |

It may be noted from the above table of cost that the only two items in which our town exceeds the average for the towns in the group is in tuition and transportation. Tuition expense cannot be controlled in that persons desiring to attend vocational schools may do so since our schools do not offer such training. Transportation expense is dictated largely by the geographical expanse of the town and the laws of the state controlling the transportation of school children. The total cost per pupil in Middleboro, as indicated in the table, is \$17.62 less than the average amount spent per pupil in the eighty-three towns over 5,000 population in the state.

Conclusion

"The schools of our nation are inevitably of major concern at all times, and particularly now when democracy is challenged. The school is the chief instrumentality set up in America for the training of our citizens, for developing and maintaining thoughtful patriotism, and for handing down the traditions of our American way of life to future generations."

It is my settled purpose and earnest desire through the co-operation of the School Committee, our admirable teaching force, and our interested citizens to carry out this aim that Middleboro may continue to have not good, but better schools.

In closing I wish to express my consciousness of the loyal co-operation of the supervisors, principals, teachers and all others connected with the department.

Respectfully submitted,

J. STEARNS CUSHING,
Superintendent of Schools.

STATISTICS AND INFORMATIONAL TABLES

SCHOOL CALENDAR

First Term, January 6—February 21

Second Term, March 3—April 18

Third Term, April 28—June 13, Elementary Schools

April 28—June 20, High School

Fourth Term, September 8—December 23

No-School Days

May 30, October 13, November 11, November 27-28

FINANCIAL REPORT — DECEMBER 31, 1940

Receipts

| | | |
|-------------------------------|------------|-------------|
| Tuition, State and City Wards | \$1,629.12 | |
| Other Tuition | 12,162.68 | |
| General School Fund | 15,900.00 | |
| All Other | 10.00 | |
| George Deen Fund | 1,230.00 | |
| | <hr/> | \$30,931.80 |

Disbursements

| | | |
|---|------------|--------------|
| Salaries | | |
| Superintendent | \$4,000.00 | |
| Teachers | 93,023.39 | |
| Janitors | 7,795.92 | |
| All Other | 2,987.02 | |
| Textbooks and Supplies | 5,123.05 | |
| Transportation | 13,148.40 | |
| Fuel, Light, Water | 5,303.12 | |
| Maintenance Buildings and Grounds | 1,321.11 | |
| Other Expenses | 376.16 | |
| Tuition | 1,424.98 | |
| Printing, Stationery, Postage | 172.20 | |
| Telephone | 240.71 | |
| Physical Education Equipment | 498.97 | |
| George Deen Fund | 602.70 | |
| Repairs | 1,267.44 | \$137,285.17 |
| | <hr/> | |
| Net cost of schools (disbursements less receipts) | | \$106,353.37 |

STATISTICS FOR THE SCHOOL YEAR, 1939 - 1940

| SCHOOL | Number of Teachers | Number of Pupils Enrolled | Non-resident Pupils Enrolled | Average Daily Attendance | Average Daily Membership | Yearly Percent of Attendance |
|-----------------------|-----------------------|---------------------------------|------------------------------------|--------------------------------|--------------------------------|------------------------------------|
| Memorial High | 22 | 566 | 103 | 521.5 | 563.6 | 95.9 |
| Grade XII | ... | 111 | ... | ..... | ..... | ..... |
| Grade XI | ... | 117 | ... | ..... | ..... | ..... |
| Grade X | ... | 155 | ... | ..... | ..... | ..... |
| Grade IX | ... | 172 | ... | ..... | ..... | ..... |
| Post. Grad. | ... | 6 | ... | ..... | ..... | ..... |
| Bates | 12 | 319 | 6 | 299.0 | 310.9 | 90.6 |
| Grade VIII | ... | 127 | ... | ..... | ..... | ..... |
| Grade VII | ... | 157 | ... | ..... | ..... | ..... |
| Grade VI | ... | 24 | ... | ..... | ..... | ..... |
| Opp. Class | ... | 11 | ... | ..... | ..... | ..... |
| School Street | 8 | 289 | 0 | 269.6 | 283.1 | 95.3 |
| Grade VI | ... | 40 | ... | ..... | ..... | ..... |
| Grade VI | ... | 39 | ... | ..... | ..... | ..... |
| Grade VI | ... | 30 | ... | ..... | ..... | ..... |
| Grade V | ... | 40 | ... | ..... | ..... | ..... |
| Grade V | ... | 30 | ... | ..... | ..... | ..... |
| Grade V-IV | ... | 36 | ... | ..... | ..... | ..... |
| Grade IV | ... | 40 | ... | ..... | ..... | ..... |
| Grade IV | ... | 34 | ... | ..... | ..... | ..... |
| Union Street | 9 | 261 | 6 | 234.2 | 254.2 | 92.2 |
| Grade IV | ... | 31 | ... | ..... | ..... | ..... |
| Grade III | ... | 35 | ... | ..... | ..... | ..... |
| Grade III | ... | 34 | ... | ..... | ..... | ..... |
| Grade III | ... | 35 | ... | ..... | ..... | ..... |
| Grade II | ... | 31 | ... | ..... | ..... | ..... |
| Grade II | ... | 29 | ... | ..... | ..... | ..... |
| Grade I | ... | 35 | ... | ..... | ..... | ..... |
| Grade I | ... | 31 | ... | ..... | ..... | ..... |
| West Side | 4 | 88 | 0 | 77.6 | 82.4 | 94.2 |
| Grade IV | ... | 18 | ... | ..... | ..... | ..... |
| Grade III | ... | 21 | ... | ..... | ..... | ..... |
| Grade II | ... | 28 | ... | ..... | ..... | ..... |
| Grade I | ... | 21 | ... | ..... | ..... | ..... |
| Flora M. Clark | 2 | 52 | 1 | 44.4 | 49.4 | 89.9 |
| Grade II | ... | 22 | ... | ..... | ..... | ..... |
| Grade I | ... | 30 | ... | ..... | ..... | ..... |
| Pleasant Street | 1 | 27 | 0 | 23.8 | 24.9 | 95.5 |
| Plymouth Street | 1 | 33 | 0 | 28.7 | 30.9 | 92.8 |
| Pratt Free | 1 | 11 | 0 | 9.7 | 10.0 | 96.8 |
| Green | 1 | 28 | 0 | 21.0 | 24.1 | 87.3 |
| Soule | 1 | 17 | 0 | 16.8 | 18.0 | 93.1 |
| Waterville | 1 | 18 | 1 | 15.5 | 16.6 | 92.9 |
| Thomastown | 1 | 21 | 1 | 16.5 | 18.1 | 90.8 |
| Rock | 1 | 20 | 0 | 13.1 | 14.7 | 89.0 |
| So. Middleboro | 1 | 37 | 4 | 33.6 | 36.1 | 93.1 |

66 1787

LIST OF TEACHERS, DECEMBER 31, 1940

High School

- *Lindsay J. March, 17 Barrows Street, Principal
- *Leonard O. Tillson, 11 North Street, Sub-master, Science
- *Walter G. Hicks, 44 School Street, Head of Commercial Department
- *Ernest E. Thomas, 38 Pierce Street, Head of History Department
- *Henry E. Battis, 31 School Street, Head of Physical Education Department
- *Herbert L. Wilbur, Wareham Street, Latin, History
- *Joseph R. Hyman, 70 Bourne Street, Mathematics
- *Roland C. MacGown, 295 Center Street, Abington, Science
- *Alfred E. Farley, Washington Street, Abington, Social Studies, Physical Education
- Thomas L. Maynard, 24 Rock Street, English
- Jack Sturtevant, 20 Pierce Street, Vocational Agriculture
- *Mary Brier, 81 Pearl Street, French
- *Mary F. Clutton, 257 North Main Street, English
- *Anna C. Erickson, Wood Street, Mathematics
- *Esther L. Moore, East Grove Street, Commercial
- *Lillian M. O'Neil, 21 Pearl Street, Commercial
- *Margaret H. Ryder, Main Street, Lakeville, English
- Arline Merrill, 79 Pearl Street, English
- Virginia Cummings, 13 Everett Street, Social Studies
- Eleanor L. Purkis, 13 Everett Street, Social Studies
- *Evelyn F. Whitty, 11 Everett Street, Mathematics, Physical Education

Bates School

- *Henry B. Burkland, 50 School Street, Principal, Social Studies, Music
- *Norman W. Lindsay, 327 Wareham Street, Asst. Principal, Science
- *Martinia K. Donahue, 6 Reland Street, English, Music
- Max A. Eaton, 25 North Street, Mathematics, Physical Training
- *Lucy E. Merrihew, 22 East Grove Street, Mathematics
- *Abby Rugg Field, 182 North Main Street, English, Home Economics, Crafts
- *Elizabeth H. Benson, 12 Benton Street, English
- *Harriett M. Jones, 56 Everett Street, Social Studies
- *Faye H. Deane, 63 Oak Street, English, Social Studies
- *Effie D. Tucker, 28 Oak Street, Social Studies, Art
- Lois R. Wright, 63 Oak Street, Opportunity Class
- Mason H. Legee, 68 Glendale Street, Brockton, Handicraft

School Street School

- *Donald T. Welch, 25 North Street, Principal, Grade VI
- *M. Alice Jones, 66 School Street, Grade VI
- *Edith Frost, Wood Street, Grade VI
- *Alice R. Bagley, 7 Benton Street, Grade V
- *Esther M. Spooner, 66 School Street, Grade V
- *Marion L. Nutter, 40 Barden Hill Road, Grade V
- *Leah M. Boutin, Wareham Street, Grade IV
- *Rose Maley, 9 Reland Street, Grade IV

Union Street School

- *Lottie N. Lang, 8 Pearl Street, Principal, Grade IV
- *Bessie B. Bailey, 15 Forest Street, Grade III

- *Eleanor H. Thomas, Wareham Street, Grade III
- *Elsie A. Cahoon, 10 Courtland Street, Grade III
- *Marjorie McClusky, 106 Pearl Street, Grade II
- *Evelyn Bailey Elliott, 30 Pearl Street, Grade II
- *Sara E. Matheson, 66A Everett Street, Grade I
- *Amelia L. Boutin, Wareham Street, Grade I
- *Marianne Mederios, 30 West Grove Street, Grade I

West Side School

- *Mary R. Hammond, 70 Barden Hill Road, Principal, Grade IV
- *Margaret E. Peck, Main Street, Lakeville, Grade III
- *Etta W. Toothaker, 20 Oak Street, Grade II
- *Anne Lee Washburn, County Street, East Taunton, Grade I

Flora M. Clark School

- *Raye F. Guidoboni, 14 Southwick Street, Principal, Grade II
- *Hilda G. MacKeen, Miller Street, Grade I

Suburban Schools

- *Maude DeMaranville, Lakeville, Pleasant Street School
- *Dorothy B. Robinson, 9 Warren Avenue, Plymouth Street School
- Jeanne H. Lockhart, 12 Court End Avenue, Green School
- *Elsie LeBlanc, 107 North Street, Waterville School
- Nathalie T. Crowell, 14 Court End Avenue, Thomastown School
- *Florence C. Giberti, 19 Hillside Avenue, Rock School
- Myra A. Shaw, 81 South Main Street, Pratt Free School

Supervisors

- Luther Churchill, 59 Cottage Street, East Bridgewater, Music
- *Sylvia G. Matheson, 91 Oak Street, Art
- * On Tenure

LIST OF JANITORS, DECEMBER 31, 1940

Central Schools

- Charles H. Goodwin, Memorial High School
- John L. Luippold, Assistant, Memorial High School
- Warren Jefferson, Bates School
- Ernest S. Maxwell, School Street School
- John J. Sullivan, Union Street School
- Daniel F. McCarthy, West Side School
- Frank M. Gibbs, Flora M. Clark School

Suburban Schools

- James Brooks, Pleasant Street School
- Henry Zion, Plymouth Street School
- Edward W. Fessenden, Green School
- Mary T. Picone, Waterville School
- William Porell, Thomastown School
- Chester Vickery, Rock School
- Melville Matthews, South Middleboro, School

LIST OF HIGH SCHOOL GRADUATES

1940

Classical Course

| | |
|-----------------------------|-----------------------------|
| Priscilla Marie Charbonneau | William Dennis Osborne, Jr. |
| Dorothea Rose Huxley | *Barbara Otto |
| Doris Lida Jackson | **Phyllis Roberta Powell |
| *Francis Lovell Keith | *Anna Roberts |
| Sylvia LeBaron | ***George Harold Sampson |
| | Dorothy Jane White |

Scientific Course

| | |
|--------------------------|------------------------------|
| Harold Ashley Atkis | John Browning Lynde |
| Arthur Minot Aubray | Roger Edwin Soule |
| *Richard Thompson Brown | Ellsworth Blanchard Standish |
| William Frank Croutworst | William Thomas Stohn |
| | Robert Thomas Westgate |

Commercial Course

| | |
|----------------------------|-----------------------------|
| Laura Arline Anderson | Roger Angus McAulay |
| Ruth June Andrews | Antoinette Delina Marra |
| Elwyn Gardner Atwood | Mildred Alice Moody |
| William Stewart Bell | Sarah Isabelle Moquin |
| Jeanette Eileen Breivogel | Gladys Elvira Newcomb |
| *Doris Marguerite Murtsell | Lloyd Wilson Raymond |
| *Ruth Helen Carey | Felexine Louise Savard |
| Mae Carroll Deane | Freeman Alden Shaw |
| Carolyn Elizabeth DeArruda | Bernard John Sheehan |
| Stella Alice Dudley | Wasyly Walter Sowyrda |
| †Constance Swift Fish | Madeleine Charlotte Sturgis |
| Ulanda Martha Garofalo | Anna Louise Thomas |
| Lillian Gertrude Gauthier | *Marjorie Thelma Vigers |
| Carolyn Constance Gomes | Shirley Elizabeth Waters |
| Mildred Frances Hall | Victoria Gladys Wolska |
| Margaret Sarah Hill | Jeanne Shirley Wood |
| Vincent Patsy Iampietro | *Felix Yarusites |
| Elizabeth Kinsman | Gairad Hiram Young |

General Course

| | |
|---------------------------|----------------------------|
| Melvin Edwin Babcock | Rita Marcella Leary |
| Adam Bagdon | Helen Mildred Logan |
| * Evelyn Mary Baker | John Louis Magri |
| Betty Lee Barnett | Howard Holmes Marshall |
| Alice Evelyn Beech | Marjorie Louise Matthews |
| Thelma Marjorie Berry | Barbara Maynard |
| Giovanni Bena | James Raymond Meehan |
| Arsene Julien Berube, Jr. | Madeline Panesis |
| Virginia Burnett | Russell Winsor Perkins |
| Sestilia Evelyn Cardini | Leonard Alden Pratt |
| Anais Marie Chausse | Lillian Agnes Remillard |
| Nellie May Clark | Ethel Martha Rogers |
| Howard Joseph Coman | † Nelson Francis Russell |
| Kenneth Edward Cowan | Kathreen Salminen |
| Edward Kingsley Cromwell | Ellen May Salley |
| Roger Byron Dempsey | Robert Bridge Sargent |
| * Edgar William Doderhoff | Eleanor May Sewall |
| Gladys Gardner Eaton | Howard Park Sewall |
| John Howard Ferraguto | Kathleen Elizabeth Shaw |
| Helen Pearl Ferguson | Lucy Rosella Taylor |
| Flora Jane Garofalo | David Alden Ward |
| Ruth Lillian Grossman | Elliott Gilman Whitney |
| Carol Trescott Holden | Velma Irene Erna Witherell |

*** Valedictorian ** Salutatorian * Pro Merito † Incomplete (Illness)

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